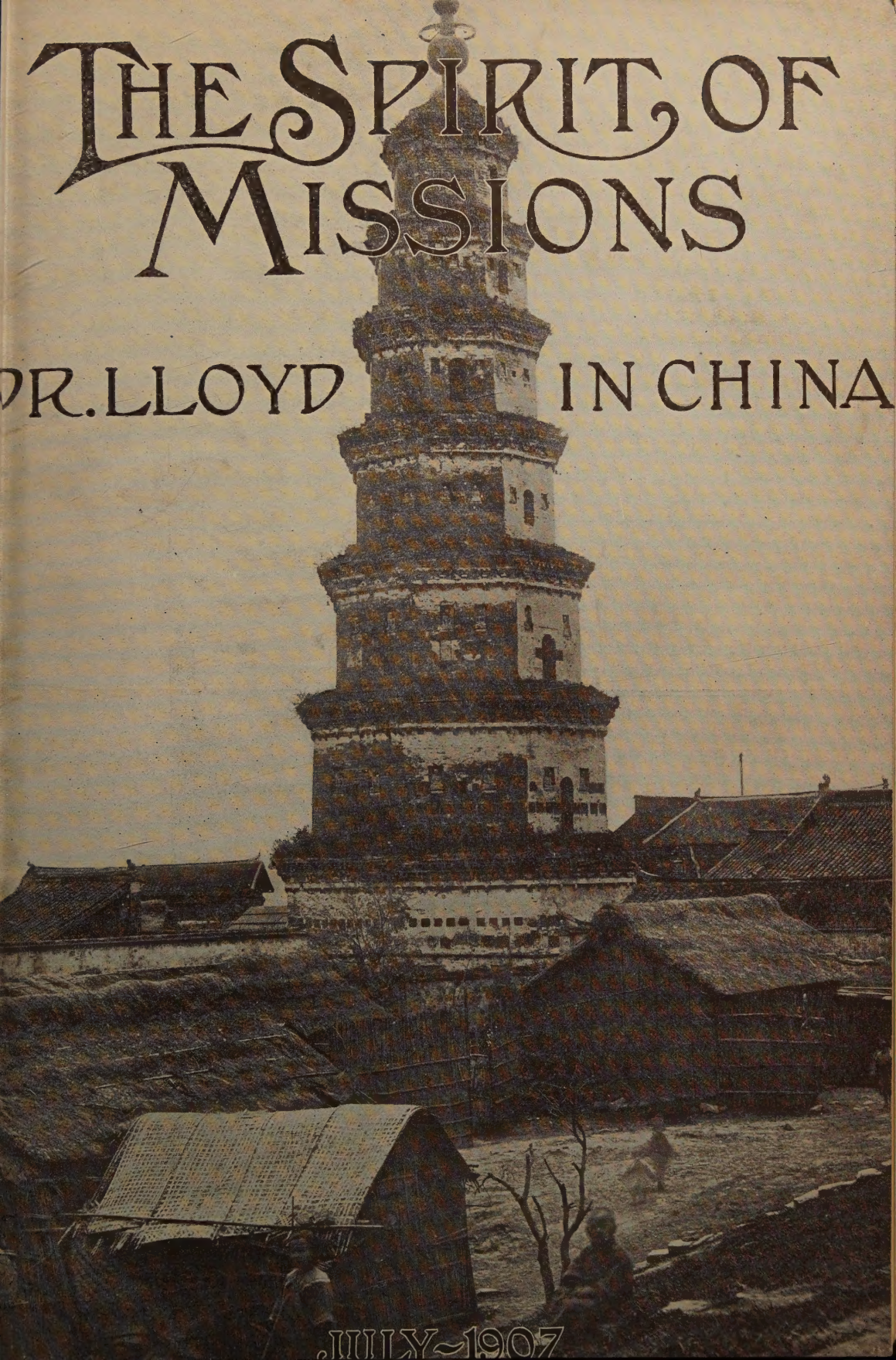


# THE SPIRIT OF MISSIONS

DR. LLOYD IN CHINA



JULY-1907



# THE MISSIONARY DISTRICTS OF THE CHURCH

## I

Alaska: Right Rev. Dr. Peter Trimble Rowe.  
Arizona: Right Rev. Dr. John Mills Kendrick.  
Asheville: Right Rev. Dr. Junius Moore Horner.  
Boise: Right Rev. Dr. James Bowen Funsten.  
Duluth: Right Rev. Dr. James Dow Morrison.  
Honolulu: Right Rev. Dr. Henry B. Restarick.  
Laramie: Right Rev. Dr. Anson Rogers Graves.  
New Mexico: Right Rev. Dr. John Mills Kendrick.  
North Dakota: Right Rev. Dr. Cameron Mann.  
Oklahoma and Indian Territory: Right Rev. Dr. Francis K. Brooke.  
Olympia: Right Rev. Dr. Frederick W. Keator.

Porto Rico: Right Rev. Dr. James H. Van Buren.  
Philippine Islands: Right Rev. Dr. Charles Henry Brent.  
Sacramento: Right Rev. Dr. William Hall Moreland.  
Salina: Right Rev. Dr. Sheldon Munson Griswold.  
Salt Lake: Right Rev. Dr. Franklin Spencer Spalding.  
South Dakota: Right Rev. Dr. William Hobart Hare.  
Right Rev. F. F. Johnson, Assistant Bishop.  
Southern Florida: Right Rev. Dr. William Crane Gray.  
Spokane: Right Rev. Dr. Lemuel Henry Wells.

## II

Cape Palmas (Africa): Right Rev. Dr. Samuel David Ferguson.  
Cuba: Right Rev. Dr. Albion Williamson Knight.  
Hankow (China): Right Rev. Dr. Logan Herbert Roots.

Kyoto (Japan): Right Rev. Dr. Sidney Catlin Partridge.  
Mexico: Right Rev. Dr. Henry D. Aves.  
Shanghai (China): Right Rev. Dr. Frederick Rogers Graves.  
Tokyo (Japan): Right Rev. Dr. John McKim.

## III

BRAZILIAN EPISCOPAL CHURCH: Right Rev. Dr. Lucien Lee Kinsolving.

HAITIEN CHURCH: Right Rev. Dr. James Theodore Holly.

## IMPORTANT NOTES

### THE CLERGY

THE Clergy are requested to notify "The Mailing Department, 281 Fourth Avenue, New York," of changes in their post-office addresses in order that the Board's publications may be correctly mailed to them.

### SUBSCRIBERS

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### CONCERNING WILLS

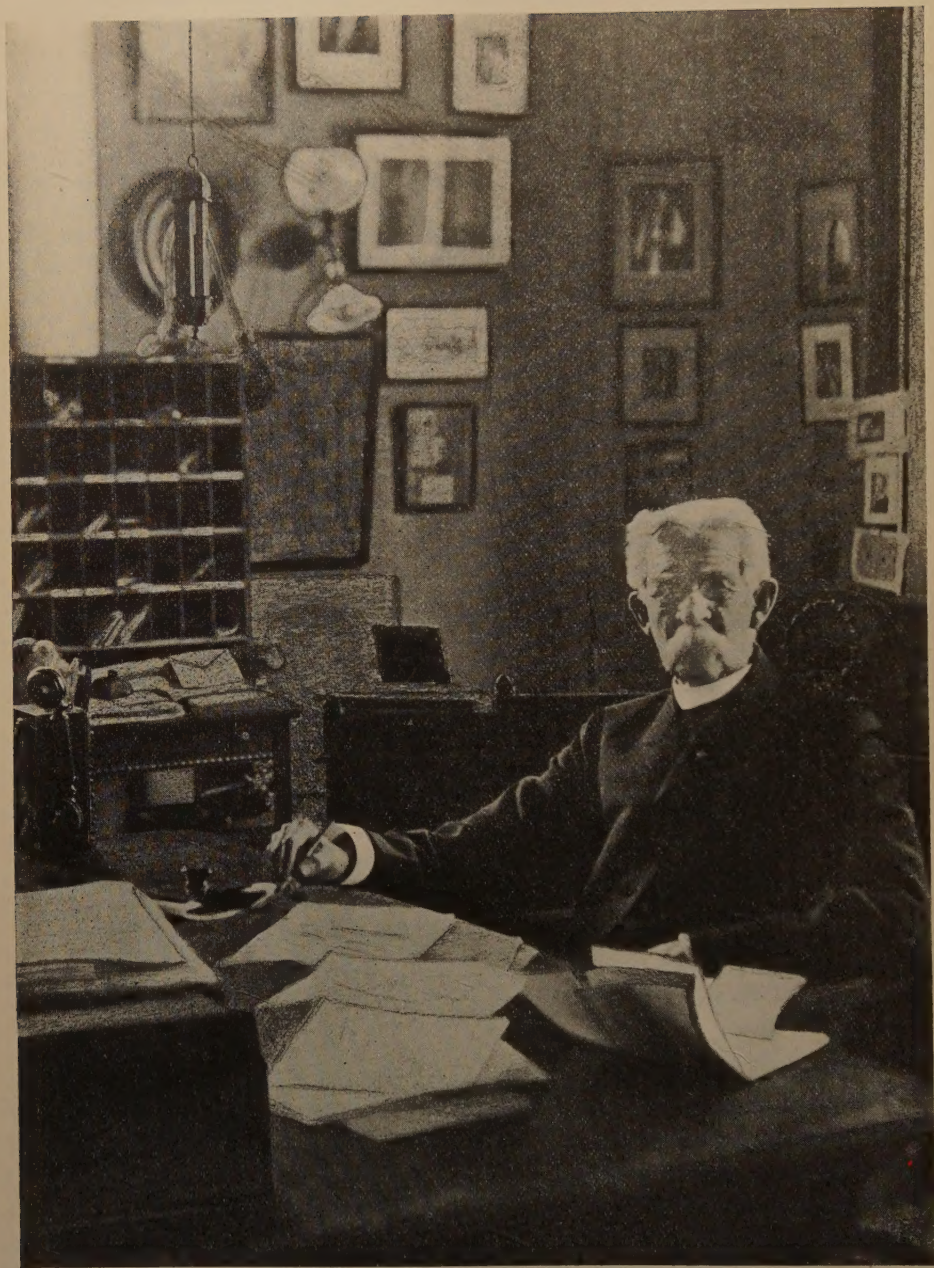
IT is earnestly requested that inquiries be made concerning Wills admitted to probate whether they contain bequests to this Society, and that information of all such bequests be communicated to the Treasurer without delay. In making bequests for missions it is of great importance to give the exact title of the Society, thus:

*I give, devise, and bequeath to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for the use of the Society.....*

If it is desired that the bequest should be applied to some particular department of the work, there should be substituted for the words "FOR THE USE OF THE SOCIETY," the words "FOR DOMESTIC MISSIONS," or "FOR FOREIGN MISSIONS," or "FOR WORK AMONG THE INDIANS," or "FOR WORK AMONG COLORED PEOPLE," or "FOR WORK IN AFRICA," or "FOR WORK IN CHINA," etc.







THE REVEREND JOSHUA KIMBER

*Associate Secretary of the Domestic and Foreign Missionary Society*



# THE SPIRIT OF MISSIONS

AN ILLUSTRATED MONTHLY REVIEW  
OF CHRISTIAN MISSIONS

VOL. LXXII.

July, 1907

No. 7.

## THE PROGRESS OF THE KINGDOM

MAY 27th, 1867, a young layman, a candidate for Orders, entered the service of the Domestic and Foreign Missionary Society.

### *How a Young Man's Plans Were Changed*

Although born and reared in the Society of Friends and educated at one

of its best colleges, he had found his way into the Church. A business career in one of the large mercantile houses of that day had been interrupted by three years of service in the Northern armies during the Civil War. At the close of the war the young man returned to business life temporarily, while carrying on his theological preparation. One day his employer, Mr. James S. Aspinwall, a staunch Churchman and at that time the treasurer of the Committee for Foreign Missions, told him of the need for a clergyman with business training in the office of the Society and asked him to accept the post. When objection was made that this would prevent a complete seminary course, Mr. Aspinwall settled the matter in a characteristic fashion by saying, "Well, Josiah, the Church needs the business training I have given you a great deal more than it needs such theology as you will be able to get at your time of life." Thus it was settled that Mr. Joshua Kimber, business man, soldier, and candidate for

Orders, should become one of the staff in what were then known as "The Mission Rooms" in the Bible House, New York.

### *Variety in Work: Uniformity in Faithfulness*

Six years after his entrance upon his new duties, Mr. Kimber was ordained to the priest-

hood, and is to-day the senior presbyter in point of ordination of the Diocese of Long Island. During the forty years since his service with the Society began, Mr. Kimber has filled one post after another, going forward in each instance to greater responsibilities, for which he had been prepared by the careful discharge of the preceding duties. In 1873 he became assistant treasurer, and in 1876 Secretary of the Foreign Committee. In those days the Society's work was divided between a domestic and a foreign committee, each having its own office and organization. In 1885, when the two committees were united under one administration with the Rev. Dr. Langford as General Secretary, Mr. Kimber became Associate Secretary and has held that post for the last twenty-two years. In the various offices he has filled, Mr. Kimber's work has always been characterized by unswerving devotion to duty as he saw it and by a



remarkable ability to remember the immense variety of detail inseparable from the home administration of missionary work. There is no other man in the Church to-day with so large a personal acquaintance among missionaries in all parts of the world. Wherever the secretaries travel they find clergy and laity who make inquiry concerning the Associate Secretary, and many who have never met him count him their personal friend.

### *Forty Years After*

On May 27th, 1907, the Board of Missions commemorated the lifetime of service rendered by Mr. Kimber. The Church Missions House chapel was full to overflowing. The Bishop of Long Island made a commemorative address and scores of Mr. Kimber's friends had the opportunity of receiving with him the Holy Communion. Among others present was the Bishop of New York, the fiftieth anniversary of whose ordination to the diaconate fell on the same day, and who came to keep it in company with his friend of many years. At the close of the service the company gathered in the Board Room, where the Treasurer of the Society presented to Mr. Kimber, on behalf of numerous friends, a substantial check as a practical evidence of the genuineness of the esteem in which he was held. Every member of the present Board of Missions and some former members, besides a number of other friends, joined in the presentation and accompanied their gifts with appreciative messages. Phrased as they were in many ways, the sentiment of these messages was fully expressed by this letter from the Presiding Bishop:

"I have yours of the 15th about Dr. Kimber and his forty years of service, and thank you for it.

"He has been for all those years uncomplaining in spirit, untiring in devotion to duty, unforgetting of all the useful data which the Board once and again desires to know, and a nobly faithful soldier in our national missionary

campaign for the Church Militant. God bless him, his reward is before him!

"It cannot be but that our love and thanks and deep appreciation go with him as he passes on."

### *The Changes of Forty Years*

In acknowledging the gift of his friends, Mr. Kimber reminded them that when his work with the Society began it occupied two small rooms in the old Bible House; now its offices, chapel and Board Room occupy more than two floors in the Church Missions House. In 1867, Mr. Kimber pointed out, there were only four domestic bishops; now there are eighteen. Then, there were two foreign bishops; now there are nine. The total income of the Society for the fiscal year closing August 31st, 1867, was \$190,634.47; for the last fiscal year the income was \$1,551,261.70. As Mr. Kimber enters upon his forty-first year of unbroken service for the Church, her mission and her missionaries, THE SPIRIT OF MISSIONS knows full well that the people of the Church in this and other lands will wish him God-speed.

ST. PAUL'S Normal and Industrial School, Lawrenceville, Va., has just graduated a class of fifty-nine, the largest in the history of the school.

### *A Unique Commencement*

Twenty-six young men and women completed the normal course, and thirty-three the trade course. The commencement was the best St. Paul's has ever had, both in attendance and interest. People came from all parts of the county, some of them driving twenty-five miles. The baccalaureate sermon by the principal of the school, Archdeacon Russell, was described by the Petersburg *Index-Appeal* as "an eloquent as well as practical and spiritual sermon, just the kind for young people starting out in life." The sermon was preached at the annual service held in the new chapel erected by the Woman's Auxiliary of the



Diocese of New York as a memorial of Mrs. Francis Delafield.

The programme for the graduating exercises was characteristic of St. Paul's and as little like the programme of the average educational institution as possible. There were no presumably learned essays on abstruse subjects, but practical papers on topics like these: "How to Measure for a Suit," "Why I Became a Mason," "Scientific Cooking," "Shoemaking," "Blacksmithing," "Dressmaking."

Governor Swanson, of Virginia, sent a letter expressing regret at his inability to be present and conveying his best wishes to the school. The year just closed has been the most successful the school has ever known, more than 500 students having been enrolled. Altogether, the commencement was worthy commemoration of the completion by Archdeacon Russell of twenty-five years of service as the head of St. Paul's.

IN common with most of the missionary districts the Philippines are in great need of recruits. Bishop Brent

### *Recruits Needed for the Philippines*

says: "The situation in which we find ourselves is really alarming. We are already undermanned and there seems to be no prospect of additional workers. Things cannot go on as they are. We must have reinforcements." Three of the present staff, for good reasons, terminate their connection with the mission this summer and return to this country; two of them permanently, one in the expectation of going back to the field after a year of further preparation here. It is not a question of insufficient funds, for the Board has had upon its appropriation schedule for the Philippine mission for the current year appropriations for four additional missionaries. One of these posts will probably be filled in September by sending a young deacon of the Diocese of Chicago to be associated with Mr. Clapp at Bontoc. At Sagada Mr. Staunton must have an as-

sistant if he is to be saved from a serious breakdown. In November he will have been in the islands continuously for six years, although the regulations of the Board provide that at the end of the first five years the missionary shall have a furlough. To have left his post at the end of five years Mr. Staunton knew would mean serious damage to the mission he has built up so efficiently, so he is staying on and taking the personal risk. At Zamboanga, in the southern island of Mindanao, there is no resident missionary, though Chaplain Pruden of the army is giving such time as he can to the work well begun and maintained for more than two years by the Rev. R. E. Armstrong. At least two men should be sent to this point, to care for the American congregation and to do some pioneer work among the Subano people. At Baguio a clergyman and layman are needed to be headmaster and associate at Easter School for Filipino boys. Manila needs a priest to assist Mr. Studley in his excellent work among the Chinese. The completion of the first building of the University Hospital means that more nurses must go forward. Bishop Brent's last cable asked for at least three.

### *The Question before the Church at Home*

These recruits are needed not for advance work but simply to aid in carrying on enterprises already under way. There are other points, such, for instance, as Quingan, in the Igorot country, where the people are asking for resident missionaries. At Quingan, on such visits as they have been able to make, Mr. Clapp and Mr. Staunton have baptized nearly two hundred people. Here is an opportunity to establish a mission similar to those at Bontoc and Sagada, where so much good has already been done. Then, too, there is need for a layman "skilful with tools and knowing something about manual training and industrial work. He would be," says Bishop Brent, "the best sort of assistant." The Philippine mis-



sion, beyond most others, calls for the exercise of gifts of many kinds. Writing recently about his experience in overseeing the erection of the sawmill near Bontoc, Bishop Brent said: "I am thinking of advising theological seminaries at home to require all candidates for missionary service to take a course in practical mechanics with special reference to tangential wheels and saw-mills! I am taking this course now."

The filling of these vacant posts is not primarily a question of securing the necessary support. Appropriations for most of them are already in force. It is a question as to whether or not the American Church will supply the workers.

THE outbreaks of violence in the provinces of Kwang-Tung and Kwang-Si late in May had no mission-  
a r y significance.

### *The Riots in Southern China*

They were rather the expression of a pervading unrest and a growing antagonism to the Manchu dynasty. The steadily enlarging party whose rallying cry is "China for the Chinese," was in all probability behind the disturbance. There is, too, a deepening impatience, not to say disgust, with the incapacity and corruption of the viceroys and other high officials, many of whom are Manchus. The terrible famine in Central China and the shortage of rice in some of the southern provinces have served to intensify the irritation felt by the people. Added to these primary causes are the new spirit of change and dissatisfaction with things as they are, and a growing consciousness of the power of the people of Asia, traceable to the results of the war between Japan and Russia. The cable reports from China gave the name of Lienchow as the centre of the outbreak. Some persons have confounded this with the Lienchow where the Presbyterian mission was attacked and five missionaries killed in October, 1905. There are two places of the same name in Southern China. The present Lienchow is near Canton. Viceroy

Chou Fu, of the two Kwang provinces, will doubtless be able to handle the situation, although his record as the viceroy of Nanking was not particularly striking. While at Nanking Chou Fu paid a visit to St. John's University, Shanghai, and established a fund to provide a number of medals for students of marked excellence.

### *Reform by Imperial Edict*

Such outbreaks as that in Southern China are probably inseparable from the present political and social conditions in the empire. Ever since the days when the Boxer violence resulted in so severe a lesson to China, the world has witnessed the spectacle of a nation of nearly 400,000,000 of people awakening from centuries of practical torpor, and endeavoring to adjust itself to modern life. This effort has been especially marked since the close of the Russo-Japanese war, though perhaps the nation as a whole has not fully understood what was afoot. Many Chinese leaders have been endeavoring to bring the empire and its people to a recognition of the relations and obligations which are inseparable from national life in the present-day world. The sending of the traveling commissioners to this country and to Europe in 1906 was one expression of this effort at readjustment. The report of the commissioners led to numerous efforts at reform, some of them well intentioned no doubt, many of them ill-considered, and all of them displaying a haste that indicated a belief that political and moral regeneration could be brought about by government fiat.

### *A Life and Death Struggle*

Hence the edict providing for putting an end to the use of opium in ten years; the edict providing for the establishment of girls' schools throughout the empire, and numerous other efforts to change the old course of things. For a time the party of progress seemed to be carrying out its programme, but of late



there has been a strange halt in this forward movement. Reform edicts remain practically a dead letter and many of the worst features of the old régime seem to have taken a new lease of life. It is evident that there is a fierce struggle going on between the party of progress and the party of reaction. And not only this, but some of the men who might do most for China at present seem to be content with plotting for personal advantage and the paying off of personal scores. So it is evident that for the present, at least, no real reform has any fair chance. Such important plans as constitutional government, the ending of the opium traffic, and the revision of the penal code doing away with cruel punishments, are indefinitely delayed. There may be much talk about them; eloquent edicts may commend them, but there is little hope of seeing them in practical operation in the near future.

### *Shall It Be the Best or the Worst?*

Some persons, failing to think through a situation, may conclude that present conditions will prove an effectual bar to the Church's mission, and that after all it is a mistake to press the campaign. But it must not be forgotten that while the removal of old-time obstacles is not proceeding as rapidly as seemed likely to be the case a year ago, conditions throughout the empire are vastly more favorable than they were five years ago. It is no exaggeration to say that a man like Bishop Moule, who has spent fifty years of his working life in China and has seen the Protestant constituency increase two hundred and fifty thousand per cent. (250,000 per cent.), finds it quite impossible to recognize the China of his earlier life in the China of to-day. One must always distinguish, too, between China as a whole and official China. Dr. Lloyd's seven weeks among the people have deeply impressed him with their many admirable qualities. Not only has he found patience, self-restraint and good temper, but he has seen expressed

in many ways and on many occasions the ability of the people to receive and put into practice the lessons the Church tries to teach them as she holds before them her ideal of Christian character. Then, on the other hand, to the shame of Christian nations, it must be admitted, he has seen the ability of the Chinese to receive and practise the worst vices the West knows. Unless Christendom gives China of her best, China will inevitably receive, and be morally and physically doomed by, Christendom's worst.

### *The Present Programme*

Although the reactionary attitude of many officials may make the conditions under which the Church's work is done less favorable for the time being, the fact remains that the people as a whole are not only willing but eager to hear the message. It has been no uncommon thing during the past two years for our missionaries to receive urgent requests, the sincerity of which could not be doubted, for teachers to be sent to places where the Church was not at work but where some rumor at least of the good news she is telling had made its way. Mr. Littell's record of the achievements of twelve months in the District of Hankow alone would be sufficient to set at rest any misgivings. Now as ever the motto of the Church's work in China must be "Forward," and her programme, "Into the next towns." That such a programme will produce results is evidenced by the fact that from May, 1902, to May, 1907, the number of baptized Chinese Christians in the District of Shanghai has just doubled.

**F**ORTY years ago the people of the South were experiencing the full bitterness of the reconstruction period.

### *"The Advancing South"*

For a generation the blight and depression of those days seemed an effective and permanent bar to the social

and commercial development of a brave and patriotic people. But at last the South is coming to its own, commercially and industrially. That, at least, is the inevitable conclusion to be drawn from reading the June number of *The World's Work*, devoted exclusively to southern progress and prosperity. It is an interesting story of growing cities, of expanding industries, of improved farming, of multiplying schools, of more comfortable homes. Enterprise, energy, thrift, are producing marvellous material results. In the last six years the value of the South's manufactured products has almost doubled and now equals two and one-quarter billions of dollars annually. Practically the same figures tell the story of the prosperity of the farmers. The estimated wealth of the whole country is \$107,000,000,000; of the South, \$19,000,000,000. The old time southern courtesy and hospitality have not been driven out by the new order. Almost anyone who has of late journeyed through the South and has come into personal relations with its people will be convinced of that. And everywhere, too, he will find the expressed conviction that the abolition of slavery has been of the greatest advantage to the South, though forty years ago the fact itself and the method of its accomplishment seemed unmingled evils.

### *The Church in the South*

The growth of the Episcopal Church in the South, gratifying as it has been in many respects, has hardly kept pace with all this industrial development. Some of the makers of the new prosperity are Churchmen, and some of them are reserving time from the pressure of other interests for parochial and Church extension work. The writer recalls one Churchman, and others might be mentioned, the executive officer of a great manufacturing enterprise with plants in several parts of his home state, who is an efficient member of the parish

vestry and who for years has given part of each Sunday to the personal leadership of a Sunday-school and lay service for the children and adults in the mill section of his home city. There is need for many more such men everywhere, and especially in the present South. They can find abundant opportunity for surplus energy, and a portion of the new wealth in co-operating with the bishops and clergy as they endeavor to lead the Church into new fields of influence and usefulness.

### *The South and the World*

A prosperous South must mean that her people will take an increasing share in the evangelization of the whole world. More of the dioceses will follow the lead of the Church in the Virginias in giving many of her best young men and women to the Church in the Far West and the Far East. Having given life they will not withhold the lesser but still necessary gift of wealth to make the service of the life effective. That the South is ready to take a larger share in the enterprise is clearly shown by the experience of Department Secretary Patton, who has spent the winter and spring almost entirely in Department Four. Greater interest, larger offerings, aroused men, are the burden of his reports to the Board. Here is one instance, not altogether typical, but none the less worth recording. The congregation of All Saints', Atlanta, had never given the full apportionment. Last winter the rector, not without fear of the consequences, suggested to the vestry that the Easter offering, instead of being used for parish purposes, should be given for Church extension in the diocese and beyond. Having made the bold proposition, as he thought it, he offered to withdraw and let the members discuss it. One of the leaders remarked: "No, don't go; I, too, have been thinking that we ought to do something like that." The result was a unanimous decision of the vestry to adopt the plan. The offering on Easter Day was \$3,000.



THE conference of the World's Student Christian Federation, held in Tokyo, April 3d to 7th, 1907, was in

*The World  
Student Con-  
ference in Japan*

many respects the most remarkable religious gathering ever held. It brought together the representatives of the students of practically the whole world. Of the six hundred delegates, five hundred were from Japan, China, Korea, Siam, Ceylon and India. The remaining one hundred came from this country and from twenty European nations. During the conference the responsibility of Christian students for the evangelization of the world was discussed from many points of view. The duty of the student to the young men of his own land, to the society in the midst of which and the government under whose protection he lives, was also emphasized. The significance of the conference was recognized by many of the world's foremost statesmen. The King of England, President Roosevelt, Marquis Ito and the German Emperor were among those sending greetings. The Japanese press, too, quickly caught the significance of the occasion and made many suggestive comments upon it. The *Mainichi Shimbun* said: "This convention has given the rise and pointed the way to the general awakening of the religious sentiment in Japan and throughout the Orient." The *Nichinichi Shimbun*, one of the most influential political dailies in Japan, spoke of the influence of the conference in making "our people recollect the spiritual and moral side of civilization and causing them to fight against the materialistic tendencies of the present age." The *Japan Times*, the leading Japanese daily published in English, said: "So passes into history one of the most memorable events this country has witnessed in the course of its foreign intercourse. It will be writ large in our annals that when Japan entered the fellowship of civilized nations in receiving a world-representing body, the first that came was a powerful conference essaying to obliterate the line that separates the

East from the West and merge them into spiritual brotherhood, to mark for us, as it were, the return of peace."

SO many Cubans are offering for the native ministry that Bishop Knight, with the approval of the Board of Missions, has arranged for the opening of a theological school in Havana in September. The

*A Training School  
for  
Cuban Clergy*

school building owned by the Church in the Jesus del Monte section will be available for this purpose. The school for Cuban boys and girls will be continued and the candidates for orders will be used as teachers while carrying on their studies, under the direction of the bishop, Archdeacon Steel, the Rev. A. T. Sharpe, Mr. Colmore and Mr. Morrell. Many requests reach the bishop from unoccupied points asking that services be established. He feels that in spite of the great progress of the past two years, only a fraction of what might be done has been accomplished. The great need is evidently for more trained men, for men who know the people, as well as for men from this country who may lead and direct the Cuban clergy.

*Cuban  
Confirmations*

From February to June Bishop Knight has confirmed more persons than during the whole of 1906. He expects that the record for the year will be fully 100 per cent. better than that for the preceding year, and the same figures are likely to hold true with regard to baptisms. At Matanzas the bishop recently confirmed twenty-nine persons, presented by the Rev. F. Diaz, whose work at this important mission during the past six months has resulted in changing a situation full of difficulty and possible failure into one of great promise. At Macagua, a smaller place served from Matanzas, four were baptized and thirty-one confirmed, while at Colon, another point without a resident missionary, the class numbered nine.

**D**EPARTMENT SEVEN, or at least that part of it on the western slope of the continent, exclusive of Alaska, the Hawaiian Islands and the Philippines, includes about two-fifths of the territory of the United

*The Development  
of the Trans-  
Rocky Region*

States. Its ten dioceses and missionary districts have nine bishops. It is a country not only of immense distances, but of marked recent development. The extensive irrigation projects undertaken by the Federal Government in Utah, western Colorado and Idaho, are making fertile hundreds of thousands of acres that at one time seemed without any possible usefulness. Mining interests in New Mexico, Arizona and Nevada are growing apace. Nevada, after suffering a serious decrease in its population, now has more people than ever before in its history. Lumbering and ranching in California, Oregon and Washington are daily adding to the importance and the population of those empire states. In many ways the Church throughout this region is moving forward satisfactorily, but, with the commercial development, the multiplication of communities and the increase in population, there must be a larger measure of episcopal pioneering and leadership in order that even a reasonable proportion of the work to be done may be properly cared for.

*Three More  
Bishops Needed*

None too soon, therefore, has the conference of Department Seven taken into consideration, as it did in Seattle in 1906, and in Boise in May of this year, the question of the redistribution of the territory included in the missionary districts. At Boise a committee was appointed with authority to present a statement of the case to the House of Bishops at the meeting in Richmond in October. The proposals of this committee, as approved at the conference, provide that Western Colorado shall once more be made a missionary district, as it was from 1892 to 1898;

that the eastern half of Nevada be detached from Salt Lake and the western half from Sacramento, and the whole state made a missionary district, as it was from 1869 to 1886; that the eastern half of Wyoming be detached from the District of Laramie, the western half from the District of Boise, and the southwest corner from the District of Salt Lake, and the whole state made a new missionary district; and that the northern portion of the State of Idaho be detached from the District of Spokane, so that the District of Boise may include the whole state. This would mean three additional bishops in Department Seven. The more carefully the situation is studied on the ground, the more right and reasonable will appear such a readjustment and increase in the number of leaders.

**O**NE hundred years ago next September, Robert Morrison, a young Englishman of twenty-six, landed in China as the pioneer of modern missions in that empire. This event was commemorated in this centennial year by a missionary conference in Shanghai, April 25th to May 7th. About 1,200 persons were in attendance, 500 of them missionaries representing more than fifty different bodies. In a later number of THE SPIRIT OF MISSIONS we hope to be able to give some account of the gathering, its discussions and conclusions.

*The Morrison  
Centenary Con-  
ference in China*

The meagre reports that have so far reached us seem to indicate that the occasion was one of great usefulness. The mere fact that 1,200 people representing so many diverse points of view should have been brought together by a common love for the Master and a common purpose to fulfil His desire was sufficient to make a deep and lasting impression, not only upon the delegates themselves, but upon the community. Unity in plan and purpose, if not in actual organization, seemed to be one of the most clearly defined features of the gathering.



Among the subjects discussed were "The Chinese Church," "Evangelistic Work," "Education," "Woman's Work," "Christian Literature," "Medical Work," "The Missionary and Public Questions."

One of the clergy of the Church mission sums up his impressions in a sentence, thus: "I was struck first of all by the growing sense of the Church idea, secondly by the note of encouragement, and thirdly by the sanity of most of those who took part."

That there is good ground for encouragement is plain when it is recalled that in 1842 there were but six non-Roman Chinese communicants; now there are 200,000.

**D**R. LLOYD has been unable to keep up with his itinerary as originally planned. Instead of reaching New

*Dr. Lloyd  
Nearing Home*

York in June he is at this writing, June 19th, on the Pacific, between Yo-

kohama and Honolulu. If all goes well—and every letter from Dr. Lloyd tells how well everything has gone with him and his companions—he will reach New York about July 23d, after an absence of just eleven months. Into those eleven months the experiences of a lifetime have been crowded. He has seen the need of human life as it is lived apart from God in northern Africa, in the great empire of India, in the cities and among the mountains of the Philippines, in China with its patient millions groping along to they know not what, either in this life or the next, and in Japan with its enterprise and energy and its temptation to be satisfied with a veneer of western civilization without the living principle that makes all the best in that civilization possible. No other man in the Church will be so well equipped as he to interpret the need of the non-Christian world to the Christian people at home. Scarcely a letter has come from him that has not expressed in some form the hope that he may be able to help others to see—in imagination at least—what he has seen. He

knows that once that is done the people of the Church will undertake the task before them with new vigor, new confidence, and with a purpose more determined than ever to lead men everywhere to recognize in our Lord the world's Saviour and King.

**F**OR five years Mrs. Henry C. Perkins was chairman of the Domestic Committee of the New York Di-

*A Worthy  
Memorial*

ocesan Branch of the Woman's Auxiliary. The secretaries at the Church

Missions House, no less than the members of the Auxiliary itself and many of the missionary bishops, know and are grateful for the skill with which she organized and led her associates. When, in September, 1906, Mrs. Perkins was called to the life eternal, the members of the committee felt that some worthy memorial of her life and work for the Church ought to be provided. It was finally decided to create an "Eliza Martin Seymour Perkins Memorial Fund." Page 623 of this issue records the receipt by the Board of Missions of \$15,000 for this purpose. This trust is to be held by the Board for the benefit of home missions. Each year it will submit to the Domestic Committee of the New York Auxiliary a memorandum of the home districts and dioceses to which it is making appropriation. If the committee so desire, it is to exercise the privilege of indicating to the payment of which of these appropriations the income of the trust is to be applied. Thus in a special manner each year the members of the committee will be recalled to think of the work of their lost leader, while at the same time their generous gift will be used for the maintenance and extension of the home mission enterprise. The decision of the committee to create a fund of this character will seem most wise to all who come to know of the circumstances, while the spirit in which the plan was conceived and has been carried out makes it a worthy memorial of a life consecrated to the extension of the Kingdom.



BRINGING A PATIENT TO ST. LUKE'S HOSPITAL

## “GLAD TO DIE IN SUCH A PLACE”

BY ASAGORO SUZUKI

Asagoro Suzuki is a Japanese servant. He was cared for in illness at St. Luke's Hospital, Tokyo, one of the Church's best enterprises in Japan. Returning home cured, he told his master of his experience. The brief story finally reached Rev. J. A. Welbourn, and he has rendered it freely into English.

PEOPLE who have gone to other hospitals say that none, except the Red Cross and University Hospitals, can compare with St. Luke's. In other hospitals there are often many extras, but, as St. Luke's is not for making money, the patients receive whatever special food the doctor may order without extra charge. The nurses, too, are exceedingly kind and will not receive tips, which are sometimes expected elsewhere if one desires good attention.

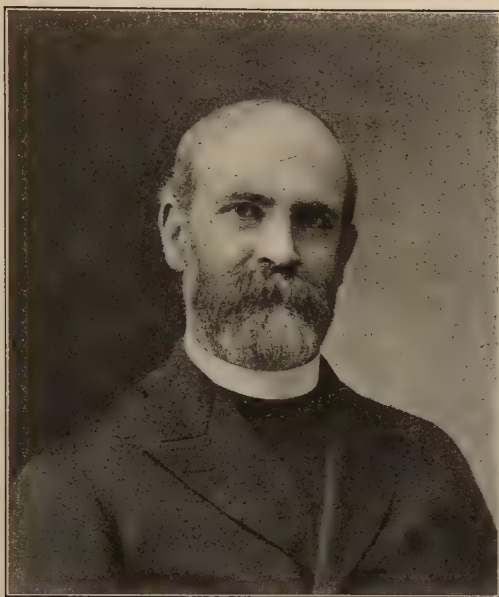
The doctor's skill is also appreciated. One laboring man, who had had his arm hurt and been treated for six months without its getting any better, went to another doctor who told him the arm would have to be taken off. A friend then brought him to St. Luke's and Dr. Teusler said he would do what he could

and he was treated and operated upon. Before very long he was able to move his fingers and his arm and hand were saved. As his livelihood depended on them his joy knew no bounds.

Another man who came from the country bringing a little boy was so delighted with everything, the pleasant rooms and kindly treatment, that he said he would be “glad to die in such a place,” and was going home to write about St. Luke's in the newspaper in his province.

Religious work is not forgotten. Many Christians naturally come there and, in surgical words, “nothing is the matter with their mouth,” so they can talk, as others do, about Christianity so as to be heard by the ten or fifteen patients in the ward.





THE LATE BISHOP LEONARD OF SALT LAKE

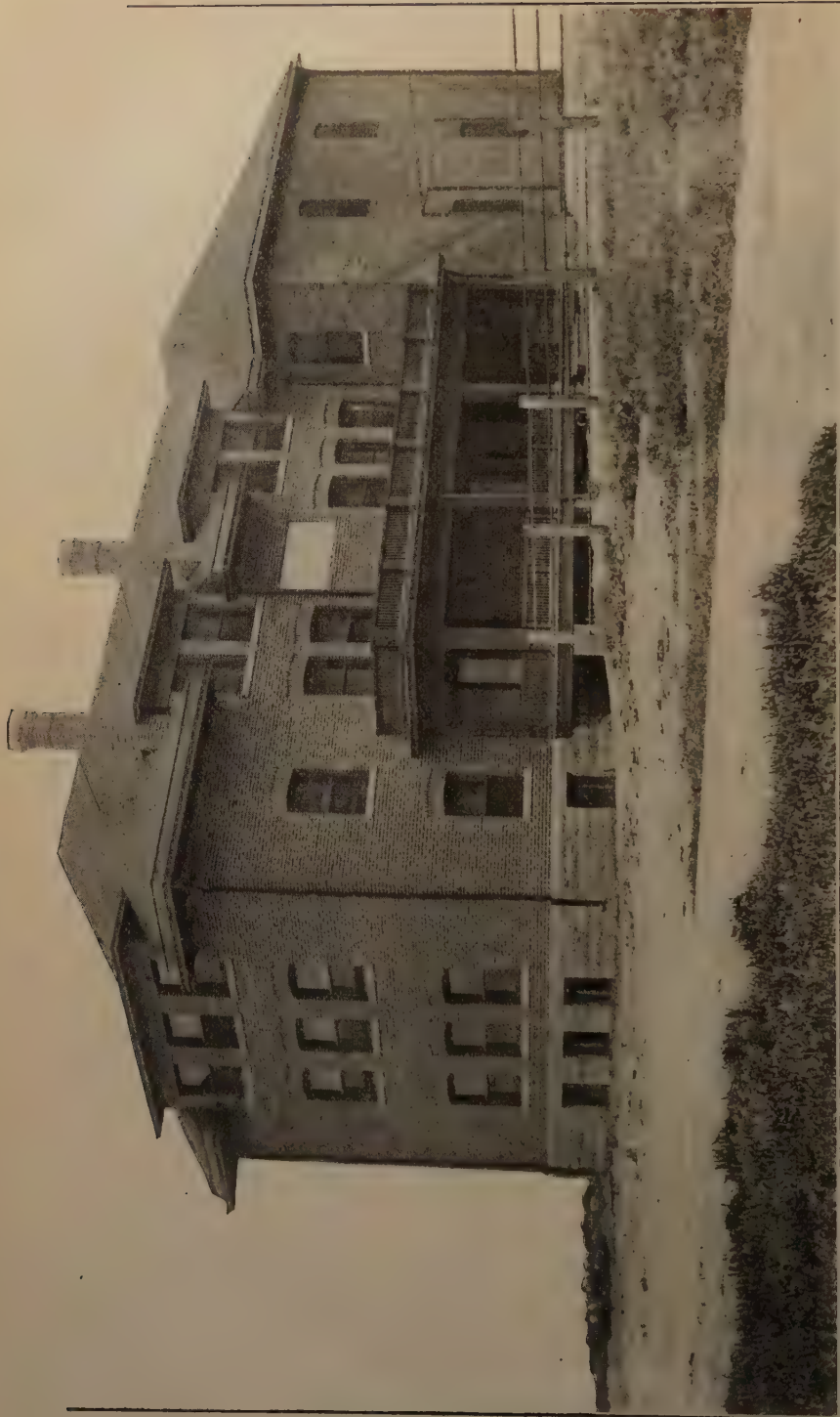
## A MEMORIAL OF A VALIANT LEADER

FOR sixteen years, first as Bishop of Nevada and Utah, and then as Bishop of Salt Lake—an immense district including portions of four states—the Right Reverend Abiel Leonard, D.D., gave himself without reserve to the leadership of the Church, in one of her most difficult missions, either at home or abroad. When he died, in December, 1903, a comparatively young man, it was felt that some worthy memorial of his life and work should be erected.

One of the enterprises that had made heavy demands upon his sympathies and resources was St. Mark's Hospital. He had been particularly concerned by the inadequate provision for the comfort of the nurses. For years their sleeping and living quarters were in the hospital basement. At the time of his death he was planning to bring about some better equipment. The general Board of Missions appointed a Leonard Memorial Committee with authority to secure \$15,000 with which to erect a memorial home for St. Mark's nurses. Gifts to this fund were made by many of Bishop Leonard's friends, both within and without the District of Salt Lake.

On May 8th, 1907, the building was opened.

On the first floor are the apartments of the head nurse, assistant head nurse and night nurse, and the living room, with its dark wood-work, large fireplace, comfortable big chairs, well-filled book-cases, and handsome rugs. The second and third floors have single rooms for the nurses, each with a window seat, and as one of the nurses said: "All the rooms are equally attractive." The rooms for probationers are provided with two and with three beds, and on the second floor is a smaller parlor and a diet kitchen. Thirty-five nurses can be ac-



THE LEONARD MEMORIAL HOME FOR NURSES  
*St. Mark's Hospital is just in front of the new building*





A CORNER OF THE LIVING ROOM IN THE LEONARD MEMORIAL HOME

commodated. In the basement there is a room for a gymnasium; which it is hoped will sometime be fitted up when the money is given for that purpose.

The ladies of the Hospital Association have assumed the furnishing of the Home, and the ladies of St. Mark's Cathedral Guild assisted in furnishing the beautiful and homelike living room.

All who have seen the building declare it to be not only artistic and delightfully homelike, but also a worthy tribute to the memory of Bishop Leonard.

## M. T. O.

REPORTS of results of work on behalf of the Men's Missionary Thank-offering are beginning to be made.



AFTER the service in Christ Church, Pensacola, on June 2d, with an address by the Rev. R. W. Patton, Department Secretary, \$1,000 was subscribed and a committee of five, composed of the leading Churchmen and business men of the city, undertook to reach in person every layman in the congregation. The committee has gone to work in earnest and hopes to secure an offering of \$2,500.



A FEW weeks ago Mr. Rathbone Gardner, a member of the Board of Missions, spoke on behalf of the M. T. O. to the men of the Church of the Redeemer, Chestnut Hill, Mass. It is now reported that the parish committee has received subscriptions amounting to \$3,600.



In St. James's Parish, Providence, the men have been divided into "blocks" of ten, and one member of the M. T. O. parochial committee has been put in charge of each "block."



At St. Andrew's, New York City, the rector has adopted the plan of hanging a subscription list in the vestibule of the church, so that every man can have an opportunity as he comes to the church of writing in his name and the amount he will give to the offering.

THE largest individual offerings are two of \$100,000 each. A few other laymen in New York, Chicago and Philadelphia have promised amounts ranging from \$1,000 to \$10,000 each.



BISHOP WEED, of Florida, writes that Department Secretary Patton's visit to Jacksonville stirred the men of the city as nothing of the kind has ever done before. They have set to work in earnest on behalf of the M. T. O. One enthusiastic layman is of the opinion that Florida can give at least \$15,000.



At St. Stephen's, Providence, every man in the parish save twelve has had the M. T. O. brought to his attention by personal interview. At least that was the case on June 3d. Doubtless, by this time, those twelve men have had an opportunity to make an offering.



Now and then instances of failure to appreciate the full significance of the Thank-offering appear. As for instance, in the case of a parish where the standard of \$1 for every man was set—and lived up to. For some men \$1 may represent a real offering for the M. T. O. For most men in the Church it would hardly mean a sufficient sacrifice to be a real offering intended to represent gratitude for three hundred years of Christian civilization.



Bishop Turner,  
Korea

Bishop Roots,  
Hankow

Bishop Price,  
Fuh-kien

Bishop Graves,  
Shanghai



Bishop Cassels,  
West China

Bishop Moule,  
Mid-China

Bishop Scott,  
North China

Bishop Iliff,  
Shantung

#### THE BISHOPS OF THE ANGLICAN COMMUNION IN CHINA

*One see, Victoria, is unrepresented. The bishop-designate who is to succeed the late Bishop Hoare has not yet been consecrated*

## THE ANGLICAN COMMUNION IN CHINA

FINAL ORGANIZATION PLANNED FOR 1909—THE JURISDICTION QUESTION SETTLED—PLANS FOR CHRISTIAN UNITY

**S** EVEN bishops—Moule, of Mid-China; Scott, of North China; Graves, of Shanghai; Cassels, of West China; Roots, of Hankow; Iliff, of Shantung, and Price, of Fuh-Kien, besides two clergymen from each diocese, met for conference in Shanghai April 16th-21st. Conferences of the bishops have been held heretofore, but this gathering was the first fully representative conference of the whole Anglican Communion in the empire. Bishop Corfe, the veteran who recently resigned his see in Korea,

and his successor, Bishop Turner, were also present as visitors.

The conference had been especially called to consider the possibility of the thorough organization of the Anglican Communion in China. After an introductory paper by the Rev. F. L. Norris, of Peking, a series of resolutions was adopted embodying the conviction of the conference that such organization should be proceeded to immediately, and appointing a committee of four bishops and four presbyters to draft a plan to be submitted to the next conference,



THE BISHOPS AND CLERICAL DELEGATES TO THE CONFERENCE OF THE ANGLICAN COMMUNION IN CHINA  
APRIL 16TH-21ST, 1907



which meets in March, 1909. This conference is to be composed of delegates, both foreign and Chinese, clerical and lay, elected by each diocesan synod.

For more than sixty years differences have existed between the English and American Churches concerning episcopal jurisdiction in the city of Shanghai. Although the American Church originally occupied the city and the surrounding territory, the existence of a congregation of citizens of Great Britain in the city led the English Bishop of Mid-China to consider that he had jurisdiction not only over the congregation of his own countrymen, but of the Chinese work organized by the English mission. Much correspondence concerning this difference of opinion has passed between the Archbishop of Canterbury and the Presiding Bishop of the American Church. Although it had not been intended to introduce this thorny subject into the conference, it inevitably came to the front. After frank discussion a resolution was unanimously adopted "loyally accepting the decision" announced a year ago by the Archbishop of Canterbury and the Presiding Bishop of the American Church, who, acting in conjunction, recognized the American Bishop of Shanghai as having sole jurisdiction in the city of Shanghai and the Province of Kiangsu over the Chinese work, while the English residents retain their present relation to the Bishop of Mid-China, whose residence is at Hangchow.

The conference recommended the use in the Book of Common Prayer and Church literature generally of the words Shang-ti, for God, and Shen-ling, for Holy Spirit. This action has a deeper significance than appears on the surface, for the terms thus recommended are likely to be accepted by the majority of the missions in China and were endorsed by the Centenary Conference. They have already been adopted by the Russo-Greek Church. The action taken by the Anglican conference means a contribution to the cause of unity.

An appeal was sent to the Church in

Canada asking it to establish a mission in one of the provinces where as yet no work is being done by either the English or American Church.

The "Relation of the Anglican Communion to the Federation Movement" was discussed by the Rev. L. B. Ridgely, of our Hankow mission. It was the unanimous conviction of the conference that every possible effort should be made to express the sympathy of the Anglican missions with efforts toward Christian unity. The following resolutions were adopted:

"That this Conference appoints a committee to be called the Committee on Unity, to receive communications from other bodies of Christians working in China, and to do what is in their power to forward Christian unity; such committee to consist of three bishops with power to co-opt an equal number of presbyters.

"That this Conference instructs the Committee on Unity to express to the Centenary Conference its sympathy with all efforts tending toward Christian unity.

"That, acting upon the recommendations of the Lambeth Conference, this Conference instructs the Committee on Unity to arrange, if possible, for mutual conference with representatives of other Christian bodies, before or during the sessions of the Centenary conference.

"That this Conference instructs the Committee on Unity to suggest to the Centenary Conference the appointment of a committee to draw up in Chinese a form of prayer to Almighty God for His blessing on the Empire of China and the Church of Christ therein; to be issued by the Conference and recommended for use at the Sunday morning service of every Christian congregation throughout the land; thereby not only creating another outward bond of union between all Chinese Christians, but also calling forth a volume of prayer which, offered in agreement by so many of God's people, may be confidently expected to avail much in its working."

This Committee on Unity consists of Bishop Graves as chairman, Bishops Cassels and Price, Archdeacon Bannister, the Rev. L. B. Ridgely and the Rev. F. L. Norris.

On April 21st a great thanksgiving service was held in the English Church of the Holy Trinity, Shanghai, with a sermon by Bishop Scott and the bene-

diction given by the venerable Bishop Moule, who in spite of his eighty years entered into the conference with great spirit. The offerings at all the services of the day are to be presented at the thanksgiving service to be held in St. Paul's Cathedral, London, in June, 1908, in connection with the Pan-Anglican Congress.

## THE RETURN OF THE BISHOPS

**E**ACH General Convention year brings to the Church at home the privilege of a visit from most of its distant missionary bishops in both domestic and foreign fields.

Bishop Partridge, of Kyoto, arrived in this country in March and will remain until after the General Convention.

Bishop Rowe, of Alaska, is not certain that it will be possible for him to leave the many difficulties which face the Alaska Mission at the present time, for so long a period as attendance at the General Convention will require. Unfortunately, there are many vacancies in the staff. Juneau, Sitka, Seward, Rampart and Fort Yukon have no clergy at all. Nome is being efficiently manned by a layman, a candidate for orders. Valdez and Ketchikan will be vacant, temporarily at least, owing to the necessary absence of missionaries. All this means that the bishop must do his best to cover as many as possible of the vacant points. If he comes to Richmond he will be able to remain in the East for a few weeks.

Bishop Brent, of the Philippines, hopes to leave Manila in August and, travelling *via* Europe, will reach this country about October 1st, remaining here probably until March.

Bishop McKim, of Tokyo, will, if his present plans carry, have started for this country by the time this number of *THE SPIRIT OF MISSIONS* reaches its readers. He, too, plans to return soon after the convention.

Bishop Graves, of Shanghai, and Bishop Roots, of Hankow, expect to be able to travel together, leaving China about July 15th. Both hope to be back in China by the beginning of the New Year. The Rev. Dr. Pott, the president of St. John's University, Shanghai, who is coming home on brief leave of absence, may accompany them.

Bishop Kinsolving leaves Brazil in August, and will be in this country shortly after the middle of September, probably returning to Brazil about January 1st.

No word has been received from Bishop Ferguson, so that his presence at the Convention seems more than doubtful.

From Honolulu Bishop Restarick will reach the East in September, while Bishop Knight, of Cuba, Bishop Aves, of Mexico, and Bishop Van Buren, of Porto Rico, are so close at hand that it is not necessary for them to make plans a long time ahead. All, however, are expecting to be in Richmond.

Most, if not all, of the continental domestic missionary bishops will be in Richmond, bringing with them, it may be confidently asserted, interesting reports of the progress of the Church throughout the west and southwest. In most instances the home missionary bishops will return to their districts almost immediately after the General Convention.



## WHAT AN INDIANA BOY DID FOR MISSIONS

*T*HERE is a bright little chap belonging to my parish. His name is George. What his last name is matters not to your readers. When he was ten years old his father died, and the boy became the bread winner of the family despite the restrictions of the child labor law. From that time until recently he has been the sole support of his mother and younger sister. He is now fifteen. For some time he has been in the District Messenger service.

While his duties kept him busy on Sundays as well as weekdays, somehow or other he always managed to attend Sunday-school and was a regular communicant of the Church.

A few months ago he was taken ill. Paralysis of both legs set in, and he became bedfast and helpless. As Lent approached he was concerned about the Lenten Offering of our Sunday-school. We are responsible for \$50 a year toward the support of St. Agnes's School for Girls in Kyoto. Now George feared there would be a shortage in our offerings and thus some little Japanese girl would suffer through our inability to provide for her. This so wrought upon him that sick as he was he sent to me for a mite-box and determined to do all he could to fill it.

What opportunity was open for this little paralytic to aid the cause? Well, he became an agent of a needle company, and every man, woman or child who entered the sickroom had to buy needles! His commissions—what he thus earned—became his offering. Every penny went into the mite-box, and as the days passed the box grew heavier and heavier. When opened at Easter it was found to contain \$1.36. And the day was saved! The scholarship was more than provided for through the efforts of this little fellow, whose example became an inspiration to our entire Sunday-school.

*This is what one boy did.*

# IN THE SAGEBRUSH STATE

## THE BEGINNING AND THE END OF THREE YEARS' MINISTRY

THE new rector had been in camp about two weeks. He was still studying the conditions that confronted him in the parish; planning and raking his mind for the best scheme to awaken interest in a church that had been closed for many months. As he sat at his desk he mused thus within himself:

"Well! there are some here who are glad to have services again. The congregations are not so bad for a beginning. That cordial greeting at the depot two weeks ago is also an evidence of the prevalence of brotherly love."

The conclusion that might have been forthcoming from these observations was lost for the time being, for just then the rectory doorbell rang. The rector rose, suffering his meditation to escape, and opened the door. There he found a small man, a son of Israel if countenance meant anything, and indeed a Hebrew of the Hebrews his speech announced him to be.

"Will you come and see a man that is dying down in the canyon? I will take you in my buggy."

Of course the rector would go. In less time than it takes to tell he was in his overcoat with a valise containing vestments and communion service in his hand.

It was a crisp November morning. About two feet of snow covered the ground, concealing for the time being the ugly "dumps" of rock refuse that lay at the shaft house of every mine. The whole country glistened in the sunlight, for "Old Sol," although low in the zenith at this time of year, never hides his head from this part of the globe unless a storm is brewing or in progress. It is this that lends a charm to the "Sagebrush State." California, in no section of her vast area can claim more

sunny days than Nevada has upon her western and southern slopes.

The rector turned to his travelling companion by way of learning something of the man in need. The story was briefly told. It was one of hundreds just like it. The patient was a miner; had come to the country from England at the age of seventeen; had worked in the mines almost continuously ever since; was now in the throes of that fatal disease, the name of which fills columns on the burial register of the parish records in the older mining towns of the west. "Miners' consumption" was the trouble. Impure air charged with dust and the obnoxious fumes of blasting powder slowly but surely will break the walls of the lungs of those who must constantly expose themselves to it. The grit of the powdered rock has the effect of so much ground glass and will work itself into the very fibres of the lungs, causing them to harden, and then give way under the strain of a hacking cough.

The mouth of the canyon was almost reached when the horse was stopped and the occupants of the buggy stepped out. The miner's wife greeted them and at once led the way into the sick room. From all appearances the patient was in a precarious condition. The rector began the office of preparation; found the man had been confirmed in England and desired to receive the Blessed Sacrament.

The satisfaction of that first Communion upon American soil cannot be described here. The recording angel may have made an entry upon the "Lamb's Book of Life" as another soul turned with all its powers heavenward. The feeble body that enshrouded it sank into a tranquil sleep, from which it was to awake a few hours later refreshed and invigorated. There came a decided



turn for the better. His battle for life was prolonged. When Spring came he was able to leave his bed and found employment as watchman at a mine that was closed down. For several months he held this position, but was eventually supplanted by a man to whom the superintendent of the mine was indebted for some service, political or otherwise. There was nothing left for the sick man to do but rejoin his family on the "divide" at the south end of the lode. Here he spent his closing days, and here it was that the rector from occasional visits learned more of his life and character.

It was a long and tedious battle for life that now ensued—not strange, however, when it is remembered that without exception he was at one time the strongest man in camp, and had cared for his body. The saloon had no attractions for him. While others squandered their earnings over the bar and upon the roulette table, he had always taken his home to provide for the wife and little ones whom he loved. Yes; there was a strength of character behind the wasted physical frame that was the admiration of those who knew him; it was a life that never wronged another, a life possessed of simple, childlike faith in God and hope of eternity, a life that bravely for three whole years contemplated the end which he daily expected with no apprehension, except for the loved ones he was to leave behind; three whole years into which were crowded many weary days and nights spent in a sitting posture when to have lain down would have meant death. It was in this sitting posture that our friend would tell the rector of his hopes in the life beyond, of the progressive state he believed he should enjoy in Paradise, of his experiences in this life and what they taught him of the life to come.

It was the last day of November, Thanksgiving Day, and the festival of St. Andrew, the day the rector severed his connection with the congregation to take up work in another town. A vein of sadness mingled itself in the service

of praise and thanksgiving. Snow fell incessantly before a north wind that piled it high in places where its force was checked. As evening came the mercury went down and the storm abated, to be followed by a sharp frost. The rector was in his study again, gazing at the tokens of love and esteem that lay before him on a table, the parting gifts of his congregation. The vestry, guild, choir, even the last confirmation class had remembered him. It drove his thoughts back to that day three years ago when he sat there asking himself how to arouse interest in a church that had been closed. Incident after incident in the three years' ministry passed before his mind, recalling the joy of service until he seemed to hear again the voice of that son of Israel, "Will you come and see a man that is dying down the canyon?" At that very moment a cutter stopped at the door, a voice summoned him from without: "Will you come and baptize a child?"

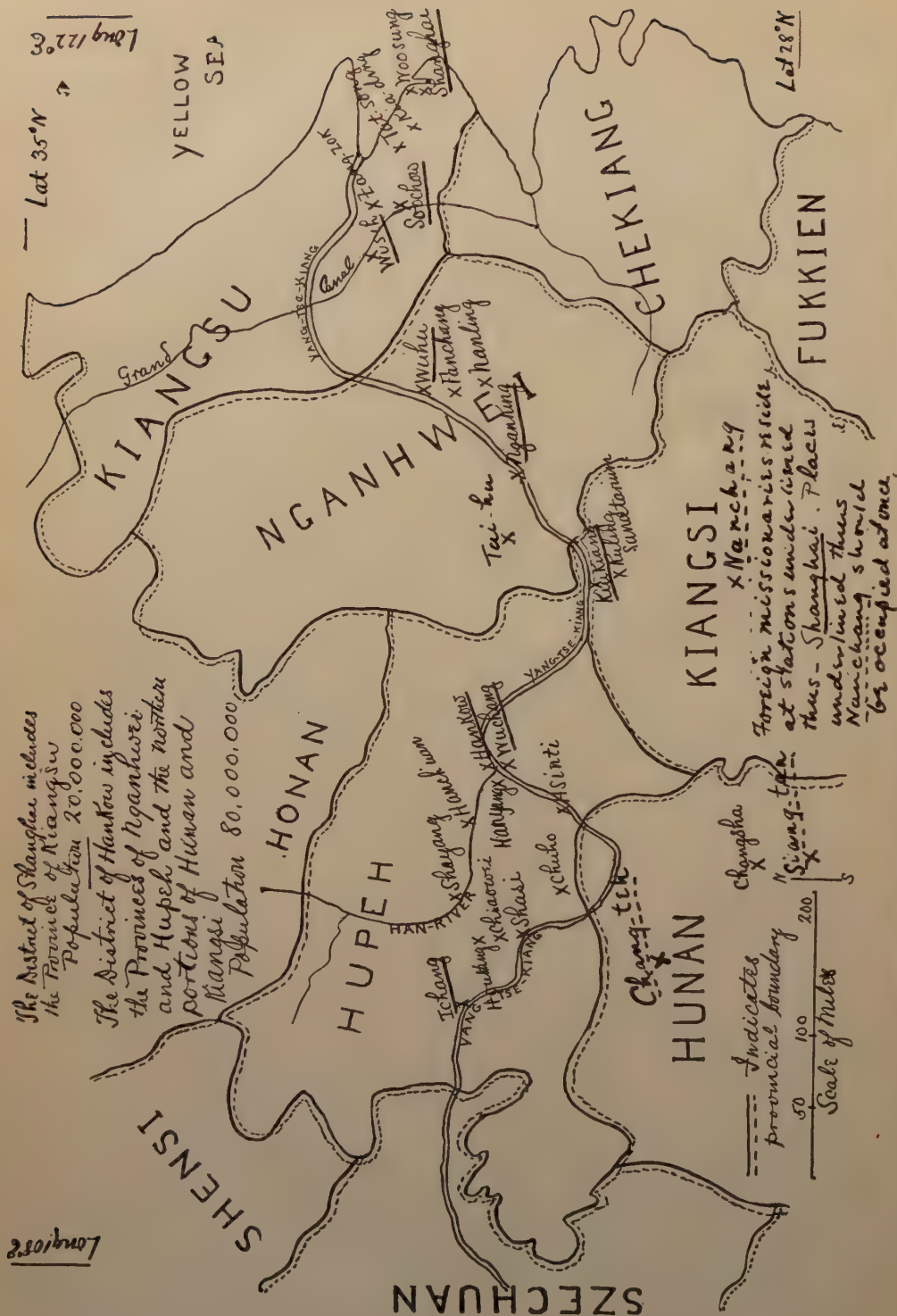
The cutter hurried in the direction of the "divide." The little one was received into the congregation of Christ's flock. It was the last office the rector performed for his congregation, or rather the last but one. For another house was entered not far from where the sick child lay. God was calling home the man to whom the rector had first ministered three years before. Again the office for the sick was read. The patient turned his eyes with gratitude to his minister, who leaned to catch the parting words: "Inasmuch as ye did it unto the least of these My brethren, ye did it unto Me."

## BISHOP SCHERESCHEW- SKY'S WORK COMPLETE

MRS. SCHERESCHEWSKY writes that her husband had finished all the work he had proposed to do, save the translation of the Apocrypha. The reference Bible was completed with the exception of five chapters, which the bishop said the Chinese scribe was able to finish.

The District of Hankow includes the Provinces of Nganhwei and Hupeh and the western portions of Hunan and Kiangsi.  
Population 80,000,000.

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Population 80,000,000.



THIS MAP SHOWS THE PORTION OF CENTRAL CHINA FOR WHICH THE CHURCH IS RESPONSIBLE, AND THROUGH WHICH DR. LLOYD HAS BEEN TRAVELLING





ON THE WAY TO CHANGSHA

## SEVEN WEEKS IN THE CHINA MISSION

BY THE REVEREND ARTHUR SELDEN LLOYD, D.D.

### I. IN THE DISTRICT OF HANKOW

COMING to China with a theoretical opinion that the Chinese people are worthy to receive all we know of the Revelation and will in their turn give back to us more than they receive from us, I find growing in me a conviction, more and more clear, that I was right, and that it will mean more than the Church can realize now of new light on the many half read problems of social and spiritual development. Bishop Roots and all the people with him are not thinking of to-day's return for their labor, but are following with intelligence and courage the policy Bishop Graves determined on years ago, laying deep and strong foundations for the Church in China to build on. And the most attractive thing about them all is the certainty with which they look forward to the day when the Church in China will

be strong to do its part toward setting the earth to rights, so that the King may come to His own. The mark of their work that makes one feel sure that they shall soon see their expectation fulfilled is their steady refusal to have anything less than the best, that labor and devotion can supply.

#### *The Wuchang Compound*

Reaching Hankow, Saturday, March 9th, we were sent immediately to Wuchang, where we stayed with Mr. Jackson until Monday afternoon. Every minute of our time was taken up with the buildings and people, so that though I was there only a short while, I came away feeling that I had obtained a pretty good idea of the situation. I met the boys and young men in the school and college, went through St. Hilda's, spent



THE GUEST ROOM AT CHANGSHA WITH CHINESE CATECHISTS AND INQUIRERS



THE COURTYARD OF THE YELLOW TEMPLE  
CHANGSHA CONTRASTS





*The Rev. Arthur M. Sherman and the Rev. W. C. Yu at the doorway of St. John's, Hankow*

the evening with the young men in the Divinity-school and received the impression that they are of the sort any bishop in any diocese would be thankful for; met Dr. MacWillie and the students in the medical school; and felt like singing a *Te Deum* when I heard them talk about their ambition to do such work as will serve for a model to the government school near by; and listened with pleasure while Dr. Glenton told me about the work in the Woman's Hospital and of Miss Higgins's efficient help.

The congregation in the Church of the Nativity on Sunday demonstrated the necessity for a much larger building; there is not sitting room for the people who worship there. I had no idea till I saw it of the size and importance of the compound. Including the boys and girls of the schools, more than 500 people are constantly at work within it, and this number may be indefinitely enlarged.

From March 11th to 16th were used for a journey to Changsha and Siang-Tan. At Changsha we saw the fine

property which must be developed at once if the Rev. Messrs. Gilman and Liao are to carry forward without loss from delay the work so well begun. I was much impressed by the people here and at Siang-Tan, as well as by their cities. They had a snap that almost suggested western people, and things seemed to be alive and active in a way that I observed nowhere else.

### *70,000 Firecrackers*

Returning to Hankow for Sunday we had an opportunity to see the splendid congregation that fills St. Paul's Cathedral. It was the more interesting because the women in training as Bible-women and many of the catechist school, as well as workers in different parts of the city, were there, along with a whole army of school boys and girls that made one very glad to look at them. This morning was the chosen occasion to welcome formally the Board's representatives. The welcome was emphasized by the explosion of 70,000 crackers! There



*The Rev. Wong Suin I, Chinese Priest at St. Paul's, Hankow, with his sons*



DR. LLOYD AND THE CONGREGATION THAT GREETED HIM AT ST. JAMES'S,  
HANCH'UAN, FOR THE OPENING OF THE NEW CHURCH

were many expressions of good will and appreciation of the help the American Church has given the Chinese in building up their own Church.

I was particularly struck by the clear apprehension these men had of the need for the Church in China to support itself as well as to supply its own workers. And point was given to their assurance that this will be forthcoming by several exhibits of most marked devotion of this sort that came under my own observation. I feel sure indeed that if the Church in America can provide a proper plant at some central point in each province, the Chinese will themselves be equal to bearing the lighter burden of taking care of the work as it radiates from these. But we must give them a little time to adjust themselves to the entirely new viewpoint and modes of thought that they have received with enthusiasm.

### *Hanch'uan and its People*

The next day we started up the River Han in a house-boat to visit the country stations along its banks. In the hands of an artist the incidents of this trip would make a thrilling tale. I am not equal to it, but I was most grateful to the Rev. Mr. Helps, of the Wesleyan Mission, and his hospitable wife for taking me in for the night. The new church at Hanch'uan was to have been consecrated at this time, but on account of the illness of the pastor, the Rev. Mr. Nieh, and because some details were incomplete, it was postponed. However, a service was had in it, a most interesting class being confirmed, and I had the privilege of being the first preacher before the congregation in their new home. The son of Mr. Nieh, a student in the Divinity-school, was my interpreter, and it was a delightfully refreshing and new



sensation to watch the people as he made them know what was being said. In spite of the bad weather the large church was full and I have never looked into the faces of people whom I would enjoy addressing more. The one who thinks of the Chinaman as stupid ought to have been with me then to see the look of quick intelligence that was manifest throughout the congregation.

The building is commodious and of pleasing design, well built and attractive. It is the gift of Mrs. Ewing, of Yonkers.

satisfactory, so that work must go slow till the Church can give it the means to build adequately. Of Mr. Lindstrom's efficiency and the bishop's wisdom in putting him at Kiukiang, there is no need to speak. His work at Anking is the only testimonial needed.

When on March 25th we came to Anking and saw the good work Dr. Woodward has done in building the new St. James's Hospital, I wished that everybody who has a stake in that building might see how admirably the doctor



THE BOYS OF THE CHOIR SCHOOL AT HANKOW AT PLAY IN THE CATHEDRAL YARD

She will have much cause for being grateful that she has rendered so high a service to people who already value it most intelligently.

### *Kiukiang and Anking*

On Thursday night we left for Kiukiang. At no place on the river has the Church taken hold or gone forward so rapidly as here, chiefly due to the exceptional ability of the Chinese priest-in-charge, one of Bishop Partridge's old boys. A good property has been bought, but the buildings are insufficient and un-

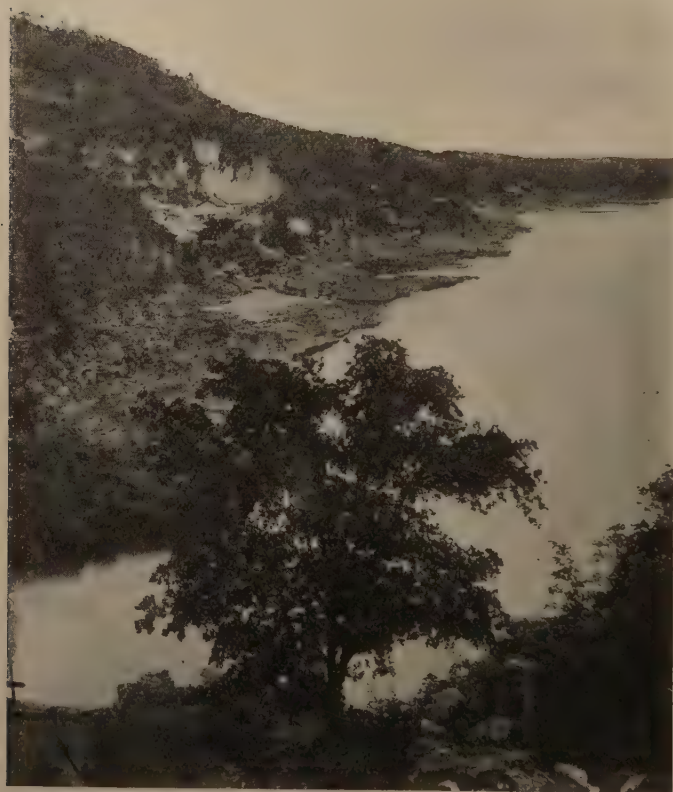
has fulfilled his part of the trust in using their money. By its complete arrangement it will cost scarcely more to support than the little place he began in, and yet in any American town it would be a model hospital. And all the rest of the work in Anking shows the same sort of fidelity. The native church in the city is growing steadily. The schools cannot begin to receive all those waiting for admittance and congregations are forming in many places within a radius of 100 miles. Mr. Lee and his colleague, the Rev. Mr. Huang, have more than they can do. This is one of

the places where there is imperative need for a man in Orders next autumn.

I was present at a conference between Bishop Roots and the men of Anking and was delighted with their statesman-like fashion of discussing the outlook

*How Swedish Congregations in  
the United States Helped  
Fanchang*

Arriving at Wuhu, March 27th, we boarded again the house-boat that was



THE VALLEY OF THE UPPER YANGTSE

and the provision for it. I will not say here what these plans involve, but I have found myself praying more earnestly that every man in the American Church may want to have a share in the Thank-offering and will give according to his ability.

waiting to take us to Fanchang. All that day and night we were fighting a strong current and persistent bad weather, but we arrived early on Thursday and a long procession escorted us from our boat to the compound, where, with great solemnity, we waited till the



last cracker had popped. Then we had the reception and went to look over the new property which has just been bought with offerings made by the Swedish congregations in America. Mr. Lund told me that it was a great number of small offerings, and I wish Mr. Hammaršköld could see, so that he might tell those who made it possible, not only the beautiful property their devotion has provided for these Christians at Fan-chang, but the most interesting congregation that will use it for blessing of their people. The congregation at the service was a packed house of more or less weather-beaten farmers, whose faces

### *An Easter Morning Vision*

When we got back to Wuhu Friday evening, it was very pleasant to be out of the storm in Mrs. Lund's hospitable home, and I was in much better shape to go over the property and see the good work being done in Wuhu for having spent the night in bed instead of on the bottom of a boat. The Church at home does not realize what Mr. Lund's wisdom and foresight have gained for it in this most important port, and practically for nothing, since the dirt sold from the hill-top has more than paid back the original cost.

Wuhu is fast assuming a place of first



THE BOYS OF ST. PAUL'S SCHOOL, ANKING

had that expression of thoughtful seriousness and independence that so often distinguishes men who have kept clear of cities. The men confirmed looked as if they meant every word of it, and the old catechist beamed! It was fine to talk to them. I only wished I could speak in their own tongue. The school (about forty) were all sons of farmers and as I looked at them I felt like the man who said he always lifted his hat to a boy, since he might be speaking to the president! And why not? More prophets than one have come from following the plow.

importance. In the compound, in the heart of the old city, is the centre of the work for the Chinese. There now is the boarding-school for boys, from which already several of the most promising of Bishop Roots's young men have gone for thorough training to Wuchang.

Easter Day was spent here in Wuhu. After several days' heavy rain the sun came out in all his glory as if to help keep the feast. I was standing on the veranda of the house now occupied by Mr. Maslin. The view is very wide, including the hills far behind and across the river. In the centre of the picture



ST. JAMES'S CHURCH, WUHU

*Erected as a memorial to the Rev. E. Walpole Warren, D.D., sometime rector of  
St. James's Church, New York City*



in the very heart of the city rose prominently the spire of St. James's Church, built as a memorial to the Rev. Dr. Warren. The effect was unique and inspiring. It seemed to be a prophecy—and the Easter promise was very real. I

would be glad if my friends at home could have shared it with me; but I would not give it away. It was worth all the trip has cost me to see that church in that setting on such a morning.

## II. CHINA'S NEED AND CHINA'S HOPE

AT first sight not only every individual in China, but every stream and river and field and village and town looks like every other of the same sort, so that it is confusing to a degree for the man constantly passing from one to the other. After all is seen there remains a sensation of having been rapidly revolving and at first it seems almost hopeless to think of getting any clear impression of anything. However, more of the same thing seems to be the correct remedy for the trouble. Gradually, the first impression is removed; people cease to look alike, the towns take on distinctive features and one begins to find that there is not much difference here from the rest of the world. Human nature is about the same everywhere; the things men are striving after are practically identical; the chief difference is the mode of procedure.

The height they have attained here as elsewhere is determined by the ideal that determines the value of their possessions. The one pathetic sign of degradation everywhere manifest was the absence of any ideal of human life that necessitates self-control. And yet every quality is manifest that goes with strong character. I never saw people who worked so hard or so continuously and withal, with a good temper and patience that are beyond praise. Everywhere one goes the crowds are present, but never jostling, never quarrelsome, always (apparently) disposed to play fair and yield the right of way to the man needing it. As I wandered about through their streets I was persuaded that if an American town were to be run on the same basis, the majority of throats would be quickly cut.

### *China's Strongest Appeal to Christendom*

Maybe it is because their imagination is not developed and their nerve system (I saw no sign of either), but if this is so there is large need for those to make haste who would carry the saving grace of Christian countries to the people who are certain to receive their barbarisms. For the imagination and nerves can be developed by more than one method, as I saw proved in a horrible street in the Foreign Concession at Shanghai, where western enterprise has taught the Chinese to appreciate the refinement of viciousness. All over China I suppose—certainly wherever I came—there is evident that sort of animalism that makes one question whether the moral sense (as we speak) has been awakened, but the straightforward simplicity and evident freedom from shame seems to forbid the idea of evil intent being charged against them. But in this dreadful place, where western iniquity is in charge, the Chinaman's capacity for going down to the depths is proven to be equal to his white brother's. I saw no appeal to Christians during my stay in China half so strong or pathetic as this witness of what our civilization, bereft of the power that saves us, can do for China.

I was impressed by the feeling that seemed to be everywhere manifest, that China is on the verge of mighty changes. The Government seems to be apprehensive to a degree, as is manifested by the small ceremony used in taking off heads. The rest seem expecting, but see no solution, declaring that any change means more distress, since the "outs" are as un-



THE GIRLS OF ST. MARY'S HALL, SHANGHAI, READY FOR CALISTHENIC DRILL  
*Dr. Lloyd, Mrs. Lloyd and Miss Dodson, Principal of St. Mary's, at the right*



scrupulous and sordid and as blood-thirsty as the "ins." There seems no party in sight that promises the only thing China wants—a just and stable administration of affairs.

### *Christian Ideas Outrunning Chinese Communities*

Meanwhile, the Christian community is growing apace everywhere and Christian ideas are outrunning the communities, so that those who wish well for China are trusting that by the time the

ever, does not affect the readiness with which the people everywhere welcome Christian teachers, so that if the people in America who know that Christianity is the saving clause in our civilization choose to have it so, the Chinese will know in which direction to look for safety when the time is fully ripe and these old things shall give way to the new.

### *One Hundred Men and Women and \$1,000,000*

Nor would it require armies or navies to do it. A few thoroughly-tried men and



THE MARKET HOUSE IN THE FOREIGN SETTLEMENT, SHANGHAI

*"Everywhere one goes crowds are present"*

changes come, these will discover men who both know the truth and have the strength to lead the people into peaceful conditions. If my experience could be regarded as evidence, it would be easy to say that the people everywhere are kindly disposed to the foreigners, since wherever I came I received the same kindly treatment at the hands of the Christian and heathen alike. But there are other foreigners than our people who are present for their own and not the people's interest. I fancy they are not regarded with unqualified good will. This, how-

women—say a hundred added to our present force—with a million dollars for equipment would, I believe, so develop the Yangtse Valley as to lift it out of the danger of chaos and put it in the way of a right civilization when the time for new things comes. I place the number needed at a very low figure. Of course more would do it more quickly, but the virility of the Chinese is amazing. Once they know they seem to do with the vim of a westerner; so that as I looked on I found myself becoming convinced that if we could supply competent teachers and

leaders for a generation the Church in China would be fully competent to care for itself—at least in that portion of the Empire where the American Church is responsible, and I neither saw nor heard anything to lead me to suppose it would be different elsewhere.

But we ought to give them equipment to begin with, not only because the work needs it, but that they may have as an object-lesson buildings and appliances that they can copy. A make-shift might save us a little money, and might serve among us, who know what the real

Nor could we measure the return the investment would yield, nor realize how quickly it would be garnered. Wouldn't it be fine if the Church would take one seriously and knowing that a million would double in value in five years (not speaking of the blessings it would yield) would provide it; instead of being certain that to mention such a figure is to prove the writer unworthy of serious regard! I could weep when I think of the damage all its money is doing and the Church at home and the amazing blessing it might provide there and here



THE INTERIOR OF ST. JOHN'S PRO-CATHEDRAL, THE CHAPEL OF ST. JOHN'S UNIVERSITY, WHERE DR. LLOYD PREACHED TO ONE OF THE MOST REMARKABLE CONGREGATIONS IN THE WORLD

thing is like. But here they know nothing, and what they see us use is their model. For their sakes, then, as well as for the work's sake, what is put here ought to be the best possible of its kind.

if it were invested in the King's business. And, indeed I trust some of it (and not an inconsiderable amount) will be so devoted when the Convention meets.

### III. IN THE DISTRICT OF SHANGHAI

I ARRIVED in Shanghai on April 3d and next day went to Wusih. The Rev. G. F. Mosher, with his Chinese assistants, has acquired a good compound, and, though all the necessary buildings are wanting, has

established a congregation and schools that will be the centre of a large number of churches. Indeed, the nucleus is already formed. The congregation and scholars overflow the buildings rented for their use and Mr. Mosher is doing



the work that ought to be divided among three—another priest and a headmaster in the school are frequently needed—since there are a number of country congregations that must be ministered to from this centre, and for some time to come the Chinese pastors and teachers who minister to them ought to have the help that comes from a foreign priest.

### *What is a Call?*

If the men giving themselves to the ministry could know how here (as in other places) there is work waiting to be done that is already clearly defined and prosperous, they would have much more definite understanding than at present that the call to the foreign field is no longer a vague sort of appeal to become "a foreign missionary," but is as definite a call to definite work that is worthy of and will give adequate return to the best ability of the best men. In some ways this work offers more than any work at home, for here are many strong and thoughtful people waiting for a leader to help them establish the Kingdom. A man of real ability will have abundant use for all his gifts and training in helping to put in motion the forces that will save this people. There is no work at home offering so large an opportunity; nor people so eager to be led, since at home everything seems to be firmly secure and the people correspondingly at ease.

Along with other changes manifest here, there is a definite leaning toward foreign medicine. But Dr. Lee has no hospital. He is impatient for one, but I suppose this will have to wait till he can come home and tell the Church how he is the only physician in this city of 100,000 people.

We came to Soochow from Wusih. Here, also, everything is crowded. Soochow is another centre, within easy reach of many smaller towns that will be taken care of from this point. The work is growing, and that done for the women shows what will follow effort on their behalf everywhere. Women competent for the work, *i.e.*, women having good

health, common sense, and knowing in themselves the inestimable value of the gift they bring, will find everywhere in China many waiting for them. For here there is no hope for women, and there are many who have discovered that present gratification will not satisfy their unrest.

### *No Sham at Jessfield*

April 14th we witnessed a sight that would be inspiring in any land, and must be an omen for a bright future in China. I mean the rare congregation that assembled at St. John's University Chapel for morning service. The church was more than full, the congregation being composed of the young people in the compound and their teachers. Clean and strong, earnest and keen to take advantage of their opportunities—why should not these young people count for a multitude when trained minds in self-controlled bodies of people who know and love the Father will be needed for China?

Already their influence is being felt in many places. I do not recall a single place I visited that I did not find at least one of St. Mary's girls helping the women to know; while besides the clergy and catechists, who, of course, are St. John's boys, I heard of not a few graduates of that university who in various places and different businesses are helping Chinese to understand the value of living Christianity.

It is useless to say anything about the institutions, unless it be to give myself the pleasure of saying how utterly free everything at Jessfield is from make-believe and sham. It is real through and through, whether from the point of view of their fidelity as Christians or of men and women doing a day's work faithfully. It is good for the Church at home to know it has so truthful a witness in this mighty land that is helpless because it does not know the Truth.

### *The Doctors and the Hospitals*

The following day I went to look at our hospitals and could not help wonder-



THE STAFF AT ST. LUKE'S HOSPITAL, SHANGHAI.

THE FOREIGNERS ARE, BEGINNING AT THE LEFT, DR. H. W. BOONE, MISS BENDER,  
DR. WILLIAM HAMILTON JEFFRIES

*Dr. Augustine W. Tucker has recently joined the staff, but is not included in the picture*



ing if there is a physician living in America who has done so much for humanity as has Dr. Boone. He showed me the poor little rooms he began in; told me the story of the Chinese gentleman who became interested and gave him his first help, all as we were going through the crowded wards of St. Luke's and the dispensary, where a constant

me to those whose devotion made it possible.

St. Elizabeth's is of a like sort, and in Dr. Myers the bishop has found one fully competent. But the time has come when Dr. Myers ought to rest. Nobody could believe her physique capable of getting through with all the work she does in a day. She must have an assist-



MISS PORTER AND SOME OF THE WOMEN OF THE TSINGPOO CONGREGATION

stream of wretched people were being helped by the Chinese assistants.

Both the doctors are looking forward with keen interest to the time when they may have a new building to increase the hospital's usefulness. One has only to walk through the present buildings to see the reason for their impatience—every corner is crowded. I felt that its witness to love and truth was emphasized and interpreted by its thoroughly good buildings and appliances, and I would like to pass on the pleasure it gave

ant. Any young woman graduate in medicine competent to do the work would, if she will come to China in the autumn, probably save Dr. Myers from breaking down. She will have her hands full from the start.

### *Itinerating by Houseboat*

April 16th I started with Mr. McRae in a house-boat to visit his out-stations. We stopped at nine towns where there are congregations. In all of them except Tsingpoo rented property is used,

the congregations paying the rent and bearing other expenses of the services. They are regularly visited by catechists or deacons, Mr. McRae himself making the round once a month. Judging by my experience among them, it would be easy to think that it will not be long before they are all healthy congregations owning their own property. At Yang-Siang-Kyung I was much interested to find that the congregation used as its church the large guest-room of one of its number, who has set it apart for this use and seems to take great interest in having everything just right. At Z-m I had the privilege of preaching to the congregation at the first service held after its organization on April 12th. Quite a crowd was present, and the civil authority was represented by two soldiers, who had posted a proclamation telling the people they were to be courteous to the foreigners because they came by invitation and their doctrines were good. Everything went smoothly and the people were evidently glad to have Mr. McRae among them. Fire-crackers declared their good will, and later a personage bearing the chief magistrate's card called on Mr. McRae at his boat to express the chief's regret at being unable to see him in person. So the work begins, and the appearance of town and people promises well for the future.

### *What One Woman Can Do*

Miss Porter, at Tsingpoo, is an illustration of what one woman can do who has the three great gifts in equal proportion. She is strong and sane and filled with devotion. Her work speaks for itself, and all Tsingpoo believes in Miss Porter, whether or not it accepts her doctrine. This was the only church in which I found more women than men. But I found first-rate people, whether men or women, and the school children were most attractive. The buildings at Tsingpoo are good, but they must have more land and more houses. Few people would subject themselves to the inconveniences Miss Porter lives in. But because she is willing is no reason why

she should be required to do without the house she ought to have for herself, and no doubt some would be glad to supply it if they knew.

On our way back to Shanghai we stopped at Sung-Kiang, where the Rev. Mr. Daung has an interesting work in a new community. The city is large and well built, is the centre of a thickly populated area and, the work once established there, it will become like Wusih and Soochow, the point from which many congregations in smaller places may be taken care of. It is the more interesting because Mr. Daung is in full charge as pastor of the congregation; and the appearance of things—the neatness of the children in the school, the general tidiness of the premises, and the quiet and thoughtful look of the congregation—gave one the feeling that Mr. Daung will make a success of his work. He is mightily helped by his wife—a St. Mary's graduate—who seemed active and efficient. Organist and choirmaster, teacher of the woman's classes, she had her hands full. And her two little children were most carefully dressed and had excellent manners.

### *A Surprise at St. John's*

On our return to Shanghai we were entertained by the congregation of St. Saviour's and attended a reception given by the Chinese Christians at the compound in Sinza. Both were most interesting and exhibited again the abounding hospitality and generosity of these people. We have found it everywhere, and it has had no small part in forming the delightful impressions we have brought away with us.

I was much gratified by a surprise at St. John's, where on the evening before I came away I met the students of the college and made an address to them. I found that I had, first of all, to hear an address. In very graceful fashion one of the divinity students presented me with a charming token of remembrance from the body of the students—a memento I shall preserve with unusual satisfaction.

## THE VARIED LIFE OF A WESTERN MINING CAMP

**I** BAPTIZED an infant and an adult last Sunday evening. Congregations keep up well, except last Sunday morning. There were a ball game, two horse races, a chicken fight, and two fist fights beginning at two o'clock at a place about seven miles away. I must admit that many of the male attendants felt that a fourteen or fifteen-mile walk would be beneficial. I was to have had a funeral Sunday, but it was postponed till Monday, as all the pall-bearers, most of the mourners, and all the horses and rigs went to the ball game and dog fight.

## PELOTAS AND ITS HOPE

**T**HE REV. WILLIAM CABELL BROWN, D.D., of the Brazil Mission, while on his furlough has been speaking almost steadily since January 1st. After fulfilling engagements in a number of eastern parishes, his itinerary was arranged for the west during the latter part of April and May. On his way to the conference of the Seventh Missionary Department in Boisé he spent a Sunday in Salt Lake. Returning east from Boisé his appointments included Pocatello, Laramie, Denver, Topeka and Dubuque, besides addresses to the diocesan conventions and annual meetings of the Woman's Auxiliary in Nebraska, Kansas City, Iowa and Missouri.

Dr. Brown's effort to secure \$5,000 toward the building fund of the Mission Church in Pelotas is meeting with considerable success. So far \$2,607.91 have been received. Still there are needed \$2,400.

The people of Pelotas are not asking the people of the United States to build their church for them. They have already given liberally themselves. The building will cost about \$15,000. Of this amount, more than half will be pro-

vided for locally. Dr. Brown sails for Brazil immediately after the General Convention. It is most important that by September 1st he should be assured that the full amount needed has been given.

## THE FULFILMENT OF A HOPE LONG DEFERRED

**M**AY 16th brought great joy to Bishop Williams, the first missionary of any Christian body to enter Japan in 1859. On that day his hope of the past ten years was realized through the consecration of the new St. John's Church in Kyoto. The Kyoto *Chi-Ko-Kwai*—that is, the convention of the Kyoto district—was in session, so that the consecration service was largely attended by both clergy and laity from other cities. The sermon was preached by the Rev. I. Tagawa, formerly associated with Bishop Williams in the old St. John's, who is now Japanese rector of Trinity Cathedral, Tokyo. Bishop Williams in writing of the occasion says:

The day was fine as it could be wished, a typical May day. The Christians were quite happy and gave freely their time and money in making the preparations for the consecration services and fitting up the church. The Christians intend to go heartily to work to try to build up St. John's, and the one thing needed is God's rich blessing, which they must seek by earnest, faithful daily prayer. We are all very happy and we know that you will rejoice with us. The presence of Dr. and Mrs. Lloyd with us was a special pleasure.

This advance step in the Kyoto work, with all that it means in gratifying the last ambition of Bishop Williams's life, to leave St. John's properly equipped, was made possible by the generous assurance of an American layman that he would be responsible for whatever amount was still needed to free the ground upon which the church is built from the indebtedness resting upon it.



## LETTERS TO THE EDITOR

### AN EFFECTIVE METHOD OF INCREASING MIS- SIONARY OFFERINGS

To the Editor of THE SPIRIT OF MISSIONS:

FOR several years we have used in this parish what is known as the Duplex Envelope System, and I desire to present to your readers my experience, for our offerings have been greatly multiplied, and in the simplest way.

This system uses two envelopes in one, perforated through the middle, but so arranged that the money cannot pass from one side to the other.

The small gift of five or ten cents per week is scarcely felt, whereas the gift of a dollar at one time is a serious matter. By this system I have found the raising of apportionments, pledges and assessments comparatively easy.

Many times I have suggested to others the wisdom of using some such system only to be told that their people would not be bothered to make their gifts week by week. They go on in the same old way, have a great scramble at the last, or find themselves unable to meet their share of the Apportionment. Vast multitudes have yet to learn the value of the little.

120

1st Sun. aft. Easter

APR 7 1907

120

#### FOR MY OWN COMFORT.

#### WEEKLY OFFERING

FOR THE SUPPORT OF

### St. James' Memorial Church

ST. LOUIS, MO.

The Church relies on your offerings to pay its regular expenses. Please bring or send them punctually each week.

Fat. Aug. 27, '01.

In this way you receive on each Sunday a double contribution—one in payment of the regular expenses of the church, the other an offering for the needs of others.

In a parish like ours, where the people are wage-earners, this method works admirably. Formerly, I used to ask the people for annual subscriptions, and generally received a dollar, or less, from each person; but by the Duplex method I get from five to ten cents per Sunday, thus getting from each individual \$2.60, or \$5.20 per year.

(580)

#### FOR MY NEIGHBOR'S NEEDS.

Diocesan Assessment.  
City Missions.  
Diocesan Missions.  
Foreign and Domestic Missions.  
Aged and Infirm Clergy Fund.  
Theological Education Fund.  
Endowment of the Episcopate.  
For Poor Fund.

Should you be absent any Sunday please bring the amount unpaid the first time you attend service.

Again, in this way all my people have the chance to contribute, and to contribute regularly. After preaching on "Missions," or any other special cause, I do not have to beg. I simply call attention to our regular envelopes—and particularly to that side which with us is called "Our Neighbor's Needs." No system will work itself, but this system with ordinary attention will bring surprising results.

E. DUCKWORTH.

St. James's, St. Louis.

## THE PHILIPPINE OPIUM COMMISSION

To the Editor of THE SPIRIT OF MISSIONS:

WILL you kindly find space in your journal for a kindly criticism of your editorial on the opium question in your January issue?

In my judgment, it is an indiscretion to attribute, as you do, to an individual the writing of a report signed by a committee. Even had the writing of the report in question been my sole work—which it was not—it would have ceased to be mine the moment it was adopted by the majority. The public are not influenced beneficially by any such conjecture as you make. The value of a report is in its cumulative and composite power in which individualism should be allowed no place.

The report of the Philippine Opium Commission was the work and expressed the mind of the commissioners who signed it, none of whom would desire or claim any special credit separate from his fellows.

CHARLES H. BRENT,

*Member of the Philippine Opium Commission.*

*Bontoc, March 28th, 1907.*

## MISSIONS IN PRINTER'S INK

DURING the past twelve months the Church Missions Publishing Company has expended \$1,136 in printing and distributing its helps for mission study and other leaflets, giving information about the Church's work in the mission field. The company's full list of publications now includes 108 different pamphlets with ten sets of helps for teachers, two books on Japan, and the useful series of Sunday-school sets already widely known under the title of *The Kingdom Growing*, besides a few publications of special character. Bishop Tuttle, as Presiding Bishop, continues to be the president of the company. Its vice-president is the Rev. Dr. Hart, of the Berkeley Divinity-school, and its secretary and treasurer, Miss Mary E. Beach, of Hartford, Conn.

## NO. 216: ASK FOR IT

WE have at hand your leaflet, 'What the Postmaster did not Know.' This literature from the Church Missions House is valuable to us and finds readers. It is distributed in the congregation after missionary sermons. It quickens the interest and growth of our people. We can use it all."

So says a Central Pennsylvania clergyman. Copies of the leaflet referred to can be had by asking for No. 216.

## TWENTY BEDS PLUS A DOCTOR MAKE A HOSPITAL

READERS of THE SPIRIT OF MISSIONS will recall that, during leave of absence in this country last winter, Dr. Lionel Street, of Kyoto, Japan, asked for aid in the beginning of a modest hospital plant. He received gifts or pledges sufficient to provide an equipment of twelve beds, but the Japanese law requires that a hospital shall have a minimum of twenty beds. Dr. Street estimates that \$50 is sufficient to equip one bed. Are there eight readers of THE SPIRIT OF MISSIONS who will assist in making up the required number?

## STAGING IS COSTLY

BISHOP SPALDING, back at his home in Salt Lake for a few days, after a month in Nevada, says: "Things are going pretty well, but there ought to be a lot more work going on. Travelling in this country costs heavily. This last trip in Nevada alone cost over \$100. How can I reconcile that with an allowance for travel expenses of \$300 for a whole year? To make the new towns I had to get a team and drive over 150 miles. Since January 1st I find I have travelled by rail 10,163 miles, and by stage 590 miles. Stage travelling is particularly expensive."



ALL SAINTS' CHURCH AT VAWTER PARK, INDIANA

## THE NEW WORK IN MICHIGAN CITY

THE accompanying picture of a church which Bishop White, of Michigan City, is erecting at Vawter Park, Lake Wawasee, in northern Indiana, is the outward sign of a new enterprise which is being undertaken most vigorously by the bishop, and in whose success he has great confidence.

Lake Wawasee, a beautiful sheet of water two miles by nine, is not only surrounded by towns containing a considerable permanent population, but is also the place where there gather during the months of the summer some 4,000 persons from all quarters of the state and from beyond its borders. Heretofore we have had no Church work in this vicinity and no religious body has ministered to the people of the summer encampment. Last year, Bishop White, who passes his summers here, devoted himself to the service of these people, preaching under the trees and reaching them by whatever means he could. The

result convinced him that there was here a splendid open door which he must devise the means to enter. He therefore perfected a plan to erect a central church, of which he is to be the exclusive rector and where he will provide the services. As rector of Lake Wawasee he feels that he can sow seed which will bear fruit in fifty different places in Indiana and elsewhere. He hopes that a modest rectory may be attached to the church and a centre of work established of something the same character as our very successful missions in certain parts of the Adirondacks.

Since it was by an appropriation of the Board to the domestic mission work of Indiana that the necessary amount of diocesan funds was released to ensure the erection of this church, Bishop White sends the accompanying picture, expressing his thankfulness for what has been accomplished and his great hopes for the future of the work which this building will make possible.





ARE YOU HELPING TO REBUILD THE TANANA MISSION HOUSE?  
*A Rabbit-skin Boy on the Yukon, whose life was saved at one of our Mission Hospitals*

## REBUILDING AT TANANA

TWO PROBLEMS OF HOUSE BUILDING IN ALASKA — HOW  
 THE CHANGE OF SEASONS RACKS THE FOUNDATIONS OF A  
 BUILDING—ECONOMICAL CONSTRUCTION EVEN FOR ALASKA

ONE need not be a resident of Alaska to understand that the two great problems confronting the house builder are, first, to secure a house that can be warmed when the thermometer is 60 or 70 degrees below zero outside, and, secondly, to find some safe means of heating. These are the difficulties confronting our missionary at Tanana, the Rev. A. R. Hoare, as he plans to replace the residence burned in February.

"The ordinary method of making the foundations," he says, "is to dig down about three feet into the ground till frost is struck and then put short posts in and lay the sill on top of the posts, filling in with earth. When the ground freezes in the fall it heaves, and subsides again in spring, so that the building is being constantly racked, whether it is a log or frame structure, and joints are opening. Consequently the building

is always draughty, so that in winter the stoves have to be kept red hot in order that the room may be tolerably warm.

"The wood in this country makes quantities of creosote collect in the stovepipes and ooze through the joints. If the pipe becomes overheated, as it is very liable to do, the creosote ignites and there is great danger of the house being burned. When there are Indian children in the house this danger is ever present, owing to their extreme carelessness, and personally, I never return to the house after an absence of some hours without anxiously looking out for the first glimpse to assure me that it is still standing."

With Bishop Rowe's approval Mr. Hoare desires to build a two-story frame house of six rooms. The novel feature that he wants to introduce is a concrete foundation and basement. One great advantage of that form of construction

he explains thus: "The concrete will be well below the thawing point of the ground and the side walls will be banked on the outside with loose rock so that the foundations will not heave and the building will remain tight."

But best of all, perhaps, the concrete basement will permit the almost unheard of luxury of a hot air furnace, and that, too, without danger of fire from creosote and defective stovepipes. Moreover, the house will be equally heated all over with fresh air, instead of being supplied with the same air heated up and breathed over and over again. Other novel features in mission house construction in Alaska will be a bath room (if enough money comes in for it) and a roof of corrugated iron, thus avoiding danger from sparks.

Freedom from rats, to be secured through the concrete foundation, Mr. Hoare classifies as "a minor advantage." Possibly not every one will agree with his classification when told that shortly before the old house burned Mr. Hoare discovered two large rats trying to drag the kitchen poker—a piece of iron eighteen inches long—through a hole they had gnawed in the floor.

To build a house such as Mr. Hoare has in mind will cost more than to duplicate the old house, and will, of course, cost a good deal more than would be required to build a similar house in this country. Even so, Mr. Hoare estimates that the new house, concrete foundation and basement and hot air furnace and all, can be provided for \$3,000.

So far \$1,353.78 have been given for replacing this burned residence. If a new house is to be provided in time for next winter so that the missionary may not be left without accommodations, it is necessary that Bishop Rowe should be assured not later than August 1st that the full amount needed is in hand.

Will the readers of THE SPIRIT OF MISSIONS make it possible for the Board of Missions to give the bishop that assurance? To do this will require gifts of \$1,646.22.

## THE CHURCH STUDENTS' MISSIONARY ASSOCIATION

THREE greatly needed men for St. John's University, Shanghai, have been obtained from the colleges this spring. Mr. Montgomery Throop graduates in June from Yale; Mr. W. O'B. Harding, from Johns Hopkins, where, during the past year, he has been the director of the University Chapter of the Brotherhood of St. Andrew, and Mr. Julian N. Major, from the Virginia Military Institute.

DURING the coming year Deaconess Henrietta R. Goodwin will contribute her services as travelling secretary among the women's colleges. Thus there will be an opportunity for development in a field where heretofore it has been impossible for the association to do any more than a most general work. Through the liberality of a single subscriber Miss Goodwin's travelling expenses have been assured.

THE Executive Committee has selected November 7th-10th as the dates of the twenty-first annual convention. This time, though earlier than that of previous conventions, meets the approval of the colleges as a whole better than will any other. The dates include a Sunday, thus enabling many schools and colleges to be represented without the necessity for absence from many lectures. The convention meets at the General Theological Seminary, New York, the New York Training School for Deaconesses and Columbia University assisting the Seminary Chapter.

MANY of the missionary societies of the Church boarding-schools have been in communication with one another during the past few months, with the

object of ascertaining what have proved effective methods of work in different schools, and of stating what special features of their own work might be of some service to other schools. At the same time some of the college Church societies are sending delegations to the Church boarding-schools, in order to bring before the boys certain lines of work into which they may enter when their college life commences. Harvard is noticeably in the lead in this method. The St. Paul's Society is sending delegations to five of the large New England boarding-schools, one man of which is, if possible, in every case a graduate of the school visited.

## FROM THE BORDERS OF SZECHUAN

**W**HAT answer shall be sent to this call for help from Mr. Huntington, at Ichang, China? For six years he has been working with but occasional aid from any American clergymen. Will any one volunteer?

"Do try to get a man to help me at Ichang. The work has been growing steadily if not so rapidly as in some places. The staff still consists of one, and he will be having a furlough next year. If a clergyman is not to be had, a teacher who would learn the language and take charge of the school would be a great help. Here is a catalogue of some things I have to do—just as an illustration:

- 1 Teach twenty-three hours a week.
- 2 Preach one English and one Chinese sermon a week.
- 3 Three services on Sunday.
- 4 Superintend and keep the accounts of the station, the book store, the day-school, the boarding-school and the trade-school. There are 125 school boys about the compound.
- 5 Conduct a small lending library.

6 Serve on the Ichang Local Council and roads committee of the same.

7 Care for a great many sundries.

What I want to do:

1 Preach daily in the preaching chapel or on the street.

2 Write some tracts which I have in mind.

3 Finish the course of Bible study for primary schools which I have begun.

4 Continue a course of readers for primary schools, of which the first volume was published two years ago.

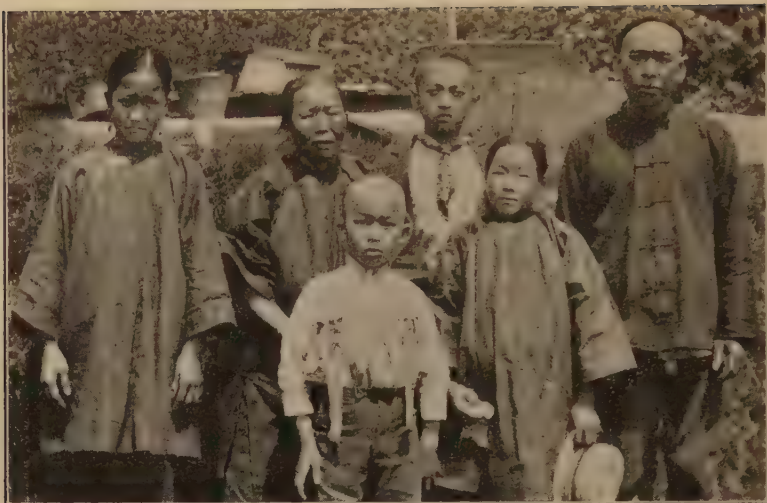
5 Evangelize the country to the west to the Szechuan border (150 to 200 miles) which is absolutely untouched except for a few Romanists.

I could doubtless think of other things if I had time. These will do for a start.

## WAITING FOR THE MESSAGE

"I WISH I had time to tell you something about my last trip to Bontoc," writes Bishop Brent, "but I arrived in Manila only this morning and cannot do so. If I had a half-dozen good men I could place them at once to advantage in Nueva Vizcaya and Lepanto-Bontoc. People who hitherto have stood off from Christianity entreated me to send missionaries to them, regardless of denominational attachment. At Quian-gan the women flocked in with babies to be baptized, and I administered baptism to something over sixty infants and little children. The *presidente* said they would do anything they could to further the coming of a missionary into their midst. He has long been a Christian himself, and at his request I confirmed him, with two or three associates and some of his family."





A CHINESE CHRISTIAN FAMILY ON THE ISLAND OF MAUI  
*The father asked Bishop Restarick to take the picture in order that it might be sent to the old grandmother in China*

## HONOLULU NOTES

BY VARIOUS CORRESPONDENTS

WE had almost the happiest Easter of our lives," says one of the Honolulu staff.

"On Good Friday St. Andrew's was filled to the end during the Three Hours' Service with devout and earnest worshippers, and many people were turned away in the evening at the second rendering of *The Crucifixion*. The congregations all day Easter at every service were inspiring, the music was good, and the offering magnificent. The bishop had asked for \$2,000 to complete the Building Fund and \$1,750 was the actual amount—pretty close to the mark, we thought. Then the united service of all the city Sunday-schools in the afternoon was the best we ever had, and that is saying a good deal. The children completely filled the cathedral, leaving no room for adults except in the ambulatory. I counted 400 children in the procession, which represented six Sunday-schools, and their united offering was \$200. On Easter Monday the bishop was further gladdened by a promise of \$5,000 from one person on Kauai toward the new Priory School building

—at the news of which the sisters wept for joy. We must try to build during their lifetime, if possible, and the bishop is going to do his best in the islands where the school is so well known and appreciated before appealing for help abroad."

FROM the Sunday-school of the Church of the Holy Apostles, Philadelphia, Bishop Restarick has received the assurance of a gift of \$3,000 for the building of a new church at Hilo, on the island of Hawaii. Before building can begin \$2,000 must be secured to purchase land. In the same island, at Kohala, the Rev. J. W. Gunn is doing excellent work among Hawaiians, Koreans and Japanese.

A CONGREGATIONALIST layman, a son of one of the early missionary families, has just given Bishop Restarick \$5,000 toward the \$30,000 rebuilding fund for St. Andrew's Priory. The gift is made in recognition of the work done by this admirably conducted, but poorly equipped, school for girls on behalf of the women of the islands.

This, with the \$5,000 referred to above, and a third gift of \$1,000, makes a good beginning.

MAY 9th was the fortieth anniversary of the founding of St. Andrew's Priory, Honolulu. The day was commemorated by the laying of the cornerstone, by Queen Liliuokalani, of the Theophilus Harris Davis Memorial Hall and Parish House.

HONOLULU, though a mission field, is giving a missionary to the Church in the United States. Bishop Restarick says: "I am sending one of our best men, who was formerly a leader of the Confucian Club here, to Bishop Nichols, who is in great need of some Chinese worker. I could ill spare him, but we can try to raise up another to take his place."

## COMMENCEMENT DAY AT ST. PAUL'S COLLEGE, TOKYO

BY THE REVEREND J. ARMISTEAD WELBOURN

APRIL 1st, when the commencement of St. Paul's College was to take place, seemed to be trying to fool us into believing that spring had not really come, for instead of the cherry-blossoms which ought to be in bloom about then, we had a dismal, cold day with a drenching rain mingled with snow.

However, rain in Japan does not here stop people from going places; it simply delays the proceedings. So when I arrived at a quarter to ten at a meeting that was to begin "from nine of clock," as the Japanese say, I found that the bugle for the assembling of the boys had just sounded.

At such a time as this one appreciates the new hall in the recently completed building, where there is room and to spare for all the 600 boys. Though the decorations are exceedingly simple, the effect is very pleasing indeed; the hall is light and admirably adapted to its purpose.

If one has never been to a Japanese school commencement one cannot appreciate what "a very solemn occasion" it is. The Japanese dearly love functions and they like to take them seriously, so they could not understand the amusement of an Anglo-Saxon at what is to us the great solemnity of it all.

After the singing of *Kimigayo*, the poetic national anthem, with its weird and beautiful music, came the conferring of the diplomas. This took a solid hour by the watch, until it seemed as if some sort of certificate for punctuality or good lessons or something must have been given to every boy in the school. Dr. Motoda, in his doctor's gown, as principal of the school, handed them to the boys as they came up. He bowed and the boy bowed, taking two steps forward and back very stiffly, and not a soul smiled during the entire performance.

Following this came the address of the day by Dr. Nitobe, president of the First National College in Tokyo, and author of the famous *Bushido*. He not only entertained the boys by some account of his experiences in the northern island of Hokkaido, but also spoke most excellently to them on the necessity of having a Christian character, for this rather than his position or profession in life would determine the man.

There were then the usual speech of one of the graduates to the school and the reply from one of the boys. They spoke with the ease and fluency which so many Japanese have, even when boys, of talking on their feet, and their speeches were filled as full as possible of the most difficult Chinese words at the user's command.

## ALASKA NOTES

BISHOP ROWE finds himself face to face with many pressing perplexities. Writing to a friend in the United States, he says: "I am chiefly concerned in regard to workers. Three of our missions are vacant, three are in part only filled, two by laymen and one by a woman. In four other places, important new fields, we are crying out for workers. Then one of my best native helpers died suddenly in February. Our mission dwelling-house at Tanana burned on Ash Wednesday. I have to spend \$1,000 this spring on our sawmill at Tanana to fit it for successful work. And it means so much for the natives; it is a fine method of doing industrial work among them. The next large problem is to put up the necessary buildings in our new mission (Indian) on the Koyukuk. There are other needs, hospitals, schools, etc., but the above is a pretty long story of needs and anxious problems to meet."

June 1st the bishop left Sitka for the interior, travelling *via* Skagway, Dawson and the Yukon. Early in July he hopes to be able to reach the Koyukuk, where Archdeacon Stuck is building the new mission for work among the Indians. Then he proposes to push overland to Point Hope and spend at least a few days with Dr. Driggs. Whether or not he will be able to come to the General Convention is still uncertain.



FROM Bettles, Alaska, beyond the Arctic Circle, Archdeacon Stuck writes on April 2d: "The day after tomorrow I leave to begin the building operations of St. John's-in-the-Wilderness, Allatkaket, Koyukuk River, about sixty miles from here. I have some 300 logs to get out—or more—and then to get them hauled to the spot. When the finishing work comes I have a carpenter engaged—\$1.50 an hour—and he will float down on the first water.

"It will be an expensive work. I have written to the bishop that I am afraid

\$2,500 will no more than see it through. But it must be done *right*. I will not leave two women to the rigor and the isolation of a winter in that spot without doing all that can be done to house them comfortably. I will not build ramshackle buildings for missions. I will not leave women like Miss Carter at a place like Allatkaket without doing everything in my power to make them comfortable. They shall have cupboards and closets and storm porches and double windows and doors.

"I shall be cook for the whole outfit—white and native, for I think that is about the best rôle I can play—in addition to my old prescriptive one, of course, of 'standing around and making remarks.' The moment I get down there I shall send Dick and the team back for a load of 'grub.' There is nothing down there; the native fish are about all gone, I learn, so that I shall have to haul everything to feed all hands—human and canine—until the work is done. Even if the natives work for nothing I must feed them, for they never have any food ahead, and would be out hunting and, as soon as water runs, fishing, if they were not working for the mission. And it is the 'grub' that costs.

"I hope Alaska's friends will send goodly sums for the building of St. John's-in-the-Wilderness, Allatkaket (which means mouth of the Alatna), Koyukuk River. The bishop is greatly afraid there will not be money to pay the bills I shall make. But they must be paid some way."

At the request of Bishop Rowe, Archdeacon Stuck is "coming out," as they say in Alaska, this autumn in order that he may be present at the General Convention. He will spend most of the winter on the "outside," and will be prepared to undertake engagements to speak before men's clubs, Church schools and congregations, to be made for him through the Church Missions House. Requests for appointments should be sent to the Corresponding Secretary, 281 Fourth Avenue, New York.





SOME MEMBERS OF THE PARISH SCHOOL

## A YEAR'S WORK IN PONCE

BY THE REVEREND HARVEY P. WALTER

THE year's work at Holy Trinity, Ponce, P. R., when recorded in figures, will not look large to those familiar with work in older places and settled parishes, but to us who are still in the day of beginnings it means much. Four marriages, twelve baptisms, seven confirmed, and five received from the Roman obedience, together with thirteen burials, constitute the numerical record. Our struggling congregation has contributed considerably over \$100 to outside objects and the woman's guild has given an equal amount toward the hospital and parish hall, in addition to their labors in sewing for the poor and for the hospital. Furniture for the hall and rectory, amounting to \$150, has been purchased and \$100 paid for paving. The parish has closed its convocation year free from debt.

But the work which will count most "in that day" cannot be recorded in figures, and yet when described it often has

a practical and even commonplace sound: The gift of a hand sewing machine to a girl who we believe has turned to a new life and desires to earn an honest living; clothing and tools and consequently work to others whom we would teach self-help; money sometimes for food and clothing and medicine and rent—for in a community such as this financial help is frequently necessary. In the case of a death the poor must often be buried by the Church, since here a pauper's burial means a grave and a sheet, without coffin or prayer. This the Church cannot permit in the case of her faithful members. And so we take comfort in the thought that new hopes, higher purposes, Christian industry, and better lives may be claimed as the best result of the year's work.

The parish school is about to close its third year of good work with Miss Cuddy as teacher. There are forty-eight pupils enrolled. When they are able to enter the fifth grade of the public schools



THE SEWING AND DRAWN-WORK CLASS AND ITS TEACHERS

we send them there. The public schools in Ponce are very good and they usually have room for pupils from the fifth grade up. The lower grades have long waiting lists. Boys and girls fifteen years of age are waiting to get a start. Hence we think we serve the children of Ponce best by taking as many beginners each year as we have room for.

For the girls of the parish school we organized a sewing and drawn-work class with a native teacher for the latter. The work they do is being sold and the money will be given to the Junior Auxiliary as their offering. For the boys we could not do more than give them balls, bats, and an acting bar. We would have room in the parish hall for several industrial classes for them, but thus far the support was lacking.

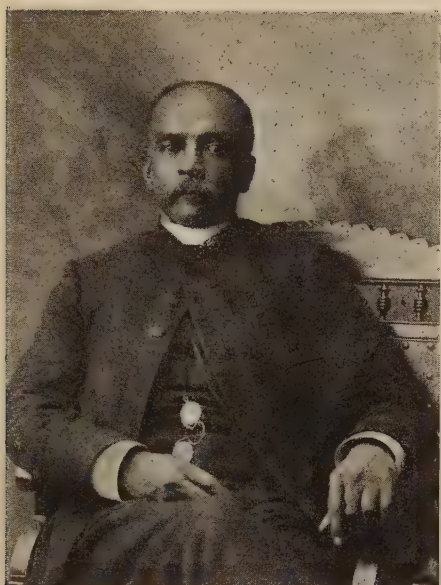
The Sunday-school has seventy-two names on the roll. This is more than three times what we had last year. This year for the first time they gave a Lenten offering for missions. As they are all very poor, not more than two or three dollars was expected on Easter Day. When the boxes were opened we counted \$9.50! They are as proud of it as we

are! None gave of their abundance, but all out of their poverty.

Thus we have spent a year working amidst joys and sorrows, not the least of our burdens being the necessary separation from those we love, but this no doubt belongs to a missionary's life, and if borne "for His sake" the burden is at least divided.



A MISSIONARY FAMILY



THE REV. JAMES E. KING, OF ST. AMBROSE'S, RALEIGH

## FROM A DEAD MISSION TO A SUCCESSFUL PARISH

**J**AMES EDWARD KING was born in Petersburg, Va., June 30th, 1845.

He learned to read and write early in life, going to a private school taught by Mrs. James M. Colson behind locked doors. This was because no school for colored children was allowed. In October, 1866, he moved to North Carolina, where he continued his studies with such assistance as he could get without interfering with his work. At this time he married Miss Pollie A. Robinson, who became a valuable assistant to him in his efforts to obtain an education. In 1874, after being prepared by the Rev. C. O. Brady, he was presented by him to Bishop Atkinson for confirmation. In 1881 he moved to Charlotte, where he lived for eleven years. Here he began his first real Church work, being one of the persons composing the congregation of the mission of St. Michael and All Angels', then under the direction of the Rev. Dr. Joseph Blount Cheshire, now Bishop of

North Carolina, and in charge of the Rev. C. C. Quinn, a deacon, and was appointed a lay-reader by the late Bishop Lyman. Later, when Mr. Quinn had left and the Rev. P. P. Alston had been placed in charge, his desire became so strong to do more effective work for the Master that he applied to the bishop to become a postulant, and was immediately placed under Dr. Cheshire to prepare himself for deacon's orders. These studies he continued for a year, and it was while pursuing them that he determined to enter King Hall, in Washington, D. C. This he did October 1st, 1893, at the same time taking special studies at Howard University. He was graduated in May, 1895, having finished in that time the prescribed three years' course.

June 9th of the same year, he was ordained deacon in St. Michael and All Angels' Church, Charlotte, where he began his work, and was then appointed by



the bishop to take charge of St. Augustine's, now St. Ambrose's church, Raleigh. There he has since remained.

When Mr. King came to Raleigh, although St. Augustine's was a parish, he found it virtually dead. To tell of the work that has been done since then would take too much space and time, but

the diocese, with three teachers, having an enrolment last year of 170 pupils, and a well-equipped kindergarten. The kindergarten is the only one for colored children, outside of St. Augustine's School, in the state.

June 12th, 1904, Mr. King was ordained priest by Bishop Cheshire.



SOME OF THE CHILDREN OF ST. AMBROSE'S KINDERGARTEN

suffice it to say that what he found to be nothing more than a dead mission, has, under his patient care and faith in God, with a small band of faithful workers, grown to be one of the most flourishing and successful parishes for the Negroes in the diocese.

At the time Mr. King took charge there was no parochial work of any kind outside of St. Augustine's School. Now there is one of the best parish schools in

## NEWARK AND CALIFORNIA

**D**URING the past year Bishop Lines, of Newark, has received from individuals and parishes within the diocese \$7,571 for the relief of the Church in California. This amount has been forwarded directly to Bishop Nichols. Considerable sums were also sent direct and through the Board of Missions by both parishes and individuals in the diocese.

# THE SANCTUARY OF MISSIONS

## THANKSGIVINGS

"We thank Thee"—

For the spirit of unity and courage manifested at the conference of the Anglican Communion in China. Page 555.

For a successful year's work in St. Paul's College, Tokyo. Page 587.

For the gift making possible the consecration of St. John's Church, Kyoto. Page 579.

For the many evidences of faithful and successful work seen by Dr. Lloyd in the China mission. Page 562.

For the progress of the Church in Cuba. Page 547.

For many tokens of Thy presence with those who go to preach the Gospel in non-Christian lands, as shown in the Student Conference in Tokyo and the Morrison Conference in China. Pages 547 and 548.

For the successful completion of the Leonard Memorial Home for Nurses, and for the good example of the bishop whose life it commemorates. Page 551.

## INTERCESSIONS

"That it may please Thee"—

To lead a larger number of clergy to offer for the Church's work in the Far West, and to bless with Thy presence all who in the midst of loneliness and difficulty labor for the extension of Thy Kingdom. Page 560.

To put it into the hearts of Thy people to make speedy and generous offerings for the building of the church in Pelotas and the mission house in Tanana. Pages 579 and 583.

To put it into the hearts of young clergy and candidates for orders to offer to meet the great need for recruits in all mission fields, and especially in

China, the Philippines and Alaska. Pages 585 and 543.

To show forth Thy mighty power and to claim the dark places of the earth for Thine inheritance.

To lead all Christian people to manifest the deep concern for the extension of Thy Kingdom shown by one upon whom great affliction has come. Page 559.

## PRAYERS

**O** LORD GOD, with whom is the Fountain of Life, and in whose light we shall see light, increase in us the brightness of Thy knowledge; that when we are thirsty, we may receive from Thee the fountain of living waters; and when we are dark, we may be lightened with the brightness of Thy understanding. *Amen.—Ancient Liturgy.*

**O** GOD, Who hast committed unto us the swift and solemn trust of life, we humbly beseech Thee that Thy whole Church may heed the call to make Thy love known to all the world, Thy saving health amongst all nations. Especially we pray that as we are reminded of the many blessings Thou hast vouchsafed our nation during three hundred years, so the offering of our wealth may be enlarged and enriched by the offering of life from many volunteers for the mission field. Strengthen in us all the spirit of service: Help us to understand the need of human life lived apart from Thee: Make us eager to be workers together with Thee; And mercifully grant that the prayers, labors and gifts of all Thy servants may avail to banish the pain and sorrow of the world and to hasten the coming of Thy Kingdom. All this we ask in the name and for the sake of Thy Son, our Lord Jesus Christ. *Amen.*



WARM, HEARTY WELCOME TO DR. AND MRS. LLOYD



# THE WOMAN'S AUXILIARY

To the Board of Missions

## FROM EASTER TO EASTER IN WUSIH, CHINA

BY FANNIE S. MOSHER

WHEN one looks back over a year's work in a home parish, Easter to Easter is the period generally reviewed. In this case it is so, naturally, as the missionaries arrived to take up residence in Wusih a very short time before Easter, 1906.

The evangelistic work had made much progress in Mr. Wilson's hands during Mr. Mosher's furlough in America, and the addition of Dr. and Mrs. Lee to the station force, with the prospect of a hospital to be built for Dr. Lee's work "some day," made the present compound seem altogether inadequate. One of the first things was to look for more land, that could be bought, near by. It is now just over the year, and that land is bought, almost! The deeds are in Mr. Mosher's possession, but the former owner has still to settle a claim with the Wo family to part of the land. It is more than six months since the cable came from the Board promising the money, and hardly a day has passed since, in which there have not been negotiations for purchase of this large empty property. We look forward to the new buildings with joy.

At present the two families of missionaries are living in one house with only six small rooms, in one of which is situated Dr. Lee's dispensary. He is reaping the reward of a year's faithful grinding at this troublesome Wusih dialect by being ready for his second examination and having a good working knowledge of the language before he begins his regular medical work.

There have been many blessings and few sorrows in this first steady year of

work here; the greatest blessing the birth of little Martha Lee last November, and the greatest sorrow the death of the Rev. Mr. Wu in July.

The work of the boys' school has progressed steadily under Mr. Mosher and Mr. Waung. At Chinese New Year the teaching staff was improved by the addition of Mr. Wu, a native of Wusih and the best Chinese teacher in the city. The school is more than full and has a waiting list. The Rev. Tsü Yen Yui, a recent graduate of St. John's University, has also been added to the working staff of the station, and is a most efficient help in evangelistic and school work. The congregations on Sundays are increasing, and those preparing for the catechumenate and baptism come regularly to study. The Woman's Auxiliary has met every Tuesday except in the months of July and August, and at the Chinese New Year vacation time. They meet at the missionaries' residence, and the Bible-woman, Mrs. Sung, reads the Auxiliary prayers and the Epistle and Gospel for the previous Sunday, and then explains them. We always sew, generally on family sewing for the missionaries, for which we pay a fixed sum for an afternoon's work, and thus have a steady increase in our annual offering. It is so hard to find anything the women can make, for which we could find a market, that we have partly solved the difficulty in this way. They have also made new stoles for the church, towels for the dispensary, and cotton covers for the sedan chairs.

There is a good deal of visiting and teaching done by the Bible-woman; and the missionary ladies have made and

received a number of friendly calls, one of which was upon a bride, the heathen wife of a communicant. She is young and willing to be an inquirer, but is strictly guarded by her heathen mother-in-law, and cannot possibly come to regular meetings or anything of that sort. Her husband's influence has already induced her to give up opium, of which she smoked a little. She was very cordial, and, as her husband was at home and understands some English, we had an easier time in conversing with them both. They showed us some of her beautiful trousseau; silks, glimmering with jewels and lined with furs, and even her wedding dress. As Mr. and Mrs. Dong both come of wealthy families, it was the most gorgeous affair we had ever seen.

We have had a number of visitors to the station this year, as the railroad opened here in July—all of them on kindness bent, from the piano tuner to the lady who came to hold anti-foot-binding meetings—and we have enjoyed them, for we like to see our friends, although life is never dull and none of us would change places with any one in the world.

As Easter, 1907, drew near we had three weeks of rain, and were hoping so much for a bright day. The congregations on festival days (if the weather is good) entirely crowds us out of the little chapel room, and we move into the big *ting*, the main schoolroom. Easter dawned as cloudy as Good Friday had been, but not raining, at any rate; we were thankful for that. The services were: Holy Communion in Chinese at 8:30, and again, in English, at 9:30 (partly for the benefit of the railway staff who might come, but one came on Holy Thursday instead); Morning Prayer at 10:30; Bible-classes all the afternoon, Evening Prayer at 4:00 in Chinese, and in English at 5:30 P.M. It was a full day and a very happy one. The mite-boxes from our poor people here brought in \$23. The decorations were very attractive, the schoolboys sang well, and in the afternoon the sun came out.

After Easter one generally subsides for a little bit in spirit. But this year there was something coming still, and the hope of a visit from Dr. and Mrs. Lloyd in Easter week kept us buoyed up with expectancy. Those hopes were more than realized, for their visit was a never-to-be-forgotten occasion in the Wusih station. They were greeted, of course, by fire-crackers at the missionaries' home and also at the school, where not only the schoolboys but some of the Christians also were lined up in two rows for Dr. and Mrs. Lloyd to pass through to the front-door of the mission house, where overhead appeared in English in gold letters on scarlet cloth, "Warm Hearty Welcome to Dr. and Mrs. Lloyd." The big schoolroom was fittingly decorated for Easter, and in this we had Evening Prayer, sang one hymn and listened to a most beautiful and appropriate address from Dr. Lloyd—translated to a quiet congregation of 283 persons by Mr. Tsü. Many of our catechumens and baptized Christians had come early, starting the night before from their country homes. After the service a few little gifts were offered to Dr. and Mrs. Lloyd and to the Board of Missions and workers of the Missions House staff, all of which Dr. Lloyd agreed to send to New York.

That evening the schoolboys entertained us all with fireworks, and when we returned to the house we all sat up late, talking with Dr. Lloyd. The next day Dr. Lloyd had a celebration of the Holy Communion for the foreign staff, with an uplifting address, the memory of which cannot fail to help us in time of need—for those times do come to us all.

After a *tiffin* party, which included the Chinese and foreign workers, Mr. Mosher and Dr. Lee took Dr. Lloyd for a long walk around the city, and Mrs. Lee and I had the pleasure of a visit with Mrs. Lloyd all to ourselves. And it was a pleasure! Think of it! Three American women, and two of them Virginians, all alone in a Chinese city of 100,000 people!



AN INDIAN NEIGHBOR LIVES IN THIS WIKIUP. HE HAS IMPOSED A PENANCE UPON HIMSELF FOR SOME REAL OR FANCIED CRIME

## WHITE ROCKS

BY ROSA CAMFIELD

[A YEAR ago Miss Camfield went to White Rocks, Utah, as a United Offering missionary under Bishop Spalding, to be associated with Miss Lucy Carter in her work. Soon after her arrival she wrote, describing White Rocks as "so pretty and clean, snow-capped mountains and beautiful foothills to be seen from the door, the air delightful, the water pure and good."

She describes an early experience as follows: "On Saturday last, right in the midst of our morning work, a poor young squaw came in, who, afterward we found, had lost her reason. In spite of our close watch she wandered away. Miss Carter hitched up quickly and tried to find her. Failing, she drove to the camp and told her people. On Sunday morning the woman came again, in a most exhausted state. She had walked three miles. By the advice of the agent, we are keeping her locked in a room, and feeding her well, bathing her, etc. She still tries to escape. There are five bars on her window now, as she got out of it on Monday. Fortunately, she sleeps very well through the night, although she wakes very early in the morning, and from that time on, almost without

stopping, she is either at the door, shaking the lock, or at the window talking to us. Poor thing, we are so sorry for her. Miss Carter says she is really getting fond of her, as in many ways she is very good, takes her medicine nicely and eats all that is taken her. I told Miss Carter, laughingly, that I thought we ought to call the Hospital not only that, but an 'Asylum,' 'Orphanage,' and 'Old Woman's Home.' We already have two old squaws."

Miss Carter has recently been on vacation, and in her absence Miss Camfield gives the story of the winter and early spring.]

### *Miss Camfield's Story*

Not for one moment, even at our hardest times, have I regretted coming to White Rocks. I am well, and very happy here, and am treated most kindly by the Indians and our good neighbors. Miss Carter left on February 22d for a much needed rest. After she went spinal meningitis broke out among the Indians. One white woman is very ill, and her little boy has died. A very nice woman is here, helping us in return for her board, and so I was able to help in



this sad case. A dear little Indian girl in the Government school is sick also, and we heard of one poor old Indian who was deserted by his people and left to die alone. In the course of the winter our sick people here at the Mission have come and gone. Louise, the young squaw who lost her reason, recovered and went back to her people. In the meantime a half-breed woman in the last stages of consumption was brought to us. She died on Christmas Day, but had been gladdened by little tokens from the Christmas boxes sent us by eastern friends. A few days earlier an Indian baby died, who had been brought to us in November, but whom Miss Carter's devoted and tender care could not keep.

During January we were snowed in so that for eleven days no mail could reach us. It was on the nineteenth of that month that the father of the Indian baby dined with us. He wore a green blanket with a green silk handkerchief, and a broad, gray hat which he removed when he came to the table, standing very reverently while grace was said. Billy and Katy Chipoose with their little boy Glen are sometimes our guests. Katy is shy in the extreme, so that I was pleased when in the store one day she touched my arm that I might notice her.

I am fortunate, in visiting them, to have them chatter away to me, especially when they can talk English. And they are very good in telling one Ute words. I grow more and more interested in them. One squaw the other afternoon pleased me greatly by telling her little girl to say "Thank you" for a book we had taken her.

"One more incident I must tell, which happened one afternoon soon after Miss Carter went east. Waban and I started out to walk to some camps and had made very pleasant visits at the *wiknups*. One young shy squaw interested me greatly. She would smile, and showed me her beadwork, and told me by gestures that it was for her husband's hat, whereas, when Miss Carter had taken me to see her previously she would hardly look up. The squaw in the next

tent was fat and goodnatured and her tent was quite clean. But when we left these tents I was completely turned about, and we were lost for some hours.

Poor little Waban, after walking and walking without a word of complaint, at last cried just a little bit and said, "Me is so sleepy, Miss Camfield. Don't let's go to see any more Injuns."

I said, "All right. Let's ask Jesus to please help us find our way home." I was genuinely alarmed, fearing that we were truly going to have to spend the night up there in the sage brush. Not an Indian nor a camp could I find. As it grew darker Waban and I shouted, hoping some one would hear us. Presently I heard—welcome sound—an axe, and said, "Oh, Waban, dearie, let's try to find out where that is." I went over rocks and through brush to get there, Waban struggling after me, till we found ourselves in a gully, and again I shouted. A young Indian appeared, and, as Waban is well known, I said: "Waban Wanzitr down here; we are lost, you take us back to the hospital." He helped us across a board and through a corral, and we started for home. There



TWO BETTER-CLASS INDIAN CHILDREN,  
DRESSED FOR THE BEAR DANCE

*They belong to Billy and Katy Chipoose*

they had become so alarmed that they went to our good friend at the store, who, with one of his clerks and the rest of the men in the village and some Indian policemen, was just making up a search party when we arrived and stopped them. Such kind enquiries as there were the rest of that evening. They said not a man would have slept in White Rocks that night until we were found. We are like one family, you see. Afterward I heard of a child who was lost for three days, and when she was found 1,100 persons came to see her!

The dear little shy squaw whom I had visited the day we were lost now comes to see me on an average of three times a week. Poor child, she does not look more than sixteen, and has a papoose of about two snows (years) old. We are capital friends. She spent one whole day here, in the morning watching me cook, and after dinner sewing, making herself and little one some dresses. She just beams when I praise her for bringing baby nice and clean and neatly dressed. Yesterday she brought me a bunch of dandelions. I need hardly tell you that she was thanked heartily and the flowers at once put in water. The gift showed affection and goodwill, both precious to me from them.

I think we can answer hopefully our friends' questions as to the progress of the Indians toward Christianity. Of course I have not yet been here a year, but it seems to me that the very fact

of the Indians' trusting us and being really kind and nice to us, may be due, if indirectly, to the teaching we try so hard to give. One day I was singing and a squaw wanted to know what I was singing. I forget the hymn now, but there came another chance for a talk; I try to let no chance at all go by to help.

Our chief hope is among the little ones, who, we trust, will imbibe the better teaching, and, in their turn, pass it on. Among my precious little white children there are more apparent results. It made the tears come into my eyes last Sunday when dear little Eva Lloyd (the doctor's child) said that "she did want to go out and play on Saturday, but mother was sick, and she tried to stay in and help without grumbling." Her brother Glen is a staunch little lad, too. I love them both.

I suppose I told you that, in accordance with Mr. Hersey's wishes I have started a Girls' Friendly Society? At least, we meet. It is not regularly organized until he comes back from Salt Lake. We are reading Bunyan's *Pilgrim's Progress*, a favorite of mine as a child, and helpful. These dear little girls are much interested, too.

About the religious ministrations among the Indians, at present, I try to make them feel that I love them and am their friend; when they can understand what I say, I go further and ask them to come to Sunday-school, and say something of Jesus to them. I have



A GROUP OF INDIAN NEIGHBORS

been listened to with apparent interest at times. One Indian and his squaw come pretty regularly to school; they visit me quite often besides. Mr. Hersey visits us for service one Sunday in the month; and all summer we have Sunday-school. We open Sunday-school with a shortened form of Morning Prayer, then divide into six classes and teach some Bible lesson. After the lesson is over someone talks about it to them in as simple language as possible, and one woman was good enough to say one Sunday that she had never seen them so interested as when I told them of a little girl who prayed by the advice of someone, "Lord, show me myself," and how unhappy she was when shown that, and then she was told to pray, "Lord, show me Thyself," and was shown a forgiving, tender, loving Friend and Father. There are about eighty Indian children in the school. They and Miss Carter have prayers together at night.

My long story has been often interrupted. The white woman sick with spinal meningitis, after eight weeks' illness, has followed her little boy. I was with her at the last. Her illness affected the whole village. All our societies were stopped, as one neighbor took her two other boys, and another her husband's mother, her sister and sister's husband. It is really true here that "no man liveth to himself." The little Indian schoolgirl is just alive and that is all; but there are no fresh cases, and we are thankful. Our good helper in the home has left us to accompany a daughter to her ranch, and household duties have claimed me all the more. My neighbors, white and Indian, call; sometimes a troop of girls from the school flock in. A white woman brought her little boy to stay while under the doctor's care. There are more happenings, *far*, than in my old home in the east."

## THE STORY OF A NEW MISSION

BY EVA F. DIXON

In February of 1901 Miss Eva Dixon, a New England school teacher, offered to go from New Hampshire to the Domestic Mission field. After a year's correspondence she was given work in Asheville District, and for nearly five years conducted the Good Shepherd Mission School near Morganton. In January, 1907, she was transferred to a new field in the same district, and her letters give most cheering reports of the work.

**J**ANUARY 9th, 1907. "I am writing from the new mission to which I have been transferred this year. Everything is encouraging. There were seventy-seven here last Sunday morning, eager to take part in the Church service, but we had only about half a dozen prayer books and a less number of hymnals to divide among them. At the Christmas-tree service there were twenty-five to be baptized had the clergyman come, but he did not get here."

*January 29th.* "Thursday the Rev. Mr. Hardin drove over to hold a service and baptize the candidates. Sixteen were baptized—six adults and ten children; that makes twenty-one who have

been baptized here in less than six months. And there are others who were so far away, and the service so unexpected I could not get word to them. This is the first service here in over three months, that is, with a clergyman; of course, I have the Sunday-school service every Sunday.

"One of the candidates for confirmation was buried a week ago; he was also the man who went ahead to have St. Paul's started. It is a great loss, but I am so glad that he lived to see his labors crowned with success. Another of the candidates, a man seventy years old, is just alive, and sent word yesterday that the only thing that troubled him was to leave the world without coming into the



Church. Mr. Hardin and I went over there, a mile away, and held a service with him before the ten o'clock service there. Immediately after that service Mr. Hardin, without stopping for dinner, went with me two miles in another direction, to baptize a baby and its father. The roads were terrific! Mr. Hardin said that in all his experience in the mountains at Valle Crucis he had never been over anything like them; that he never knew that people drove over such places in a buggy. He walked nearly all the four miles because he did not think it was safe for me to have his weight in the buggy, for fear it would tip over. One sick child we could not visit, as he had to catch the last train that afternoon. The people here appreciate such visits.

"We have recently organized a Woman's Auxiliary here. Fourteen members."

*February 9th.* "Prayer books and hymnals have come to us from the New York Society. I am so glad, and so much obliged."

*May 28th.* "Bishop Horner visited us two weeks ago. Two girls, of sixteen and eighteen years, were baptized, which makes thirty-six baptisms in less than nine months; twenty-three were confirmed, and the same number received the Holy Communion. One of the candidates, a woman of seventy-five, was unable to leave her home, two miles from here, so the bishop and I drove there; one man, between forty and fifty, was too sick to come to the Mission House, so we went there also. The roads were worse than ever, but the bishop knows how to drive, which is quite an accomplishment in this region.

"He preached very earnestly to the people, and then told them that during the singing of two stanzas of the hymn, the candidates for confirmation should come forward. They came in ones, twos and threes. An old man, who was confirmed with his wife, daughter and son-in-law, said to me afterward: 'Miss Dixon, I have been to a good many revivals in my life-time, but I

never saw anything equal to that service.' Several men cried quietly while the bishop was talking or when he was confirming. Of course, everything was calm, as it should be, but the bishop's words had a wonderful effect. The room was so crowded the bishop could hardly get about to confirm the people; he thinks that we need a chapel and font. Thirty-six baptisms and no font!\*

"Were it possible I could have any number, almost, of colored persons for baptism and confirmation. They are so eager for the Church and a school, yet it seems impossible to get the means to start work among them. I feel that the Church is missing a great opportunity. They come for the prayer books and hymnals, are willing to pay something for them, and are learning the hymns and catechism by themselves of their own accord.

"Did I write to you that at the third service after the mission was started the children sang the *Venite, Benedicite* and *Benedictus*, so we had full morning service? — The grown people responded with them in the Psalter for the day without my reading with them, and this was after only about four months and a half of Sunday-school work. They are fine. The bishop says they are ready for the full service. The pupils have done beautifully in school. One of the mothers said to me awhile ago: 'The way they have got along is *unreasonable*.' They just study as hard as they can, and one of the men confirmed asked me last Sunday if it would be a good idea to learn the Sundays in the Church's year. I told him, 'Yes, indeed,' that the children had learned them. He said he knew they had and thought he would try it. They are just as interested as any one could possibly be. The woman of seventy-five and her daughter who were confirmed said to me: 'You know, Miss Dixon, we were just waiting for something better, and we wanted to be somewhere.' The mother said: 'I just love the *name* of the Church!'"

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\* To be given by the Babies' Branch.

# The Meeting of the Board of Missions

June 11th, 1907

THE Board met on June 11th, with the Bishop of Albany in the chair. The following elected members were present: The Bishops of Pennsylvania, New Jersey, Pittsburgh, Washington, Rhode Island, Long Island, Newark, and the Bishop Coadjutor of New York; the Rev. Drs. Vibbert, Anstice, Perry, McKim and Parks; and Messrs. Mills, Chauncey, Thomas, King, Morris and Pruyn. The Rev. Dr. William Cabell Brown, by invitation, interestingly addressed the Board, setting forth the remarkable progress of the Church's mission work in Brazil and outlining its encouraging prospects.

At the request of Mr. Charles Stevenson, honorary secretary of a general meeting held in London in May, under the presidency of the Lord Bishop of Hereford, by action of the Board the society united in a great "memorial from all the churches, to be simultaneously presented at the Hague Conference."

The Treasurer reported that the contributions to June 1st, applying upon the appropriations, amounted to \$603,785.27; showing an apparent gain for the nine months of this fiscal year of \$20,138.33, but as Easter fell two weeks earlier this year this may be modified by the receipts from Sunday-schools for the corresponding two weeks, which would reduce the net gain to \$13,725.16.

The Treasurer further stated that the Sunday-school Lenten Offering for ten weeks had come from 3,530 schools and reached a total to June 8th of \$116,843.55 against \$117,480.22 for a similar term a year ago from 3,337 schools. This year's average is \$33.10 from each school. Last year's average was \$35.20.

Very full letters were received from the Bishop of Alaska. He dwells upon the rich deposits of coal and copper within reach of Valdez and Seward, which must produce great material prosperity

when the new railroad is finished. Interested Churchmen have built a church at Seward. It is not yet completed interiorly and the money is not all raised for it. The bishop is having the lack supplied on his own responsibility, so that services may be held in it. There is a basement that can be used as a parish house. Under the influence of Archdeacon Stuck, the Rev. Mr. Taylor and others, many of the worst places of public entertainment at Valdez have been closed. The bishop has accounts from members of the congregation at Nome who testify that Mr. St. Clair "has succeeded wonderfully." About June 1st the bishop was purposing to leave for Nome and Point Hope by way of the Yukon River. He has been obliged to send an order to Seattle not to forward any contributed goods unless prepaid, as much was being sent to the interior upon which the cost was greater than its value; the freight charges being exceedingly high. Needed six men immediately for vacancies and for the assistance of those in the present work, and the Board was able to send two men up from the Pacific Coast for the summer. Living expenses have been very high in Alaska the past year—soft coal \$18 a ton on the coast.

On the requests of home bishops having missionary work under their jurisdiction, business in much detail was transacted with regard to appointments, stations, etc., for the coming fiscal year.

Under the Woman's Auxiliary United Offering, in accordance with the request of the Bishop of Fond du Lac, Sisters Katharine and Margaret were appointed for work among the Indians. In compliance with the request of the Bishop of Lexington Miss Louise Morrow was appointed as matron of St. John's Academy, Corbin, to fill a vacancy. At the request of the Bishop of New Mexico and Arizona, Miss Mary Brooke Eyre

was appointed in the room of Miss Metzler as nurse at the Hospital of the Good Shepherd, Fort Defiance, Arizona.

Appropriations were made for the new year for work among the negroes. At the request of the Bishop of North Carolina, Miss Eliza J. Baker and Miss Mary L. Carter were appointed as teachers in St. Augustine's School, Raleigh, and appropriation was made for the training in that school of Miss Theodosia Boykin as a deaconess. At the request of the Bishop of Southern Florida Mrs. Maud E. Cooper was appointed as trained nurse at the Church Home and Hospital, Orlando.

The Bishop of the Philippines wrote about the steady progress of the work at the hospital in Manila, saying that already the clinics are beyond the ability of Dr. Saleeby to handle because of the numbers of patients. There is more work than the hospital can do for the Filipinos alone. The previous month they had 700 medical cases and 700 surgical, including two successful capital operations. The bishop says that, after all, we only touch the fringe of the need. They ought to have another physician and three additional nurses at once.

Letters were submitted from the Bishop of Cape Palmas and several of his missionaries, mostly upon business matters. The Rev. J. F. Dunbar, head of the institutions in Epiphany Hall, enclosed \$19 Lenten Offering from the Cuttington schools, saying that this is a large sum besides the \$20 apportionment and other things they have to meet. Seventy-five per cent. of the boys are natives, without resources. They were given a free day off the station that they might pick up a few pennies by doing chores. The Rev. Nathan Matthews writes that everything is going on well at Cape Mount, and that he and the only other foreign missionary there, Miss Margaretta S. Ridgely, are in good health. Bishop Ferguson says of the latter: "She is doing a good work, having a large day-school for girls besides caring for the sick. The people generally (Liberians and natives) seem grateful to her for the valuable services which she

renders them. I thank God she is with us."

The Standing Committee on audit reported that they had caused the books and accounts of the Treasurer to be examined to the first instant and had certified the same to be correct.

## AFTER THE WAR IN MANCHURIA

A MISSIONARY of the Irish Presbyterian Church at Hsiningtung, Manchuria, says: "For some time we missionaries in Manchuria have not written much about our field of labor, because we believed it our duty to hamper the belligerents as little as we possibly could, but now that peace has been declared we feel at more liberty both in our work and in the use of our pens. My own district is comparatively peaceful. Of course the chronic brigand is with us still, particularly in the Mongolian borders, and in my recent tour around my out-stations his traces were recent and deeply marked, but still we are as quiet as we have ever been in my experience. In this town, which is a strong strategic point for Japanese transport, our work has gone on uninterrupted all through the war, and in October I had the pleasure of admitting by baptism forty-three souls into the membership of the visible Church. Some of my out-stations were more or less disturbed during the thick of the fight, and a spiritual coldness has manifested itself in a few, but I felt I had great cause for thankfulness when I saw long lists of candidates who were pressing for baptism, among them some who had been bitterly opposed to Christianity in the pre-Boxer days. . . . I found that after visiting seventeen churches in an area of more than 2,000 square miles I had baptized 249 souls. Most encouraging of all, some of our older Christians are coming to feel the inwardness and reality of Christianity, and are praying for and aiming at a closer walk with God."



## ANNOUNCEMENTS

*Concerning the Missionaries***Alaska**

At the stated meeting held on June 11th, upon the request of the Bishop of Alaska, the Board appointed Mr. Harold H. Kelley, son of the Rev. D. O. Kelley, of San Francisco, as lay-reader to the temporary charge of the work in Sitka. He sailed from San Francisco on June 17th.

At the same meeting Miss Margaret R. Wightman, of Heppner, Ore., and Miss Jessie B. Alexander, of Hartford, Conn., were appointed under the Woman's Auxiliary United Offering as missionary nurses to Alaska. The former will proceed to Fairbanks this summer. The latter will probably remain for another year's training.

**Porto Rico**

BISHOP VAN BUREN, returning to his district after a short absence, sailed from New York by the steamer *Coamo* on June 1st and arrived at San Juan on the 6th.

**Honolulu**

MISS SARAH E. L. CHUNG, whose appointment was announced last month, left New York on May 7th, sailed from San Francisco by the steamer *China* on May 17th and reached her home in Honolulu on May 23d.

**The Philippines**

BISHOP BRENT asks that all communications be addressed to him at the Church Missions House, New York, instead of at Manila. He will be leaving the islands early in August *en route* to the General Convention, but will not reach this country until late in September.

At the meeting of the Board on June 11th, at the request of Bishop Brent, Miss Clara Alison Mears, of Towanda, Penn., was appointed for hospital work,

under the Woman's Auxiliary United Offering.

**Hankow**

At the request of the Bishop of Hankow, Miss Sada C. Tomlinson, of St. George's Church, New York, was appointed a missionary nurse for St. James's Hospital, Anking. The cost of this appointment is to be charged to the Woman's Auxiliary United Offering.

**Tokyo**

THE Rev. Arthur R. Morris, on vacation, sailed from Yokohama by the P. & O. steamer *Sumatra* on April 23d, via the Suez Canal. He expects to reach New York in the autumn.

MISS A. T. WALL, after leave of absence, prolonged by illness, sailed from New York to Liverpool by the steamer *Lucania* on June 1st, returning to her work by way of Europe. She will be stationed at Aomori.

BUILDING CHURCHES  
ABROAD

IN connection with the account of the missionary work done in a country district of Japan, published in the June *SPIRIT OF MISSIONS*, mention should have been made of the gift of \$300 by the American Church Building Fund Commission, in 1904, toward the building of St. Stephen's Church at Fukushima.

Here is a complete list of the gifts made by the Commission to build churches abroad since 1898:

Christ Church, Kurvana, Japan.....	\$200
St. Stephen's, Fukushima, Japan....	300
St. Paul's, Kumagai, Japan.....	350
St. Luke's Chapel, Tokyo, Japan....	300
St. John the Baptist's, San Juan,	
Porto Rico.....	300
Holy Trinity, La Gloria, Cuba.....	250
Mission Chapel, Kula Maui, H. I....	300
Mission Chapel, McKinley, Isle of	
Pines, Cuba.....	300
St. James's, Hilo, Hawaii, H. I.....	500
St. James's, Taihu, Hankow.....	300

# ACKNOWLEDGMENT OF OFFERINGS

Offerings are asked to sustain missions in twenty-six missionary districts in the United States, Africa, China, Japan, Mexico and Cuba; also work in the Haitien Church and in Brazil; in forty dioceses, including missions to the Indians and to the Colored People; to pay the salaries of twenty-eight bishops, and stipends to 1,530 missionary workers, and to support schools, hospitals and orphanages.

With all remittances the name of the Diocese and Parish should be given. Remittances, when practicable, should be by Check or Draft, and should always be made payable to the order of George C. Thomas, Treasurer, and sent to him, Church Missions House, 281 Fourth Avenue, New York.

Remittances in Bank Notes are not safe unless sent in Registered Letters.

The Treasurer of the Domestic and Foreign Missionary Society acknowledges the receipt of the following sums from May 1st, to June 1st, 1907.

\* Lenten and Easter Offering from the Sunday-school Auxiliary.

NOTE.—The items in the following pages marked "Sp." are Specials, which do not aid the Board in meeting its appropriations. In the heading for each Diocese the total marked "Ap." is the amount which does aid the Board of Missions in meeting its appropriations. Wherever the abbreviation "Wo. Aux." precedes the amount, the offering is through a branch of the Woman's Auxiliary.

## Alabama

Ap. \$860.03; Sp. \$25.00

ATHENS—St. Timothy's: Gen.....	5 00
AUBURN—Holy Innocents' S. S.*: Gen.	10 00
AVONDALE—Christ Church: \$10.50, S. S.,* \$2, Gen.....	12 50
BIRMINGHAM—St. Mary's-in-the-Highlands: Wo. Aux., support of a bed in St. James's Hospital, Hankow District, \$50; S. S.,* Dom., \$62.04; Frn., \$62.05.....	174 09
BLOCTON—Church of Our Saviour Chapel S. S.*: Gen.....	12 03
CAMDEN—St. Mary's S. S.*: Gen.....	1 00
CARLOWVILLE—St. Paul's S. S.*: Gen.....	33 73
EUTAW—St. Stephen's: Gen.....	30 00
GAINESVILLE—St. Alban's: Gen.....	3 00
GALLION—Mrs. J. T. Collins, Gen.....	5 00
GREENVILLE—St. Thomas's S. S.*: Gen.	28 29
LIVINGSTON—St. James's: Indian, \$1; Frn., \$2; Gen., \$7.....	10 00
LOWNDESBORO—St. Paul's: Gen.....	10 00
MARION—St. Wilfrid's: Gen.....	8 00
MOBILE—Christ Church S. S.*: Gen.....	100 00
NEW DECATUR—St. John's S. S.*: Gen.	13 69
SHEFFIELD—Grace: Gen.....	10 50
TILDEN—Grace S. S.*: Gen.....	1 20
TUSCALOOSA—Christ Church: Juniors, Miss Bull's salary, Kyoto.....	50 00
WOODLAWN—Grace: \$10, S. S.,* \$2, Gen.....	12 00
MISCELLANEOUS — Branch Wo. Aux., Gen. (of which Juniors, \$14.10), \$309.30; annual meeting, Sp. for Rev. J. J. Chapman's work, Kyoto, \$25.....	334 30
Babies' Branch, Mission School, Anvik, Alaska, \$10.35; St. Mary's Hall, Shanghai, \$10.35.....	20 70

## Albany

Ap. \$3,196.63; Sp. \$677.88

ALBANY—All Saints' Cathedral: Dom. and Frn., \$250; "Anonymous," \$1;

Wo. Aux., \$10.52; Sp. for Bontoc Equipment, Philippine Islands, Sp. for Miss Clarke, Hankow, \$25; Juniors, Sp. for Junior class-rooms, St. Paul's College, Tokyo, \$9.....	295 52
Holy Innocents': for "De Witt" (In Memoriam) scholarship, St. Elizabeth's Indian School, South Dakota, \$60; Wo. Aux., Gen., \$1; Juniors, Sp. for Junior class-rooms, St. Paul's College, Tokyo, \$4.....	65 00
St. Paul's: Wo. Aux., Sp. for "J. Livingston Reese" room, St. Peter's Hospital, Helena, Montana, \$25; Juniors, Gen., \$4; Sp. for Junior class-rooms, St. Paul's College, Tokyo, \$5; S. S.,* Gen., \$172.32.....	206 32
St. Peter's: Wo. Aux., Gen., \$50; "Bishop Doane" (Graduate) scholarship, South Dakota, \$60; Sp. for Bishop Mann, North Dakota, \$4.50; S. S.,* Frn., \$59.25.....	173 75
Through Dean Talbot, Sp. for Bontoc Equipment, Philippine Islands..	1 00
Wo. Aux., Sp. for Bontoc Equipment, Philippine Islands.....	10 00
AMSTERDAM—St. Ann's: Juniors, Sp. for Junior class-rooms, St. Paul's College, Tokyo.....	6 00
BURNT HILLS—Calvary S. S.*: Gen....	8 93
CANTON—Grace S. S.*: Gen.....	15 00
CHAMPLAIN—St. John's: Gen.....	10 00
CHERRY VALLEY—Grace: Juniors, Sp. for Junior class-rooms, St. Paul's College, Tokyo.....	3 00
COHOES—St. John's: Wo. Aux., St. Augustine's School, Raleigh, North Carolina.....	50 00
COLTON—Zion: Dom., \$152; Miss Elizabeth Clarkson, Sp. for the "T. Streatfield Clarkson" and "Levinus Clarkson" scholarships, St. Paul's School, Plain City (Utah), Salt Lake, \$80; Miss Frederika Clarkson, Sp. for the "Elizabeth Clarkson" and	

"Thomas S. Clarkson" scholarships, St. Paul's School, Plain City (Utah), Salt Lake, \$80.....		161 52
COOPERSTOWN— <i>Christ Church</i> : Frn....		16 62
DELHI— <i>St. John's</i> : Wo. Aux., Gen., \$5; Juniors, Gen., \$5; Sp. for Junior class-rooms, St. Paul's College, Tokyo, \$6.64.....		16 64
DUANESBURG— <i>Christ Church</i> : Wo. Aux., Sp. for Bishop Rowe, Alaska....		17 00
EAST SPRINGFIELD— <i>St. Paul's</i> : Gen., \$12.80; Wo. Aux., Sp.† \$5.50; S. S.* Gen., \$12.20.....		30 50
ELLENBURGH— <i>St. Peter's</i> : Gen.....		3 67
FRANKFORT— <i>St. Alban's</i> S. S.*: Gen....		3 28
GILBERTSVILLE— <i>Christ Church</i> : Wo. Aux., Sp. for Bishop Griswold, Sa- lina, \$2.50; Sp. for Bishop Kendrick, New Mexico and Arizona, \$1.50; Sp. for Rev. S. H. Littell, Hankow, \$2.50; Sp. for St. Agnes's Hospital, Raleigh, North Carolina, \$2.50.....		9 00
GLEN'S FALLS— <i>Church of the Messiah</i> : Dom., \$2; Frn., \$2.25; Gen., \$3.80....		8 05
GLOVERSVILLE— <i>Christ Church</i> : Wo. Aux., Sp. for Bishop Van Buren, Porto Rico.....		5 00
GOUVERNEUR— <i>Trinity Church</i> : Wo. Aux., Dom.....		16 00
GRANVILLE— <i>Trinity Church</i> : Wo. Aux., Dom., \$4.50; Frn., \$5; Juniors, Sp. for Junior class-rooms, St. Paul's College, Tokyo, \$1.35.....		10 85
GREEN ISLAND— <i>St. Mark's</i> S. S.*: Gen.....		41 34
HOOSICK— <i>All Saints</i> : Sp. to support one boy at Mission House, Bontoc, Philippine Islands.....		40 00
HOOSICK FALLS— <i>St. Mark's</i> : Wo. Aux., Gen.....		7 00
HUDSON— <i>Christ Church</i> : Wo. Aux., Sp. for Rev. A. B. Hunter, Raleigh, North Carolina.....		5 00
JOHNSTOWN— <i>St. John's</i> : Gen.....		5 46
LITTLE FALLS— <i>Emmanuel Church</i> S. S.*: Gen.....		100 00
MADRID—Zella B. Stevens, Gen.....		1 00
MECHANICSVILLE— <i>St. Luke's</i> : Wo. Aux., Gen., \$10; Sp. for Miss Deane's work, Alaska, \$5; S. S.* Gen., \$32.10.....		47 10
"M. and B." Gen., \$1; Sp. for re- building Mission House, Tanana, Alaska, \$2.....		3 00
MOHAWK— <i>Grace</i> S. S.*: Gen.....		6 00
MORRIS— <i>Zion</i> S. S.*: Gen.....		29 40
OGDENSBURG— <i>St. John's</i> : Wo. Aux., Sp. for Bishop Rowe, Alaska, \$20; Sp. for Bishop McKim, Tokyo, for Mr. Sakakibara's work, \$11; S. S.* Gen., \$80.75.....		111 75
ONEONTA— <i>St. James's</i> S. S.*: Gen....		1 23
POTSDAM— <i>Trinity Church</i> : Dom., \$198.69; Frn., \$24.66; Miss Eliza- beth Clarkson, for the "T. Streatfelld Clarkson" (In Memoriam) scholar- ship, St. John's University, Shang- hai, \$100; Miss Frederika Clarkson, for St. John's University, Shanghai, \$100; Miss Lavinia Clarkson, for "Lavinia Clarkson" scholarship, Boone College, Wuchang, \$40; Wo. Aux., Sp. for Koyukuk Mission, Alaska, \$21.....		484 35
RENSSELAER— <i>Epiphany</i> : Wo. Aux., Sp.† \$2; Sp. for Tanana Mission, Alaska, \$5.....		7 00
RENSSELAERVILLE— <i>Trinity Church</i> : Juniors, Sp. for Junior class-rooms, St. Paul's College, Tokyo, \$2; S. S.* Gen., \$9.55.....		11 55
ROUSE'S POINT— <i>Christ Church</i> : \$5, S. S.* \$8.98, Gen.....		13 59
SANDY HILL— <i>Zion</i> : Frn., \$28.63; Gen., \$4.73.....		28 36
SCHENECTADY— <i>St. George's</i> : Sp. for Bishop Brown's work, Arkansas....		5 00
SHARON SPRINGS— <i>Trinity Church</i> : \$2, S. S., \$10.94, Gen.....		12 94
STAMFORD— <i>Grace</i> : Wo. Aux., Gen.....		1 00
STOCKPORT— <i>St. John the Evangelist's</i> S. S.*: Dom. and Frn.....		16 13
TICONDEROGA— <i>The Cross</i> S. S.*: Gen. TROY— <i>Ascension</i> : Gen., \$35; Juniors, Sp. for Junior class-rooms, St. Paul's College, Tokyo, \$1.....		30 00
Holy Cross: Juniors, Gen., \$15; Sp. for Junior class-rooms, St. Paul's College, Tokyo, \$10; Sp. for Miss Clark, Hankow, \$2.....		27 00
St. John's: Wo. Aux., Sp. for Bishop Rowe, Alaska, \$15; Daughters of St. John's, for bed in Elizabeth Bunn Hospital, Wuchang, \$30; S. S.* Cuba, \$39.16; Gen., \$176.63.....		260 79
St. Paul's: \$100, S. S.* \$40, Gen.....		140 00
WALTON— <i>Christ Church</i> : Gen., \$20; Wo. Aux., Sp. for Miss Alice Clark's work, Hankow, \$9.50; Gen., \$5; Juniors, Sp. for Junior class-rooms, St. Paul's College, Tokyo, \$5.....		37 50
WATERFORD— <i>Grace</i> S. S.*: Gen.....		19 26
MISCELLANEOUS—Branch Wo. Aux., salary of Bishop Kendrick, New Mex- ico and Arizona, \$302; salary of Bishop Griswold, Salina, \$300.50; salary of Bishop McKim, Tokyo, \$300.23; Gen., \$89.12; Sp. for Rev. S. H. Littell, Training-school, Han- kow, \$200.87.....		1,192 72
Arkansas Ap. \$583.69		
CAMDEN— <i>St. John's</i> : Wo. Aux., \$15, S. S.* \$21.25, Gen.....		36 25
FAYETTEVILLE— <i>St. Paul's</i> : \$20.60, S. S.* \$10, Gen.....		30 60
FORREST CITY— <i>Church of the Good</i> <i>Shepherd</i> S. S.*: Gen.....		11 41
HELENA— <i>St. John's</i> : Gen.....		47 50
HOPE— <i>St. Mark's</i> : Gen.....		12 50
JONESBORO— <i>St. Mark's</i> : Gen.....		7 50
LITTLE ROCK— <i>Christ Church</i> : \$100, Wo. Aux., \$90, Gen.....		190 00
St. Margaret's Chapel S. S.*: Gen....		7 00
(PULASKI HEIGHTS)— <i>St. Mark's</i> : Gen. St. Paul's Chapel S. S.*: Gen.....		10 00
Trinity Church S. S.*: through Juniors, Bible-woman's salary, Hankow....		37 96
MARIANNA— <i>St. Andrew's</i> : Gen.....		5 00
NEWPORT— <i>St. Paul's</i> : \$3.60, S. S.* \$17, Gen.....		6 25
PARAGOULD— <i>Holy Communion</i> : Gen....		20 60
PINE BLUFF— <i>Trinity Church</i> : Gen....		2 50
VAN BUREN— <i>Trinity Church</i> : Gen., \$6.55; S. S.* Dom. and Frn., \$29.57, MISCELLANEOUS—Junior Aux., \$5, Babies' Branch, \$5, Gen.....		112 50
California Ap. \$356.55; Sp. \$22.25		
ELMHURST— <i>Mission</i> S. S.*: Gen.....		3 77
FRESNO— <i>St. James's</i> S. S.*: Frn....		10 14
GILROY— <i>St. Stephen's</i> S. S.*: Gen.....		5 00
MERCED— <i>St. Luke's</i> S. S.*: Gen.....		1 60
OAKLAND— <i>Advent</i> S. S.*: Gen.....		48 97
St. John's S. S.*: Gen.....		22 25
St. Paul's S. S.*: Gen.....		4 77
Trinity Church S. S.*: Gen.....		22 00
PACIFIC GROVE— <i>St. Mary's-by-the-Sea</i> : Gen.....		30 40
SALINAS— <i>St. Paul's</i> S. S.*: Gen.....		8 00
SAN FRANCISCO— <i>Grace</i> S. S.*: Gen....		47 00
St. John's: Sp.†.....		7 25
Trinity Church S. S.*: Gen.....		1 00
SAN JOSE— <i>Christ Church</i> S. S.*: Gen. Trinity Church S. S.*: Gen.....		11 54
SANTA CLARA— <i>Holy Saviour</i> S. S.*: Gen.....		43 66
		13 75



# Acknowledgments

607

STOCKTON— <i>St. John's S. S.*</i> : Gen....	22 70
MISCELLANEOUS—Salary of Rev. J. W. Nichols, Shanghai.....	60 00
Babies' Branch, Sp. for rebuilding Akita Kindergarten, Tokyo.....	15 00

## Central New York

Ap. \$1,727.35; Sp. \$229.74

AUBURN— <i>St. John's</i> : Junior Aux., Sp. for Bishop Restarick, Honolulu, \$2.58; S. S.,* Dom., \$16.07; Frn., \$16.....	34 65
BINGHAMTON— <i>Christ Church</i> : Colored. Trinity Memorial S. S.*: Gen.....	1 89
BRIDGEWATER— <i>Christ Church</i> : Gen....	50 00
CANDOR— <i>St. Mark's S. S.*</i> : Gen.....	7 00
CAPE VINCENT— <i>St. John's</i> : Sp. for Miss Clark, Hankow.....	2 00
CLEVELAND— <i>St. James's S. S.*</i> : Gen....	2 00
DRYDEN— <i>Trinity Church</i> : Gen.....	4 56
EAST SYRACUSE— <i>Emmanuel Church S. S.*</i> : Gen.....	16 24
ELMIRA— <i>Emmanuel Church S. S.*</i> : Gen.....	10 10
FAYETTEVILLE— <i>Trinity Church S. S.*</i> : Gen.....	9 00
HARPURSVILLE— <i>St. Luke's</i> : Rev. Mr. Waters, Ponce, Porto Rico.....	9 64
HAYT'S CORNERS— <i>Calvary</i> : \$1.50, S. S.* \$1.51, Gen.....	9 00
HOLLAND PATENT— <i>St. Paul's S. S.*</i> : Gen.....	3 01
McDONOUGH— <i>Calvary</i> : Gen.....	4 50
McLEAN— <i>Zion</i> : Gen.....	4 00
MEXICO— <i>Grace S. S.*</i> : Gen.....	10 10
OSWEGO— <i>Evangelist's S. S.*</i> : Gen....	1 10
<i>St. John's Chapel S. S.*</i> : Gen.....	30 57
OXFORD— <i>St. Paul's S. S.*</i> : Gen.....	8 33
SACKETT'S HARBOR— <i>Christ Church</i> : Dom.....	95 76
SKANEATELES— <i>St. James's</i> : Frn.....	1 40
SLATERSVILLE SPRINGS— <i>St. Thomas's S. S.*</i> : Gen.....	30 00
SPEEDSVILLE— <i>St. John's S. S.*</i> : Gen....	1 00
SYRACUSE— <i>Calvary S. S.*</i> : Gen.....	1 00
<i>Grace S. S.*</i> : Gen.....	8 25
<i>St. Mark's S. S.*</i> : Gen.....	54 77
<i>St. Paul's</i> : \$15.72, S. S.* 50 cts., Gen....	105 00
<i>St. Philip's</i> : Gen.....	16 22
<i>Church of the Saviour</i> : Gen.....	4 00
"R. F. D." No. 5, Colored, 75 cts.; Mary E. Hayward, Missionary Box, No. 18,211, Frn., \$1.25.....	29 29
"F. L. L." Dom.....	2 00
TRUMANSBURG— <i>Epiphany S. S.*</i> : Gen....	25
UTICA— <i>Grace</i> : Dom., \$251.81; Frn., \$275.77; S. S.,* Gen., \$183.66.....	1 88
<i>Holy Cross Memorial S. S.*</i> : Gen.....	711 24
<i>St. Andrew's</i> : Dom., \$6.50; Frn., \$7.25; Gen. (of which S. S.,* \$15), \$25.....	82 45
<i>Trinity Church</i> : Gen.....	38 75
WARNER— <i>St. Paul's S. S.*</i> : Gen.....	92 82
WATERLOO— <i>St. Paul's</i> : Dom., \$20; Frn., \$20.....	2 00
WATERVILLE— <i>Grace</i> : Gen.....	40 00
WILLARD— <i>Christ Church</i> : \$4.98, S. S.,* \$14.34, Gen.....	76 34
WINDSOR—"A. N. D." Gen.....	19 32
MISCELLANEOUS—Second District, Wo. Aux., Sp. for J. A. Staunton, Philippines, \$50; Junior Aux., Sp. for Chinese baby, Sophie, St. Mary's Orphanage, Shanghai, \$21.85.....	10 00
Third District, Wo. Aux., Gen.....	71 85
Fourth District, Junior Aux., Valdez, Alaska, \$2.50; Gen., \$4; Sp. for Miss Clark, Hankow, \$25; Sp. for Dr. Driggs, Alaska, \$5.....	7 00
Fifth District, Junior Aux., Sp. for Miss Clark, Hankow.....	36 50
Babies' Branch, foreign freight, \$2; Gen., \$75; Sp. for rebuilding Akita	31 31

Kindergarten, Tokyo, \$12; Sp. for support of Akita Kindergarten, \$50; Sp. for St. Agnes's Hospital, Raleigh, North Carolina, \$5; Sp. for Miss Clark's work, children, Hankow, \$25.....	169 00
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## Central Pennsylvania

Ap. \$1,453.14; Sp. \$84.75

ALDEN— <i>St. Andrew's</i> : Junior Aux., Sp. for scholarship, Valle Crucis, Asheville.....	2 00
ALLENTOWN— <i>Mediator S. S.*</i> : Dom., \$10.20; Frn., \$10.....	20 20
ASHLEY— <i>St. John's</i> : Gen.....	6 00
BETHLEHEM— <i>Trinity Church</i> : Junior Aux., Gen., \$3; Sp. for hall benches, St. Paul's College, Tokyo, \$5.....	8 00
BIRDSBORO— <i>St. Michael's</i> : Frn., \$25; Junior Aux., Sp. for "Valle Crucis" scholarship, Asheville, \$1.....	26 00
CATASAUQUA— <i>St. Stephen's S. S.*</i> : Gen.....	8 61
DOUGLASVILLE— <i>St. Gabriel's</i> : Junior Aux., Sp. for St. Paul's College, Tokyo.....	75
EASTON— <i>Trinity Church</i> : Junior Aux., support of a scholar, St. Agnes's School, Japan, \$25; Sp. for "Valle Crucis" scholarship, Asheville, \$2; Wo. Aux., Bible-woman's salary, Japan, \$30.....	57 00
FRACKVILLE— <i>Christ Church</i> : Junior Aux., Sp. for scholarship, Valle Crucis, Asheville.....	1 00
HAZLETON— <i>St. Peter's</i> : Gen., \$7; Junior Aux., Sp. for scholarship, Valle Crucis, Asheville, \$3; Sp. for Bishop Brown's Building Fund, Arkansas, \$2.....	12 00
JERMYN— <i>St. James's S. S.*</i> : Gen.....	5 00
JONESTOWN— <i>St. Mark's</i> : Junior Aux., Gen.....	50
LEBANON— <i>St. Luke's</i> : Gen., \$227.42; Junior Aux., Sp. for scholarship, Valle Crucis, Asheville, \$5.....	232 42
LEIGHTON— <i>All Saints' S. S.*</i> : Gen....	20
<i>Christ Church</i> : Junior Aux., Gen., \$2; Sp. for St. Paul's College, Tokyo, \$2.....	4 00
MATCH CHUNK— <i>St. Mark's</i> : Daughters of the Church, Sp. for St. Paul's College, Tokyo.....	10 00
MILFORD— <i>Church of the Good Shepherd</i> : Wo. Aux., Sp. for St. John's Church and rectory, San Bernardino, Los Angeles.....	1 00
MINERSVILLE— <i>St. Paul's S. S.*</i> : Gen....	14 14
MONTROSE— <i>St. Paul's</i> : Dom., \$43.78; Indian, \$2.75; Colored, \$1; Frn., \$38.25; Junior Aux., scholarship, St. Mary's Hall, Shanghai, \$50; Gen., \$5; Sp. for scholarship, Valle Crucis, Asheville, \$2.50; Sp. for St. Paul's College, Tokyo, \$2.50.....	145 78
NANTICOKE— <i>St. George's</i> : Gen.....	5 21
Resurrection Chapel: Junior Aux., Sp. for St. Paul's College, Tokyo.....	2 00
POTTSVILLE— <i>Trinity Church</i> : Junior Aux., Gen., \$2; Sp. for scholarship, Valle Crucis, Asheville, \$5; Sp. for Bishop Brown's Building Fund, Arkansas, \$1; S. S.,* Gen., \$178.19.....	186 19
READING— <i>Christ Church</i> : Missionary work among poor whites, Kentucky mountains, \$50; Junior Aux., Bible-woman, Japan, \$48.....	98 00
<i>St. Barnabas's</i> : Wo. Aux., Bible-woman's salary, Japan, \$5; S. S.,* Gen., \$45; Sp. for rebuilding house, Tanana, Alaska, \$10.....	60 00
<i>St. Luke's S. S.*</i> : Dom., \$6.50; Frn., \$6.....	12 50
ST. CLAIR— <i>Holy Apostles</i> : \$15.02, S.	

S.* \$21.59, Gen. ....	36 61	GLEN ELLYN— <i>St. Mark's</i> : Gen. ....	1 00
SCHUYLKILL HAVEN— <i>St. James's</i> : Gen.	5 53	HARVARD— <i>Christ Church</i> : Dom., \$2.50;	5 00
SCRANTON— <i>St. Luke's</i> : Junior Aux.,		Frn., \$2.50. ....	
Gen., \$3; Sp. for scholarship, Valle		JOLIET— <i>Christ Church S. S.*</i> : Dom.	15 00
Crucis, Asheville, \$10; Sp. for St.		and Frn. ....	
Paul's College, Tokyo, \$3; S. S's,*		LA GRANGE— <i>Emmanuel Church</i> : Dom.	128 99
Gen., \$401.50. ....	417 50	and Frn. ....	
SHENANDOAH— <i>All Saints'</i> : Junior Aux.,		LAKE FOREST— <i>Church of the Holy</i>	
Gen. ....	1 00	<i>Spirit S. S.*</i> : Gen. ....	30 85
SLATINGTON— <i>Christ Church S. S.*</i> :		MANHATTAN— <i>St. Paul's S. S.*</i> : Gen. ...	6 25
Gen. ....	8 50	MOMENCE— <i>Church of the Good Shep-</i>	
SOUTH BETHLEHEM — <i>Nativity</i> : Wo.		<i>herd</i> : Dom., \$4.75; S. S.* Gen.,	
Aux., Sp. for St. John's Church and		\$15. ....	19 75
rectory, San Bernardino, Los Angeles,		OAK PARK— <i>Grace</i> : Gen., \$192.10; Sp.	
\$1; Junior Aux., Gen., \$3. ....	4 00	for Rev. W. C. Clapp, Bontoc, Philip-	200 75
SUSQUEHANNA— <i>Christ Church</i> : Junior		pine Islands, \$8.65. ....	
Aux., Gen., \$1.25; Sp. for St. Paul's		PARK RIDGE— <i>St. Mary's S. S.*</i> : St.	
College, Tokyo, \$2. ....	3 25	Paul's College, Tokyo. ....	12 91
WHITE HAVEN— <i>St. Paul's S. S.*</i> : Gen.	5 00	STERLING— <i>Grace S. S.*</i> : Frn. ....	10 00
WILKES BARRE— <i>St. Stephen's</i> : Junior		WAUKEGAN— <i>Christ Church S. S.*</i> :	
Aux., Sp. for scholarship, Valle		Gen. ....	35 00
Crucis, Asheville. ....	10 00	WHEATON— <i>Trinity Church S. S.*</i> :	
"Cash," Sp. for Church Extension		Gen. ....	28 27
Fund, Porto Rico. ....	1 00		
MISCELLANEOUS—Babies' Branch, Gen..	127 00		

## Colorado

Ap. \$242.77; Sp. \$116.00

Chicago		BOULDER— <i>St. John's S. S.*</i> : Gen. ....	15 00
Ap. \$2,343.24; Sp. \$90.15		COMO— <i>St. Mary's</i> : Gen. ....	5 00
CHICAGO— <i>Advent S. S.*</i> : Dom. and		CREEDE— <i>St. Augustine's</i> : Gen. ....	3 00
Frn. ....	5 62	DEL NORTE— <i>Epiphany</i> : Gen. ....	2 00
<i>All Saints' S. S.*</i> : Gen. ....	10 00	DENVER— <i>Calvary Mission S. S.*</i> : Gen.	7 16
(PULLMAN)— <i>All Saints' S. S.*</i> : Gen..	5 00	<i>St. John's</i> : Sp. for Dr. William Cabell	
Atonement: Woman's Guild, Sp.† \$5;		Brown, Brazil, \$66; S. S.* Gen.,	
Sp. for Rev. R. W. Andrews, Akita		\$129.65. ....	195 65
sufferers, Tokyo, \$5. ....	10 00	<i>St. Peter's</i> : Mothers' Meeting, Wo.	
<i>Epiphany</i> : Choir Boys' S. S., for Day-		Aux. China. ....	1 00
school for Boys, Ichang, Hankow. ....	5 00	<i>St. Peter's S. S.*</i> : Gen. ....	21 46
<i>Grace</i> : Dom. and Frn., \$62; S. S.*		EVERGREEN— <i>Transfiguration</i> : Gen. ....	7 50
Gen., \$25. ....	87 00	FLORENCE— <i>St. Alban's</i> : Gen. ....	2 50
<i>Incarnation S. S.*</i> : Frn. ....	11 77	GAROS— <i>St. Alban's</i> : Gen. ....	2 00
<i>Church of Our Saviour S. S.*</i> : Gen. ....	33 94	IDAHO SPRINGS— <i>Calvary S. S.*</i> : Gen.	4 62
<i>St. Barnabas's</i> : Support of Bible-		LAS ANIMAS— <i>Church of the Messiah</i> :	
woman, Wusih, Shanghai, \$8.95; S.		Gen. ....	3 00
S.* Malda L. Randall, Gen., \$55.51;		LONGMONT— <i>St. Stephen's</i> : 60 cts., S.	
Sp.† \$2.50. ....	66 96	S.* \$5.28, Gen. ....	5 88
<i>St. Bartholomew's S. S.*</i> : Dom.,		MONTA VISTA— <i>St. Stephen's</i> : Gen. ....	1 50
\$12.50; Frn., \$12.50. ....	25 00	MORRISON — <i>St. Michael and All</i>	
<i>St. James's</i> : Bishop White's work,		<i>Angels</i> : Gen. ....	1 50
Michigan City, Indian, \$137.49;		ROCKY FORD— <i>St. Matthew's</i> : Gen. ....	2 00
Gen., \$200. ....	337 49	SALIDA— <i>Ascension</i> : \$5.50, S. S.* \$14,	
<i>St. John's</i> : Sp.†. ....	1 00	Gen. ....	19 50
(WEST PULLMAN)— <i>St. Joseph's S. S.*</i> :		SILVER CLIFF— <i>St. Luke's</i> : Gen. ....	3 00
Gen. ....	5 00	MISCELLANEOUS—Wo. Aux., Brazil. ....	5 50
<i>St. Margaret's S. S.*</i> : Gen. ....	7 50	Babies' Branch, Sp. for rebuilding	
<i>St. Martin's</i> : Gen. ....	17 25	Akita Kindergarten, Tokyo. ....	50 00
<i>St. Paul's</i> : Dom., \$96.30; Frn., \$77.41;			

## Connecticut

Ap. \$1,670.21; Sp. \$473.60

ANSONIA— <i>Christ Church</i> : Gen. ....	106 54
BETHANY— <i>Christ Church</i> : Gen. ....	21 00
BRIDGEPORT— <i>Calvary S. S.*</i> : Gen. ....	6 92
<i>St. George's S. S.*</i> : Gen. ....	13 20
<i>St. John's</i> : "Glover Sanford Memorial"	
scholarship, St. Margaret's School,	
Tokyo. ....	12 50
<i>Trinity Church</i> : work of Bishop Kin-	
solving, Southern Brazil, \$1; Gen.,	
\$39. ....	40 00
(NORTH)— <i>Nativity</i> : Gen. ....	2 10
CANAAN— <i>Christ Church</i> : Gen. ....	5 40
FAIRFIELD—"A Friend," Sp. for re-	
building of Mission House, Tanana,	
Alaska. ....	25 00
GROTON— <i>Seabury Memorial S. S.</i> :	
Gen. ....	11 24
HARTFORD — <i>Christ Church</i> : Dom.,	
\$348; Frn., \$210. ....	558 00
<i>Trinity Church</i> : Girls' Friendly So-	
ciety, Sp. for support of Christopher,	
at Boys' Home, Bontoc, Philippine	
Islands. ....	50 00
LONG HILL— <i>Grace</i> : S. S. class and	
others, Sp.†. ....	2 45



MERIDEN—Benjamin Page, Sp. for Church Extension Fund, Porto Rico..	2 00
MILTON—Trinity Church: Gen.....	10 00
MONROE—St. Peter's: Dom., \$3; Frn., \$2	5 00
NEW CANAAN—St. Mark's S. S.*: Gen.	43 24
NEW HAVEN—Ascension: Sp. for San Francisco Churches.....	5 33
Epiphany Memorial Chapel: Gen.....	15 00
St. Paul's: Gen., \$495; Sp. for San Francisco Churches, \$31.47; Sp. for Bishop Johnson, South Dakota, \$10; Sp. for Mr. Ansell's School, Soochow, Shanghai (of which S. S., \$9.49), \$20; Church and S. S., \$22.05; "A Member," Sp. for Bishop Knight, Cuba, \$2; Sp. for St. Paul's School, Tokyo, \$1.....	581 52
Wo. Aux., "A Member," Sp. for Bishop Rowe, Alaska.....	3 00
Women's Church Missionary Association, Gen.....	9 42
Mrs. Timothy Bishop, Sp. for Church Extension Fund, Porto Rico.....	10 00
NORWALK—St. Paul's: Gen., \$5; "E. L. D." Gen., \$10; Japan, \$10; Seymour W. Smith, Sp. for Indian School, Salt Lake, 50 cts.; Boone College, Wuchang, Hankow, 50 cts.; Mrs. H. L. Smith, \$20; Miss Elinor L. Smith, \$10; Sp. for Church Extension Fund, Porto Rico.....	56 00
NORWICH—St. Andrew's: Frn., 72 cts.; Gen., 72 cts.....	1 44
SOUTH GLASTONBURY—St. Luke's: Miss Wiles's work, Honolulu (additional).	1 00
SOUTHLINGTON—St. Paul's: Sp. for Archdeacon McGuire's work, Arkansas, \$2; S. S.,* Gen., \$2.60.....	4 60
SOUTH LYME—Cedar Grove Mission: Gen.....	1 54
SOUTH NORWALK—Trinity Church S. S.*: Gen.....	75 05
STAMFORD—St. Andrew's: Sp. for travelling expenses of Rev. W. C. Clapp, Philippine Islands.....	2 00
TYLER CITY—S. S.*: Gen.....	50
WATERBURY—St. John's: Gen., \$52.95; Sp.,† \$48.80.....	101 75
WEST HAVEN—Christ Church: Gen.....	27 00
WESTPORT—Christ Church: work of Bishop Johnson, South Dakota, \$16; Frn., \$11.07; Gen., \$3.....	30 07
Holy Trinity Church: \$76, Mrs. J. B. Morris, \$10, Gen.....	86 00
WILTON—St. Matthew's S. S.*: Gen.....	8 00
WINDSOR—Grace S. S.: Sp. for St. Luke's Hospital, Ponce, Porto Rico.....	6 00
MISCELLANEOUS — Branch Wo. Aux., Sp. for work under Rev. Mr. Huntington, Ichang, Hankow.....	200 00
"E." Gen.....	4 00

## Dallas

Ap. \$288.36; Sp. \$5.00

AMARILLO—St. Andrew's: Wo. Aux., Frn.....	5 00
BONHAM—Trinity Church: Wo. Aux., Gen.....	1 50
CORSICANA—St. John's: Wo. Aux., Alaska, \$5; Porto Rico, \$5; Mexico, \$5.....	15 00
DALLAS—St. Matthew's: Wo. Aux., Dom., \$25; Mexico, \$10; S. S.,* Gen., \$100.....	135 00
DENISON—St. Luke's: Wo. Aux., Frn., E. H. Lingo, Sp. for Church Extension Fund, Porto Rico.....	5 00
DUBLIN—Trinity Church S. S.*: Gen.....	9 73
FORT WORTH—Holy Innocents' S. S.*: Gen.....	6 20
St. Andrew's: Wo. Aux., Dom., \$30; S. S.,* Gen., \$51.30.....	81 30
Trinity Church: Wo. Aux., Alaska.....	5 00
GREENVILLE—St. Paul's S. S.*: Gen.....	16 27
McKINNEY—St. Peter's S. S.*: Gen.....	8 36

## Delaware

Ap. \$315.55; Sp. \$12.00

DELMAR—All Saints' S. S.*: Gen.....	9 00
EDGEWOOD—St. George's S. S.*: Gen.....	2 10
LAUREL—St. Philip's S. S.*: Gen.....	20 00
LEWES—St. Peter's S. S.*: Dom. and Frn.....	26 16
LITTLE HILL—St. John's S. S.*: Gen.....	3 00
MARSHALLTON—St. Barnabas's: Gen.....	6 00
MIDDLETOWN—St. Anne's: Gen.....	9 57
MILLSBORO—St. Mark's S. S.*: Dom., \$9; Frn., \$9.....	18 00
NEWARK—St. Thomas's: "F. W. C." Sp. for St. Luke's Hospital, Porto Rico.....	10 00
NEW CASTLE—"Churchwoman," Gen.....	5 00
TRINITY—Trinity Chapel S. S.*: Gen.....	1 00
WILMINGTON—Church of the Good Shepherd Chapel: Gen.....	25 00
Holy Trinity Church (Old Swedes') S. S.*: Gen.....	30 72
St. Andrew's S. S.*: "Bishop Lee" scholarship, Mexico, \$60; "A Member," Sp. for Boone College Library Fund, Wuchang, Hankow, \$2.....	62 00
St. John's S. S.*: Gen.....	100 00

## East Carolina

Ap. \$1,342.68; Sp. \$88.56

BEAUFORT Co.—Zion: \$1.49, S. S.,* \$11.93, Gen.....	13 42
BELHAVEN—St. James's: \$2.43, S. S.,* \$8.87, Gen.....	11 30
BONNERTON—St. John's: Gen.....	2 73
COLUMBIA—St. Andrew's S. S.*: Gen.....	2 71
CRESSWELL—Christ Church S. S.*: Gen.....	5 38
EDENTON—St. Paul's: \$21.28, S. S.,* \$61.62, Gen.....	82 90
ELIZABETH CITY—Christ Church: Gen., \$9; Wo. Aux., Frn., \$5.....	14 00
FAYETTEVILLE—St. John's: Wo. Aux., Cuba, \$5; Japan, \$5; Gen., \$5.....	15 00
St. Joseph's: \$10, S. S.,* \$61.40, Gen.....	71 40
GATESVILLE—St. Mary's S. S.*: Gen.....	2 27
GREENVILLE—St. Paul's: Gen.....	15 00
HERTFORD—Holy Trinity Church: Gen., \$25; Wo. Aux., Cuba, \$1; Japan, \$1; Gen., \$1.....	28 00
HYDE Co.—St. George's: Gen.....	4 06
KINSTON—St. Mary's: Dom., \$10.50; Brazil, \$2.10; Wo. Aux., Cuba, \$1; Japan, \$1; Gen., \$1.50.....	16 10
Miss Dora Miller, Frn.....	1 00
MIDDLETON—St. George's S. S.*: Gen.....	10 00
NEW BERN—All Saints' Chapel S. S.*: Gen.....	6 50
Christ Church: Wo. Aux., Japan, \$5; S. S.,* Gen., \$69.39.....	74 39
PINETOWN—"Some Children,"* Sp. for Alaska.....	3 50
PITT Co.—St. John's: Gen.....	10 00
ROPER—Advent S. S.*: Gen.....	5 43
ROXBEL—St. Mark's: Gen., 72 cts.; Wo. Aux., Japan, \$1; S. S.,* Gen., \$14.....	15 72
SNOW HILL—St. Barnabas's S. S.*: Gen.....	3 27
WASHINGTON—St. Peter's: \$70, Wo. Aux., \$7, S. S.,* \$136.68, Gen.....	213 68
WILLIAMSTON — Advent: Wo. Aux., Cuba, \$2; Japan, \$2; China, \$2; Gen., \$4; Sp. for rebuilding Mission House, Tanana, Alaska, \$2.....	12 00
WILMINGTON—Church of the Good Shepherd: Gen. (of which Wo. Aux., \$12.10, S. S.,* \$73.63), \$92.76; Sp.,† \$45.06.....	137 82
St. James's: Gen. (of which S. S.,* \$419.78), \$519.78; Sp. for Mr. Sakakibara, Tokyo, \$25.....	544 78
St. John's: Wo. Aux., Gen.....	10 62
WINDSOR—St. Thomas's: Wo. Aux., Cuba, \$1; Japan, \$1; Gen., \$1; S.	



S.,* Gen., \$28.65.....	31 65
WINTON— <i>St. John's</i> : \$2.02, S. S.,* \$16.29, Gen.....	18 31
WOODVILLE— <i>Grace</i> : Wo. Aux., Japan, \$2; S. S.,* Gen., \$10.....	12 00
YEATESVILLE—S. S.*: Gen.....	3 30
MISCELLANEOUS—Babies' Branch, Gen., \$20; Sp. for font, Dom., \$3; Sp. for Building Fund, Akita Kindergarten, Tokyo, \$5; Sp. for support of Akita Kindergarten, Tokyo, \$5.....	33 00

## Easton

Ap. \$425.42; Sp. \$155.60	
CAROLINE CO. (GREENSBORO) — <i>Holy Trinity Church</i> : Wo. Aux., Gen.....	6 34
(DENTON)— <i>Christ Church</i> : S. S.*: Gen.....	7 57
CRECL. CO.— <i>North Saxapfuss Parish</i> : Wo. Aux., Gen., \$1.50; Sp. for Good Shepherd Hospital, Fort Defiance, Arizona, \$5.....	6 50
(EARLEVILLE)— <i>St. Stephen's S. S.*</i> : Dom., \$10; Frn., \$10.....	20 00
(PORT DEPOSIT)— <i>St. James's S. S.*</i> : Gen.....	5 69
(ELKTON) — <i>Trinity Parish, Trinity Church</i> : \$20.76, S. S.,* \$5.16, Gen.....	25 92
(ANDORA)— <i>St. Andrew's Memorial</i> : \$2.01, S. S.,* 66 cts., Gen.....	2 67
DORCHESTER CO. (VIENNA)— <i>St. Paul's</i> : Wo. Aux., Gen.....	20
(CAMBRIDGE) — <i>Christ Church</i> : Wo. Aux., \$7, S. S.,* \$27, Gen.....	34 00
(EAST NEW MARKET)— <i>Wo. Aux., Gen.</i>	3 00
KENT CO. (MASSEY)— <i>North Kent Parish</i> : Gen.....	1 00
(CHESTERTOWN)— <i>I. U. Parish</i> : Gen. (of which S. S.,* \$5.03), \$11.53; Father Martin Branch, Wo. Aux., Gen., \$3.....	14 53
(KENT)— <i>St. Paul's</i> : Wo. Aux., Gen.....	5 00
QUEEN ANNE'S CO. (CHURCH HILL)— <i>St. Luke's</i> : Wo. Aux., Gen., \$4; Sp. for Bishop Williams, for debt on St. John's Church, Kyoto, \$2.....	6 00
(CENTREVILLE) — <i>St. Paul's Parish</i> : \$1.75, Wo. Aux., \$13.10, Gen.; Rev. Walter B. Stehl, \$2; "A Communicant," \$1; Sp. for.....	17 85
(QUEENSTOWN) — Family Missionary Boxes, Wo. Aux., Gen.....	13 40
SOMERSET CO. (PRINCESS ANNE)— <i>St. Andrew's</i> : Wo. Aux., Gen.....	6 00
TALBOT CO. (CLAIBORNE)— <i>Holy Innocents'</i> : Wo. Aux., Gen.....	1 00
(EASTON) — <i>Trinity Cathedral</i> : Wo. Aux., Gen.....	50
<i>Christ Church</i> : Wo. Aux., Gen., \$15; Junior Aux., Indian Schools, South Dakota, \$2; Shasi Day-school, Hankow, \$10; Sp. for Miss Porter's school, Shanghai, 60 cts.; S. S.,* Shasi Day-school, Hankow, \$20; Gen., \$80; Sp. for Corbin School, Lexington, \$15.....	142 60
WICOMICO CO. (SALISBURY) — <i>St. Peter's</i> : Wo. Aux., Gen.....	5 00
WORCESTER CO. (SNOW HILL) — <i>All Hallows'</i> : Wo. Aux., Colored, \$1; Indian, \$1; Gen., \$12.10; S. S.,* Bishop Brent's work, Philippine Islands, \$10.15.....	24 25
(BERLIN)— <i>St. Paul's</i> : Wo. Aux., Gen.....	1 00
MISCELLANEOUS — Wo. Aux., Miss Ridgely's work, Cape Mount, Africa, \$25; Sp. for Bishop Wells, Spokane, \$25; Sp. for Archdeacon Spurr, West Virginia, \$25; "A Friend," Gen., \$1. Babies' Branch, Gen., \$65; Angelica Church Hart Day-school, Wuchang, \$5; "Little Helpers'" Day-school, Shanghai, \$5; Sp. for Bishop Wells, Clergy Fund, Spokane, \$10; Sp. for Indian work, White Rock, Salt Lake,	76 00

\$5; Sp. for mission font, Dom., \$2; Sp. for "Little Helpers'" cot, St. Agnes's Hospital, Raleigh, North Carolina, \$3; Sp. for support of Akita Kindergarten, Tokyo, \$10; Sp. for Akita Kindergarten Building Fund, Tokyo, \$50.....	155 00
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## Florida

Ap. \$142.19; Sp. \$45.00	
ALTON—S. S.*: Gen.....	4 10
CRESCENT CITY— <i>Holy Comforter</i> : Gen.....	4 50
PALATKA— <i>St. Mark's S. S.</i> : for China S. S.: Gen.....	88
SOUTH JACKSONVILLE— <i>All Saints' S. S.</i> : Gen.....	5 71
TALLAHASSEE— <i>St. John's</i> : Gen.....	65 00
MISCELLANEOUS — Branch Wo. Aux., Frn., \$2; Sp. for Miss Thackara, Arizona, \$45; Babies' Branch, Dom., \$30; Frn., \$30.....	107 00

## Fond du Lac

Ap. \$125.17; Sp. \$3.00	
AMHERST— <i>St. Olaf's</i> : Gen.....	3 75
BERLIN— <i>Trinity Church S. S.*</i> : Gen.....	6 54
GRAND RAPIDS— <i>St. John's S. S.*</i> : Gen.....	17 50
MARINETTE— <i>St. Paul's</i> : Gen.....	6 20
MARSHFIELD— <i>St. Alban's</i> : Gen.....	16 00
MERRILL— <i>Ascension</i> : Gen., \$10.80; Dom. and Frn., \$10.80.....	21 60
OSHKOSH— <i>Trinity Church</i> : Gen.....	14 78
SHEBOYGAN FALLS— <i>St. Peter's S. S.*</i> : Sp.†.....	3 00
TOMAHAWK— <i>St. Barnabas's</i> : Gen.....	12 00
MISCELLANEOUS—Wo. Aux., Gen.....	26 80

## Georgia

Ap. \$1,249.89; Sp. \$153.39	
ALBANY— <i>St. Paul's</i> : (of which S. S.,* \$17.40) Gen.....	55 81
ATHENS— <i>Lucy Cobb Institute Juniors</i> : for St. Elizabeth's Hospital, Shanghai.....	12 00
ATLANTA— <i>St. Luke's</i> : Dom. and Frn.....	103 00
<i>St. Philip's</i> : Dom. and Frn.....	400 00
AUGUSTA— <i>Church of the Good Shepherd</i> : Gen.....	28 86
<i>St. Paul's S. S.*</i> : Gen., \$100; Wo. Aux., Sp. for Tanana Mission, Alaska, \$5; Junior Aux., Gen., \$1.....	106 00
BRUNSWICK— <i>St. Mark's S. S.*</i> : Gen.....	40 00
CARTERSVILLE— <i>Ascension</i> : Gen.....	15 00
COLUMBUS— <i>Trinity Church</i> : Frn.....	9 20
DARIEN— <i>St. Cyprian's</i> : Indian, \$1; Colored, \$1.50; Deaf-mutes, \$1; Frn., \$1; Gen., \$15.....	19 50
FREDERICA— <i>Christ Church</i> : Dom., \$4; Frn., \$2; Gen., \$59.....	65 00
GAINESVILLE— <i>Grace S. S.*</i> : Gen.....	3 37
GRIFFIN— <i>St. Cecilia's</i> : Junior Aux., for St. Agnes's School, Kyoto.....	8 00
MARIETTA— <i>St. James's</i> : (of which S. S.,* \$46.93) Gen.....	73 93
<i>St. Barnabas's Mission</i> : (of which S. S.,* \$2) Gen.....	5 00
MOULTREE—Mrs. Louise B. McIver, Sp. for rebuilding of mission at Tanana. Mrs. John K. McIver, Sp.†.....	15 00
PINEBORA— <i>Holy Trinity Church</i> : Gen.....	3 00
ROME— <i>St. Peter's</i> : Gen.....	25 00
SAVANNAH— <i>Christ Church</i> : Wo. Aux., Gen.....	5 00
<i>St. Michael's</i> : Junior Aux., for Japan. <i>St. Michael and All Angels' S. S.*</i> : Gen.....	31 74
TIPTON— <i>St. Anne's</i> : Gen.....	10 00
TOCCOA— <i>St. Matthias's</i> : (of which S. S.,* \$25.48) Gen.....	39 48
MISCELLANEOUS—Junior Aux., for "Sister Catherine" scholarship, Mrs. Brooks's School, Guantanamo, Cuba, \$50; Sp. for Holy Trinity Orphanage, Tokyo, \$28.25; Sp. for Junior	

class-room, St. Paul's College, Tokyo, \$5.25 ..... 83 50  
 Babies' Branch, for "Angelica Church Hart" Day-school, Wuchang, Hankow, \$10; for "Little Helpers" Day-school, Shanghai, \$25; for missionary teachers, Kyoto, \$20; Alaska, \$20; Porto Rico, \$10; West Africa, \$10; Indian School, South Dakota, \$25; Gen., \$25; Sp. for "Gaylord Hart Mitchell Memorial" kindergarten, Akita, Tokyo, \$50; Sp. for children's hospital, Alaska, \$39.89..... 234 89

**Harrisburg**

Ap. \$599.02; Sp. \$212.00

COLUMBIA—St. Paul's S. S.\*: Gen.... 26 40  
 Edward S. Thomson, Sp.†..... 5 00  
 DANVILLE—Christ Church S. S.\*: Gen. 21 00  
 HARRISBURG—St. Stephen's: (of which Junior Aux., \$5) Gen..... 29 83  
 LANCASTER—St. James's S. S.\*: Gen... 300 00  
 The Yeates School, Sp. for Mr. Welbourn's Student Chapel, Tokyo..... 100 00  
 LEWISTOWN—St. Mark's: Gen., \$33; Junior Aux., Sp. for Rev. L. M. A. Haughwout, Mexico, for his work in the native church, \$52..... 85 00  
 MECHANICSBURG—St. Luke's: Gen..... 5 00  
 NEWPORT—Nativity: (of which S. S.,\* \$12.59) Gen..... 26 59  
 SUNBURY—St. Matthew's S. S.\*: Gen... 30 00  
 THOMPSONTOWN—St. Stephen's: Gen... 6 08  
 WELLSBORO—St. Paul's: Dom., \$10; Frn., \$10; S. S.,\* Gen., \$10..... 30 00  
 WILLIAMSPORT—Christ Church: Dom. and Frn., \$58.30; Wo. Aux., \$10; Girls' Friendly Society, \$5; both Sp. for Mrs. Staunton's work, Philippine Islands..... 73 30  
 Trinity Church: for Church Indian Schools, South Dakota..... 22 01  
 YORK—Incarnation S. S.\*: Gen..... 10 81  
 Miss Elizabeth S. Bonham, Sp.†.... 40 00

**Indianapolis**

Ap. \$378.94; Sp. \$19.33

ALEXANDRIA—St. Paul's: Gen..... 4 46  
 ANDERSON—Trinity Church: (of which S. S.,\* \$8.47) Gen..... 9 47  
 ATTICA—Grace: Gen..... 1 00  
 AURORA—St. Mark's: Gen..... 1 00  
 CANNELTON—St. Luke's: Gen..... 1 00  
 CONNERSVILLE — Trinity Church: (of which S. S.,\* \$2.33) Gen..... 3 33  
 CRAWFORDSVILLE—St. John's: Gen.... 1 00  
 ELWOOD—St. Stephen's: (of which S. S.,\* \$4.30) Gen..... 5 30  
 EVANSVILLE — Holy Innocents': (of which S. S.,\* \$5.26) Gen..... 6 26  
 St. Paul's S. S.\*: Gen..... 50 00  
 FRANKFORT—St. Luke's: Gen..... 1 00  
 GREENCASTLE—St. John's: Gen..... 1 00  
 GREENSBURG—Trinity Church: Gen.... 1 00  
 INDIANAPOLIS — Grace Pro-Cathedral: Dom., \$10.50; Frn., \$5.25; S. S.,\* Gen., \$30.31..... 46 06  
 Holy Innocents' S. S.\*: Gen..... 13 42  
 St. Alban's: Gen..... 3 00  
 St. Paul's: (of which S. S.,\* \$21.92) Gen., \$63.91; Sp. for Church Extension Fund, Porto Rico, \$19.33..... 83 24  
 MT. VERNON—St. John's: Gen..... 1 00  
 NEW CASTLE—St. James's: Gen..... 1 00  
 NEW HARMONY—St. Stephen's: Gen.... 1 00  
 PRINCETON—St. Andrew's: Gen..... 1 00  
 RICHMOND—St. Paul's: (of which S. S.,\* \$34), \$48.64, Babies' Branch, \$1.65, Gen..... 50 29  
 TERRE HAUTE—St. Luke's: (of which S. S.,\* \$5.31) Gen..... 6 31  
 St. Paul's: (of which S. S.,\* \$5.69) Gen..... 6 69  
 St. Stephen's S. S.\*: Gen., \$21.94;

for "St. Stephen's" scholarship, St. Agnes' School, Kyoto, \$50; Wo. Aux., Gen., \$26.50..... 98 44  
 WORTHINGTON—St. Matthew's: Gen.... 1 00

**Iowa**

Ap. \$383.48; Sp. \$40.50

BURLINGTON — Christ Church: for Brazil, \$25; Wo. Aux., Gen., \$10.... 35 00  
 CARROLL—Trinity Church: Gen..... 2 00  
 CEDAR FALLS—St. Luke's: Wo. Aux., Alaska, \$1; Gen., \$1..... 2 00  
 CEDAR RAPIDS—Grace: Frn., \$2; Wo. Aux., \$5; S. S., Sp. at discretion of Rev. W. C. Clapp, Philippine Islands, \$1.65..... 8 65  
 CHARITON—St. Andrew's S. S.\*: Gen... 13 21  
 CHARLES CITY—Grace: Wo. Aux., for salary of Miss Babcock, Japan, \$2; Sp. for Bishop Rowe, Alaska, \$2.... 4 00  
 DAVENPORT — Grace Cathedral: (of which S. S.,\* \$12.40), Gen., \$24.71; Wo. Aux., Sp. for Bishop Rowe, Alaska, \$5; Sp. for Bishop Brooke, Oklahoma, \$5; for Miss Babcock's salary, Japan, \$10; China, \$5; Gen., \$10 ..... 59 71  
 Trinity Church: Wo. Aux., for Miss Babcock's salary, Japan, \$6; Gen., \$8 ..... 14 00  
 DES MOINES—St. Paul's: Wo. Aux., for Miss Babcock's salary, Japan, \$5; Gen., \$5..... 10 00  
 DUBUQUE—St. John's: for salary of Rev. Mr. Nieh, Hankow, \$10; Wo. Aux., Sp. for Rev. T. C. Nieh, Hankow, \$5..... 15 00  
 EMMETTSBURG — Trinity Church: Wo. Aux., Gen..... 25 29  
 ESTHERVILLE—Grace: Wo. Aux., Gen.. 5 00  
 HARLAN—St. Paul's: Wo. Aux., for Miss Babcock's salary, Japan, \$5; Gen., \$5; Babies' Branch, Sp. for Akita Kindergarten, Tokyo, \$4.50... 14 50  
 INDEPENDENCE—St. James's: Gen..... 4 00  
 IOWA CITY—Trinity Church S. S.\*: Gen..... 30 00  
 KEOUK—St. John's: Wo. Aux., for Miss Babcock's salary, Japan, \$4; Gen., \$4..... 8 00  
 LYONS—Grace: Wo. Aux., China..... 5 00  
 MAQUOKETA—St. Mark's S. S.\*: \$7, Wo. Aux., \$4, Gen..... 11 00  
 MUSCATINE — Trinity Church: for Brazil ..... 8 75  
 OSKALOOSA—St. James's: (of which S. S.,\* \$20.24), Gen., \$94.02; Wo. Aux., Alaska, \$5..... 99 02  
 OTTUMWA—Trinity Church: (of which S. S.,\* additional, \$1), Gen., \$11; Sp. at discretion of Rev. W. C. Clapp, Philippine Islands, \$16.07..... 27 07  
 Wo. Aux., Mrs. J. C. Devin, \$1, Miss Laura Garner, \$1, both for Miss Babcock's salary, Japan..... 2 00  
 POPEJOY — Loving Service Society,\* Gen..... 2 50  
 SIOUX CITY—St. Paul's: Sp. at discretion of Rev. W. C. Clapp, Philippine Islands, \$1.28; Wo. Aux., for Miss Babcock's salary, Japan, \$1.50..... 2 78  
 St. Thomas's: Wo. Aux., for Miss Babcock's salary, Japan, \$7; Gen., \$7 ..... 14 00  
 WATERLOO—Christ Church: for Brazil. 1 50

**Kansas**

Ap. \$582.23; Sp. \$12.00

ARKANSAS CITY—Trinity Church: Gen. 1 00  
 ATCHISON—Trinity Church S. S.\*: \$129.23, Wo. Aux., \$17.14, Gen..... 146 37  
 BLUE RAPIDS—St. Mark's: Wo. Aux., Gen..... 10 63  
 CALDWELL—Gen. .... 1 00



CHETOPIA— <i>St. Paul's</i> : Wo. Aux., Gen.	2 08	tension Fund, Porto Rico	5 00
CLAY CENTRE— <i>St. Paul's</i> : Wo. Aux., Gen.	7 00	ST. JOSEPH— <i>Christ Church</i> : Wo. Aux., for "Margaret Atwill" scholarship, St. Agnes's School, Kyoto, \$5; Sp. for Bishop Whipple Memorial, White Earth, Duluth, \$1.70; Sp. for reading-room, Dixon, Laramie, \$1.50; Sp. for Bishop Mann, North Dakota, \$1.80; Juniors, for North Dakota, 48 cts.	10 48
COLUMBUS — <i>St. Paul's</i> : Wo. Aux., Gen.	1 04	Holy Trinity Church S. S.*: \$7.12, Wo. Aux., \$3, Gen.	10 12
DWIGHT— <i>St. Paul's</i> : (of which Wo. Aux., \$1.15) Gen.	2 15	MISCELLANEOUS—Wo. Aux., Sp. for Rev. J. J. Chapman, for his work, Kyoto, \$4.75; "Personal," for "Margaret Atwill" scholarship, St. Agnes's School, Kyoto, \$1.	5 75
EMPORIA— <i>St. Andrew's</i> : Wo. Aux., Gen.	6 51	Collection at Communion Service, opening Missionary Council, held in Kansas City, Gen.	17 15
FORT LEAVENWORTH—Wo. Aux., Gen.	17 68		
HIAWATHA— <i>St. John's</i> : Wo. Aux., Gen.	7 84	<b>Kentucky</b>	
HORTON—Gen.	1 00	Ap. \$776.56; Sp. \$23.97	
INDEPENDENCE— <i>Epiphany S. S.*</i> : Gen.	3 15	LOUISVILLE— <i>Church of the Advent</i> : (of which Babies' Branch, \$2.07) Gen.	24 02
IOLA— <i>St. Timothy's</i> : Gen.	1 00	Calvary: Babies' Branch, Gen.	6 50
JUNCTION CITY— <i>Covenant</i> : Wo. Aux., Gen.	5 20	Christ Church Cathedral: Colored, \$33.70; Babies' Branch, Gen., \$17.70	51 40
KANSAS CITY— <i>St. Paul's</i> : Gen.	1 00	Grace: Babies' Branch, Gen.	30 69
Wo. Aux., Gen.	12 48	St. Andrew's: Gen., \$293.91; S. S.* for "St. Andrew's S. S." scholarship, No. 1, Girls' Training-school, Africa, \$25; "St. Andrew's S. S." scholarship, No. 2, St. John's School, Africa, \$25; Wo. Aux., for "Nellie R. Robinson" scholarship, St. Elizabeth's School, South Dakota, \$60; Babies' Branch, Gen., \$5; Sp. for Akita Kindergarten, Tokyo, \$22.97	431 88
MANHATTAN— <i>St. Paul's</i> : (of which Wo. Aux., \$7.42) Gen.	8 42	St. John's: Gen.	8 00
MARYSVILLE— <i>St. Paul's</i> : Gen.	5 34	St. Paul's: (of which S. S.* \$106.50, Wo. Aux., \$35.48, Babies' Branch, \$7) Gen.	148 98
MONMOUTH— <i>Emmanuel Church</i> : Wo. Aux., Gen.	4 16	St. Thomas's Mission: Gen.	5 00
NEODESHA— <i>Grace S. S.*</i> : Gen.	5 00	J. C. Loomis, Sp. for Church Extension Fund, Porto Rico	1 00
Wo. Aux., Gen.	3 78	PADUCAH— <i>Grace</i> : Gen.	86 00
NEWTON— <i>St. Matthew's</i> : (of which Wo. Aux., \$8.35) Gen.	21 35	UNIONTOWN—"J. H. D." Gen.	2 00
OSKALOOSA— <i>St. Mark's</i> : Gen.	1 00	MISCELLANEOUS—"Miscellaneous," Gen.	5 06
OTTAWA— <i>Grace S. S.*</i> : Gen.	30 00		
PARSONS— <i>St. John's</i> : Gen.	1 00	<b>Lexington</b>	
TOPEKA— <i>Calvary S. S.*</i> : Gen.	2 24	Ap. \$456.83; Sp. \$50.00	
Grace Cathedral: (of which Wo. Aux., \$30.85) Gen.	34 85	CORBIN— <i>St. John's Mission</i> : Wo. Aux., Gen.	3 50
St. Simon's: (of which Wo. Aux., \$15.60) Gen.	23 10	DANVILLE— <i>Trinity Church</i> : Wo. Aux., Sp. for theological education in St. Luke's Hall, University of the South, Sewanee, Tennessee	25 00
College of Sisters of Bethany, for Brazil	25 00	FRANKFORT— <i>Ascension S. S.*</i> : \$79.31, Juniors, \$8, Gen.	87 31
WAKEFIELD— <i>St. George's</i> : Wo. Aux., Gen.	2 10	GEORGETOWN— <i>Holy Trinity Church</i> : Gen.	15 00
St. John's S. S.*: Gen.	3 60	LAWRENCEBURG— <i>Grace</i> : Gen.	4 00
WICHITA— <i>St. John's S. S.*</i> : \$84.30, Wo. Aux., \$16.64, Gen.	100 94	LEXINGTON— <i>Christ Church Cathedral</i> : Wo. Aux., Sp. for Foreign Life Insurance Fund	25 00
WINFIELD— <i>Grace</i> : Gen.	2 50	MAYSVILLE— <i>Church of the Nativity</i> : (of which S. S.* \$9.56) Gen.	59 56
MISCELLANEOUS—Wo. Aux., for "Bishop Thomas Memorial" scholarship, St. John's University, Shanghai, \$50; Sp. for scholarship for poor whites, Georgia, \$12.	62 00	NEWPORT— <i>St. Paul's</i> : Gen., \$73.34; S. S.* for "Z. B. Coffin" scholarship, Boone College, Wuchang, \$50; for "John Purser" scholarship, St. John's School, Cape Mount, Africa, \$25	148 34
		St. Paul's Mission S. S.*: Gen.	5 00
		NICHOLASVILLE — <i>All Saints</i> : Children's,* Gen.	1 02
		RICHMOND — "Six Small Children,*" Gen.	6 00
		WINCHESTER — <i>Emmanuel Mission</i> : Gen.	10 00
		MISCELLANEOUS — Branch Wo. Aux., Gen.	117 10
<b>Kansas City</b>			
Ap. \$288.84; Sp. \$19.75			
JOPLIN— <i>St. Philip's S. S.*</i> : Gen.	4 54		
KANSAS CITY— <i>Grace</i> : Wo. Aux., for "Margaret Atwill" scholarship, St. Agnes's School, Kyoto, \$10; Gen., \$17.44	27 44		
St. George's S. S.*: Gen., \$77.60; Wo. Aux., for "Margaret Atwill" scholarship, St. Agnes's School, Kyoto, \$10; Gen., \$6.25	93 85		
St. John's: Wo. Aux., for "Margaret Atwill" scholarship, St. Agnes's School, Kyoto, \$5; Gen. (of which Juniors, \$1), \$3.	8 00		
St. Mark's: Gen., \$50; Wo. Aux., for "Margaret Atwill" scholarship, St. Agnes's School, Kyoto, \$3.	53 00		
St. Mary's: Wo. Aux., Gen., \$5; Sp. for St. Mary's-on-the-Mount, Sewanee, Tennessee, \$5; for "Margaret Atwill" scholarship, St. Agnes's School, Kyoto, \$5.	15 00		
St. Paul's: Wo. Aux., for "Margaret Atwill" scholarship, St. Agnes's School, Kyoto	5 00		
Trinity Church S. S.*: Gen., \$27.26; Wo. Aux., for "Margaret Atwill" scholarship, St. Agnes's School, Kyoto, \$8; Gen., \$20.	53 26		
John F. Eaton, Sp. for Church Ex-			



## Long Island

Ap. \$1,789.95; Sp. \$659.14

AMITYVILLE— <i>St. Mary's S. S.*</i> : Gen..	4 66
BAYSIDE— <i>All Saints' S. S.*</i> : Gen.....	23 65
BROOKLYN (CLINTON ST.)— <i>Christ Church</i> : Sp.† \$10; S. S.* Gen., \$83.33; Girls' Friendly Society, Sp. for Boone College Library Fund, Wuchang, \$5.....	98 33
(BEDFORD AVE.)— <i>Christ Church</i> : Sp. for San Francisco Relief, \$4.35; Dom., \$28.64; Frn., \$18.48; Indian and Colored, \$11.47; Sp. for Bishop Keator, Olympia, \$15; S. S.* Sp. for San Francisco Relief, \$10.79; Dom. and Frn., \$87.99.....	176 72
<i>Church Home for the Blind</i> : Sp.†.....	5 00
<i>Grace</i> : Wo. Aux., Sp. for St. Paul's School, Lawrenceville, Southern Virginia, in commemoration of Archdeacon Russell's fiftieth birthday....	500 00
<i>Incarnation</i> : Wo. Aux., "Mrs. J. R. Pierson" Memorial Organ Memorial Fund, Sp. for St. Paul's School, Lawrenceville, Southern Virginia....	25 00
<i>Church of the Nativity S. S.*</i> : Gen..	12 00
<i>Church of the Redeemer</i> : Sp. for Tanana Mission House, Alaska.....	1 00
(CANARISIE)— <i>St. Alban's S. S.*</i> : Dom., \$4; Frn., \$3.....	7 00
<i>St. Ann's S. S.*</i> : Colored, \$6.14; for "Frederick T. Peet" scholarship, St. John's University, Shanghai, \$70; for "Benjamin F. Cutter" scholarship, Orphan Asylum, Cape Palmas, \$50.....	126 14
<i>St. Andrew's</i> : Gen.....	12 25
<i>St. George's</i> : Sp.†.....	8 00
<i>St. James's S. S.*</i> : Gen.....	23 86
<i>St. John's S. S.*</i> : Gen.....	60 00
<i>St. Luke's</i> : "Little Helpers," Colored..	5 00
<i>St. Mark's S. S.*</i> : for Brazil.....	17 22
<i>St. Mary's</i> : Dom. and Frn.....	28 68
<i>St. Michael's</i> : Dom., \$39.50; Frn., \$20; Colored, \$14.08.....	73 58
(FLATBUSH)— <i>St. Paul's S. S.*</i> : (additional) Gen.....	2 28
FARMINGDALE— <i>St. Thomas's S. S.*</i> : Gen.....	10 00
FAR ROCKAWAY— <i>St. John's</i> : Gen., \$325.57; Wo. Aux., Sp. at discretion of Rev. W. C. Clapp, Philippine Islands, \$25.....	350 57
FLUSHING— <i>St. George's</i> : Gen.....	43 00
<i>St. John's Chapel S. S.*</i> : Gen.....	32 14
GARDEN CITY— <i>Cathedral of the Incarnation</i> : for "Dean Cox Memorial" scholarship, Boone College, Wuchang, Hankow.....	15 00
GREAT NECK— <i>All Saints'</i> : Dom., \$132.96; S. S.* Gen., \$61.63.....	194 59
GREENPOINT— <i>Holy Trinity Church S. S.*</i> : for scholarship, Christ School, Anvik, Alaska, \$25; Gen., \$43.76....	68 76
HEMPSTEAD— <i>St. John's S. S.*</i> : Gen.....	11 75
HEWLETTS— <i>Trinity Church S. S.*</i> : Gen.....	20 00
ISLIP— <i>St. Mark's</i> : Dom., \$61.20; S. S.* Gen., \$50.....	111 20
JAMAICA— <i>St. Stephen's S. S.*</i> : Gen....	9 15
<i>Grace</i> : Gen., \$17; S. S.* Dom. and Frn., \$46.66.....	63 66
NORTHPORT— <i>Trinity Church S. S.*</i> : Gen.....	132 02
PORT JEFFERSON— <i>Christ Church S. S.*</i> : Gen.....	14 30
QUEENS— <i>St. Joseph's S. S.*</i> : Gen.....	7 69
RIVERHEAD— <i>Grace S. S.*</i> : Frn.....	11 52
ROCKAWAY— <i>Trinity Church</i> : Dom., \$19.89; Frn., \$28.93.....	48 82
SAG HARBOR— <i>Christ Church</i> : Indian..	9 00
SMITHVILLE (SOUTH)— <i>St. Matthias's S. S.*</i> : Gen.....	5 00
ST. JOHNLAND— <i>Children's</i> ,* Dom.....	9 05

WOODSIDE— <i>St. Paul's S. S.*</i> : Gen....	21 50
MISCELLANEOUS—Branch Wo. Aux., Sp. for salary of sewing-teacher, St. Augustine's School, Raleigh, North Carolina.....	50 00

## Los Angeles

Ap. \$976.67; Sp. \$67.23

CORONA— <i>St. John the Baptist's S. S.*</i> : Gen.....	5 50
GLENDALE— <i>St. Mark's S. S.*</i> : Gen....	9 15
HOLLYWOOD— <i>St. Stephen's S. S.*</i> : Gen.....	42 45
LOMPOC— <i>St. Mary's S. S.*</i> : Gen.....	6 02
LOS ANGELES (GARVANZA)— <i>Church of the Angels' S. S.*</i> : Gen.....	7 65
<i>Ascension S. S.*</i> : Frn.....	11 92
<i>Christ Church S. S.*</i> : Gen.....	120 48
<i>Church of the Neighborhood S. S.*</i> : Gen.....	10 33
<i>Epiphany</i> : (of which S. S.* \$35) Gen.....	80 00
<i>St. Luke's S. S.*</i> : Gen.....	23 75
<i>St. Matthias's S. S.*</i> : (additional) Gen..	1 37
<i>St. Mark's S. S.*</i> : Gen.....	9 38
<i>St. Paul's Pro-Cathedral S. S.*</i> : Gen....	100 00
ONTARIO— <i>Christ Church S. S.*</i> : Sp. for Rev. W. S. Claiborne, for Holy Cross Mountain Mission, Sewanee, Tennessee.....	10 23
PASADENA (SOUTH)— <i>St. Andrew's S. S.*</i> : Gen.....	42 09
REDLANDS— <i>Trinity Church S. S.*</i> : Gen.....	63 98
REDONDE BEACH— <i>Christ Church S. S.*</i> : Gen.....	3 00
SAN BERNARDINO— <i>St. John's S. S.*</i> : Gen.....	20 00
SAN PEDRO— <i>St. Peter's</i> : Dom. and Frn.	3 00
VENTURA— <i>St. Paul's S. S.*</i> : Gen.....	10 20
MISCELLANEOUS—Wo. Aux., Bishop J. B. Funsten's work, Bolsé, \$25; Bishop F. S. Spalding's work, Salt Lake, \$25; Bishop F. K. Brooke's work, Oklahoma and Indian Territory, \$25; poor whites in the South, \$5; work in the Philippines, \$5; Miss Wall's work, Tokyo, \$5; Chinese work, \$5; Bishop Aves's work, Mexico, \$25; Gen., \$127; Sp. for Miss E. W. Thackara's work, hospital at Arizona, \$5; Junior Aux., "Bishop Johnson" scholarship, St. Mary's School, Shanghai, \$50; St. Paul's College, Tokyo, \$14.40; Babes' Branch, Bishop F. K. Brooke's work, Oklahoma and Indian Territory, \$20; Bishop F. F. Johnson's work, South Dakota, \$10; Bishop Cameron Mann's work, North Dakota, \$10; St. Luke's Hospital, Shanghai, \$25; St. Mary's Hall, Shanghai, \$10; Orphanage, Cape Palmas, Africa, \$20; Sp. for "Gaylord Hart Mitchell Memorial" Kindergarten, Akita, Tokyo, \$10; Sp. for St. Agnes's Hospital, Raleigh, North Carolina, \$22; Sp. for Bishop P. T. Rowe, for Tanana, Alaska, \$10; Sp. for Bishop J. B. Funsten, for the "Bishop Tuttle Church House," Bolsé, \$10.....	463 40

## Louisiana

Ap. \$104.15; Sp. \$53.00

LAKE PROVIDENCE— <i>Grace S. S.*</i> : Gen..	16 65
MARKSVILLE— <i>St. Peter's S. S.*</i> : Dom. and Frn.....	5 50
NEW ORLEANS— <i>Annunciation S. S.*</i> : Gen.....	10 60
<i>Christ Church Cathedral</i> : Wo. Aux., Frn., 50 cts., S. S.* \$40.10, Gen....	40 60
<i>Grace</i> : Wo. Aux., Frn.....	30
<i>St. Paul's</i> : Wo. Aux., Frn.....	11 50
<i>Trinity Church</i> : Wo. Aux., Frn.....	5 00

<b>MISCELLANEOUS—Junior Aux.: Sp. for</b>			
Bishop Roots, Hankow	30 00		
Babies' Branch, Dom., \$12; "Ang- gelica Church Hart" Day-school, Wu- chang, Hankow, \$1; "Little Help- ers," Day-school, Shanghai, \$1; Sp. for "Little Helpers" cot, St. Agnes's Hospital, Raleigh, North Carolina, \$3; Sp. for Indian work, White Rocks, Salt Lake, \$2; Sp. for a missionary font in the domestic field, \$1; Sp. to support the Memorial Kindergarten, Akita, Tokyo, \$2; Sp. to help rebuild Kindergarten House, Akita, Tokyo, \$15			
<b>Maine</b>			
Ap. \$402.58			
ASHLAND—Emmanuel Church: Gen...	22 85		
AUGUSTA—St. Barnabas's: (of which S. S.,* \$3.46) Gen.	10 46		
St. Mark's S. S.*: Gen.	25 06		
BATH—Grace S. S.*: Gen.	11 89		
BRUNSWICK—St. Paul's S. S.*: Dom.	12 00		
GARDINER—Christ Church: Indian	17 60		
CALAIS—St. Anne's S. S.*: Gen.	15 00		
GARDINER—Christ Church: Indians	17 60		
HENDERSON—St. John the Baptist S. S.*: Gen.	4 15		
NEWCASTLE—St. Andrew's S. S.*: Gen.	5 78		
PORTLAND—St. Luke's Cathedral: Gen.	125 00		
St. Stephen's S. S.*: Gen.	38 00		
SANFORD—St. George's S. S.*: Gen.	14 79		
WISCASSET—St. Philip's: Dom. and Frn.	3 00		
<b>MISCELLANEOUS—Wo. Aux., St. Paul's School, Lawrenceville, Southern Vir- ginia, \$75; "Maine Bed" in Chil- dren's Ward, St. James's Hospital, Anking, Hankow, \$22.</b>		97 00	
<b>Maryland</b>			
Ap. \$2,694.46; Sp. \$496.58			
ALLEGANY CO. (SOUTH CUMBERLAND)— Holy Cross S. S.*: Dom.	5 87		
(LONACONING)—St. Peter's S. S.*: Gen.	6 20		
BALTIMORE CITY—Ascension: Wo. Aux., Gen.	51 24		
Advent Chapel S. S.*: Dom., \$40.28; Frn., \$40.28	80 56		
Christ Church: Wo. Aux., Catechetical School, Hankow, \$1; S. S's,* Boone School, Wuchang, \$40; Gen., \$89.06; Sp. for Rowland Hall, Salt Lake, \$40	170 06		
Christ Church Chapel S. S.*: Gen.	112 00		
(FELLS POINT)—Industrial School: Sp. for Rev. F. M. Neve, Ivy Depot, Va.	10 00		
Emmanuel Church: Wo. Aux., for Catechetical School, Hankow, \$10; "Helen Whitridge" scholarship, Church Training-school, Shanghai, \$25; Sp. for "J. H. Eccleston" scholarship, St. Mary's Orphanage, Shanghai, \$15; Junior Girls' Friendly, \$1.06; "A Member," \$5; Sp.†	56 06		
Grace: Wo. Aux., Sp.† \$2; S. S.,* Gen., \$38.10	40 10		
Church of the Holy Comforter S. S.*: Bishop Van Buren's work, Porto Rico Henshaw Memorial, Wo. Aux., Cate- chetical School, Hankow	8 34		
Memorial: Dom. and Frn., \$175; Wo. Aux., Sp.† \$50; Sp. for Rev. J. G. Meem, Pelotas, Brazil, \$50; S. S.,* Miss Ridgely's work, Africa, \$10; S. S.,* Sp. for Miss Ridgely's Mis- sion, Cape Mount, Africa, \$25; * Savings of a child (John Daves), Sp. to the children in India, 47 cts.; Junior Aux., Bishop Rowe's work, Alaska, \$5; "Ingle Memorial Fund," Hankow, \$5	320 47		
Church of the Messiah: Wo. Aux., Frn., \$10.13; Miss Neeley's work, Tokyo, \$10; Catechetical School, Hankow, \$6.37	26 50		
Mount Calvary: (of which S. S.,* \$27); Sp. for Rev. R. E. Wood's work, Wuchang, Hankow, \$32; "A Friend," Sp.† \$1; Wo. Aux., Dom., \$3.42; Frn., \$2; China, \$2; Gen., \$12.58	53 00		
Church of Our Saviour: Wo. Aux., Dom., \$5; Catechetical School, Han- kow, \$5	10 00		
Prince of Peace: Wo. Aux., \$15; S. S.,* \$149.58, Brazil	164 58		
St. Barnabas's: Wo. Aux., Sp. for Bishop Rowe, Alaska, \$14; Sp. for Miss Thackara, Arizona, \$14; S. S.,* Gen., \$17.94	45 94		
St. Bartholomew's: Wo. Aux., Brazil- ian Mission	5 00		
(RELAY)—St. John's (of which S. S.,* \$5): Gen.	17 00		
St. Luke's: Dom., \$57.40; Sp. for Rev. R. E. Wood's work, Wuchang, Han- kow, \$10; S. S.,* Gen., \$47	114 40		
St. Mary's: (Roland Avenue) St. David's: (Roland Park) Wo. Aux., Gen.	8 00		
St. Michael's and All Angels': Wo. Aux., Gen.	38 00		
St. Paul's (of which Wo. Aux. \$10): Gen., \$424.75; Sp. for Mr. Meem's work, Brazil, \$62	486 75		
St. Peter's S. S.*: "William Wood- ward" (Graduate) scholarship, South Dakota, \$60; Gen., \$102.97	162 97		
Terminal Mission S. S.*: Gen.	8 92		
"H. W. A." Sp. for Rev. Mr. An- cell, Shanghai	10 00		
M. E. Moores, Sp.†	5 00		
Dr. S. C. Chew, Sp. for Church Ex- tension Fund, Porto Rico	5 00		
BALTIMORE CO.—All Saints': Wo. Aux., Catechetical School, Hankow	15 00		
(MT. WINANS)—Grace Chapel: Gen.	1 53		
Epiphany: Wo. Aux., Sp. for Bishop Rowe, Alaska, \$5; Sp. for Bishop Hare, South Dakota, \$2; Sp. for Rev. F. W. Merrill, Fond du Lac, \$5	12 00		
(LUTHERVILLE)—Holy Comforter Chapel (of which Junior Aux., \$2); Gen., \$39.33; Sp. for church at Jerusalem, \$4.30	43 63		
(GLENCOE)—Immanuel Church S. S.*: Gen.	3 00		
(MT. WASHINGTON)—St. John's S. S.*: Gen.	114 76		
(WESTERN RUN)—St. John's: Wo. Aux., Gen.	2 40		
(HARRISONVILLE)—St. Luke's: Gen.	3 00		
(CATONSVILLE)—St. Timothy's: Wo. Aux., work among Colored People of the South, \$65; Catechetical School, Hankow (of which S. S.,* \$6.77), \$25; Gen., \$18.77	108 77		
(WEST ARLINGTON)—Transfiguration S. S.*: Alaska, \$16.17; Hankow, \$16.17	32 34		
(TOWSON)—Trinity Church: Wo. Aux., Indian, \$72; support of Indian cate- chist, \$60; Sp. for Miss Ridgely's work, Cape Mount, Africa, \$25; S. S.,* Gen., \$21.73	178 73		
CALVERT CO. (PORT REPUBLIC)—Christ Church S. S.*: Dom. and Frn.	10 53		
(PRINCE FREDERICKTOWN)—St. Paul's S. S.*: Gen.	24 00		
FREDERICK CO. (FREDERICK)—All Saints': Dom., \$9.91; Indian, \$2.50; Colored, \$3.75; Frn., \$11.25; Mexi- can, \$3.10; Brazil, \$5.25; Wo. Aux., Indian, \$3.75; Frn., \$6.75; Mexican, \$5; S. S.,* "All Saints" scholar- ship, St. Elizabeth's School, South Dakota, \$60; "C. C. Hoffman"			



scholarship, St. John's School, Africa, \$25; Sp.† \$55; Dom., \$68.70; Frn., \$68.71; Catechetical School, Hankow, \$10; "A Friend," Sp. for famine sufferers in Dr. Woodward's Hospital, Hankow, \$1.....	339 67
St. Paul's Parish, St. Luke's Church: Dom. and Frn.....	2 00
FREDERICK AND WASHINGTON Co's.—St. Mark's Parish: Gen.....	21 29
Churchill Parish: "Willing Workers," Sp.† .....	2 00
HARFORD CO. (CHURCHVILLE) — Holy Trinity Church: Dom., \$5; Frn., \$5..	10 00
(BEL AIR)—Emmanuel Church S. S.*: Gen.....	18 70
(HICKORY)—Grace Chapel S. S.*: Gen.....	1 35
HOWARD CO. (ELLCOTT CITY)—St. John's: Dom., \$10; Wo. Aux., Catechetical School, Hankow, \$10.....	20 00
St. Peter's: Dom.....	8 00
HOWARD AND ANNE ARUNDEL Co's.—(DORSEY)—Trinity Church: Hankow, Junior Aux., Sp. for Building Fund, Tanana, Alaska .....	11 25
MISCELLANEOUS — Branch Wo. Aux., Mrs. Sloussat's lecture, for Catechetical School, Hankow.....	106 50
Wo. Aux., Ingle Memorial service, for Catechetical School, Hankow....	9 13
Miss Gay Blackford, Wo. Aux., Catechetical School, Hankow.....	5 00
Wo. Aux., Miss Eliza Gardner, Sp. for Soochow Equipment Fund, Shanghai .....	2 50
Junior Aux., salary of Indian teacher, South Dakota, \$25; Sp. for classroom, St. Paul's College, Tokyo, \$42 .....	67 00

Massachusetts

Ap. \$4,219.00; Sp. \$1,020.81

ARLINGTON—St. John's: Sp. for rebuilding San Francisco churches, \$9.90; Wo. Aux., Mexico, \$2; salary of Miss Wall, Tokyo, \$2; S. S. Rev. Mr. Clapp's work, Bontoc, Philippine Islands, \$5; * Gen., \$37..	55 90
AYER—St. Andrew's and Forge Mission S. S.*: Gen.....	36 64
BELMONT—All Saints' S. S.*: for mountain whites.....	15 00
BEVERLY—St. Peter's: Wo. Aux., Brazil .....	5 00
BOSTON—Advent: Wo. Aux., salary of Miss Wall, Tokyo, \$20; Brazil, \$10; Mexico, \$10.....	40 00
(DORCHESTER)—All Saints': Wo. Aux., salary of Miss Wall, Tokyo.....	1 00
Ascension: Wo. Aux., Sp. for Rev. W. C. Clapp, Philippines, \$5; S. S.* Gen., \$41.77.....	46 77
Emmanuel Church: Wo. Aux., salary of Miss Cuddy, Porto Rico, \$100; "Sarah F. Hoyt" scholarship, Girls' School, Cape Palmas, Africa, \$50; Sp. for insurance dues of Bishop Ferguson, Africa, \$50; Sp. for insurance dues of Dr. Laning, Kyoto, \$50; Sp. for insurance dues of Rev. G. F. Mosher, Shanghai, \$50; Ladies' Missionary Society, Mexico, \$25; Brazil, \$25; Cuba, \$25; Haiti, \$25..	400 00
(WEST ROXBURY)—Emmanuel Church: Gen.....	9 10
Church of the Good Shepherd: Dom., \$1; Frn., \$2; Wo. Aux., salary of Deaconess Carter, Alaska, \$5; salary of Miss Wall, Tokyo, \$3; Brazil, \$2..	13 00
Church of the Messiah: Dom. and Frn., \$105.42; Gen. (of which S. S.* \$31.17), \$33.17.....	138 59
(DORCHESTER) — St. Ann's: Ladies' Aid, Sp. for Bontoc Equipment Fund,	

Philippine Islands, \$10; St. Mary's Guild, Sp. for St. Luke's Hospital Building Fund, Tokyo, \$5.....	15 00
St. Ansgarius's Club: Sp. for Rev. F. E. Lund's Chapel in Wuhu, Hankow. (ROXBURY)—St. James's: Dom. and Frn., \$250; "Marian Percy Browne" scholarship, St. Mary's Hall, Shanghai, \$50; S. S.* "Percy Browne" (Graduate) scholarship, South Dakota, \$60; Gen., \$49.48.....	10 00
(HIGHLANDS) — St. John's: "Manton Eastburn" (In Memoriam) scholarship, St. Elizabeth's School, South Dakota, \$60; Gen., \$50.....	409 48
(DORCHESTER)—St. Mark's S. S.*: (additional) Gen.....	110 00
(DORCHESTER)—St. Mary's: Dom.....	39 20
St. Paul's: "A Friend," Sp. for Miss Wall, Tokyo, \$5; S. S.* (additional), \$1.06 .....	25 37
St. Stephen's: Gen., \$218.25; Wo. Aux., salary of Deaconess Carter, Alaska, \$5.....	6 06
Trinity Church: "A Friend," Sp. for school for mission women, Sendai, Tokyo, \$1; Wo. Aux., salary of Miss Cuddy, Porto Rico, \$131; salary of Miss Woodruff, Africa, \$1; "A Member," "Christian Renton Loring" scholarship, St. Mary's Hall, Shanghai, \$50; "A Member," "Thank-offering" bed, Elizabeth Bunn Memorial Hospital, Wuchang, \$30; Sp.† \$5; S. S.* Gen., \$300.16.....	223 25
Miss White, Sp. for Miss Wall, Tokyo .....	518 16
(DORCHESTER)—Rev. George L. Paine, for Rev. Mr. Clapp's work, Philippines .....	10 00
Mrs. Staley Earl, Sp. for Miss Wall, Tokyo .....	5 00
Miss Shorey, Sp. for Miss Wall, Tokyo .....	2 00
Wo. Aux., Sp. for Bontoc Equipment Fund, Philippine Islands.....	3 00
BROOKLINE—All Saints': Wo. Aux., salary of Miss Wall, Tokyo, \$13; salary of Miss Woodruff, Africa, \$12; Church Training-school for Bible-women, Shanghai, \$50; Sp. for Dr. L. A. B. Street, Kyoto, \$11.85; S. S.* Gen., \$75.....	161 85
(LONGWOOD)—Church of Our Saviour: Colored, \$15; Wo. Aux., Parish Aid Society, Mexico, \$36; "Anna and Cornelia W. Bigelow" scholarship, Girls' Training Institute, St. Paul's River, Africa, \$25; S. S.* Gen., \$40.29 .....	116 29
CAMBRIDGE—Christ Church: Wo. Aux., Sp. for insurance dues of Rev. T. S. Tyng, Kyoto, \$12.50; "A Member," Hooker School, Mexico, \$5; S. S.* Gen., \$71.85.....	89 35
St. James's: Sp. for travelling expenses of Rev. W. C. Clapp, Philippine Islands, \$1; Wo. Aux., Sp. for insurance dues of Rev. T. S. Tyng, Kyoto, \$12.50; Sp. for Woman's Building, Sendai, Tokyo, \$10.....	23 50
St. John's Memorial: Wo. Aux., salary of Miss Wall, Tokyo, \$30; "Sarah F. Hoyt" scholarship, St. Mary's Hall, Shanghai, \$50; Hooker School, Mexico, \$10.....	90 00
St. Philip's S. S.*: Gen.....	18 55
CHILTONVILLE—Christ Church Mission: Gen.....	14 74
CONCORD—Trinity Church S. S.*: Gen.....	14 00
DANVERS—Calvary: Wo. Aux., salary of Deaconess Carter, Alaska.....	10 00
DEDHAM—Church of the Good Shepherd: Wo. Aux., salary of Deaconess Carter, Alaska, \$15; Gen., \$5.....	20 00



<i>St. Paul's</i> : Wo. Aux., salary of Deaconess Carter, Alaska, \$5; Junior Aux., Sp. at discretion of Rev. W. C. Clapp, Philippine Islands, \$25; S. S.,* Gen., \$30.61	60 61	SAUGUS— <i>St. John's S. S.</i> : Gen.....	1 25
FALL RIVER— <i>Ascension</i> : Wo. Aux., salary of Deaconess Carter, Alaska, \$10; S. S.,* Dom., \$20; "Ascension S. S." scholarship, Orphan Asylum, Cape Palmas, Africa, \$50; Sp.,† \$15.	95 00	SOMERVILLE (WEST)— <i>St. James's S. S.</i> : Dom.....	10 10
<i>St. John's</i> : Wo. Aux., salary of Miss Wall, Tokyo.....	2 00	SWAMPSCOTT— <i>Holy Name</i> : Gen., \$68.03; Sp. for San Francisco Church Building Fund, \$5.....	71 03
Miss Deborah Read, Sp.†.....	2 00	TAUNTON— <i>St. Thomas's</i> : Wo. Aux., salary of Deaconess Carter, Alaska, \$20; Sp. for Rev. G. B. Clarke's work, Buena Vista, Southern Florida, \$15.....	35 00
FOXBOROUGH— <i>St. Mark's S. S.</i> : Gen., 3 20	3 20	VINEYARD HAVEN— <i>Grace S. S.</i> : Gen..	3 00
FRAMINGHAM (SOUTH)— <i>St. Andrew's S. S.</i> : Gen.....	18 60	WAKEFIELD— <i>Emmanuel Church</i> : Wo. Aux., salary of Deaconess Carter, Alaska, \$2; Mexico, \$3; salary of Miss Wall, Tokyo, \$1.....	6 00
HAVERHILL— <i>Trinity Church</i> : Frn.....	1 00	WALPOLE— <i>Epiphany S. S.</i> : Gen.....	5 00
HINGHAM— <i>St. John's S. S.</i> : Gen.....	43 58	WALTHAM— <i>Ascension S. S.</i> : Gen.....	15 43
IPSWICH— <i>Ascension</i> : Wo. Aux., salary of Miss Cuddy, Porto Rico.....	10 00	<i>Christ Church</i> : Frn., \$10.75; Wo. Aux., salary of Miss Cuddy, Porto Rico, \$8.	18 75
LAWRENCE— <i>Grace S. S.</i> : Gen.....	60 00	WATERTOWN— <i>Church of the Good Shepherd S. S.</i> : Gen.....	23 22
James L. Robinson, Sp. for San Francisco Church Building Fund.....	2 00	WELLESLEY— <i>St. Andrew's</i> : Japan, \$3.54; Gen. (of which S. S.,* \$30.12), \$130.12.....	133 66
LOWELL— <i>St. John's S. S.</i> : Sp. for St. Luke's Hospital, Porto Rico.....	13 79	WINCHESTER— <i>Epiphany</i> : Wo. Aux., Sp. for Church Building Fund, Berlin, New Hampshire.....	3 00
LYNN— <i>Incarnation</i> : Gen.....	4 00	WOBURN— <i>Trinity Church S. S.</i> : Gen.	42 25
<i>St. Stephen's</i> : Gen. (of which S. S.,* additional, \$2.55), \$70.31; Wo. Aux., salary of Deaconess Carter, Alaska, \$15; S. S., support of a Day-school at St. John's, Hankow, China, \$35.....	120 31	MISCELLANEOUS—Branch Wo. Aux., work among Colored People in Georgia, \$75; Sp. for salary of Miss Wheeler, St. Augustine's School, Raleigh, North Carolina, \$50; "A Member," Sp. for new school building for Bible-teachers, under Miss Bristowe and Miss MacRae, Sendai, Tokyo, \$500; Mrs. Sarah P. Cogswell's Bequest, Mexico, \$10.....	635 00
MALDEN— <i>St. Paul's S. S.</i> : Gen., \$30; Sp. for Rev. P. P. Alston, Principal of St. Michael's Training and Industrial School, Charlotte, North Carolina, \$10.....	40 00	<b>Michigan</b>	
MANSFIELD— <i>St. John's S. S.</i> : Gen.....	4 53	Ap. \$705.99; Sp. \$194.00	
MARBLEHEAD— <i>St. Michael's</i> : Wo. Aux., salary of Deaconess Carter, Alaska, 5 00	5 00	ADRIAN— <i>Christ Church</i> : Wo. Aux., Gen.....	3 25
MEDFORD— <i>Grace</i> : Wo. Aux., salary of Deaconess Carter, Alaska.....	6 00	ALPENA— <i>Trinity Church</i> : Wo. Aux., Alaska, \$5; "Harris Memorial" scholarship, St. John's University, Shanghai, \$5; Gen. (of which S. S.,* \$5), \$8.....	18 00
MIDDLEBOROUGH— <i>Church of Our Saviour S. S.</i> : Dom.....	3 00	BAY CITY— <i>Trinity Church</i> : Wo. Aux., Sp. for Foreign Life Insurance Fund, \$10; Sp. for Bishop Nelson, Georgia, \$12.....	22 00
MILTON— <i>St. Michael's S. S.</i> : Gen.....	26 92	BIRMINGHAM— <i>St. James's</i> : Wo. Aux., Sp. for rebuilding Akita Kindergarten, Tokyo.....	2 00
(EAST)— <i>Church of Our Saviour S. S.</i> : Gen.....	10 91	BROOKLYN— <i>All Saints</i> : Wo. Aux., salary of Miss Bull, Kyoto, \$1; S. S.,* Gen., \$21.93.....	22 93
MONUMENT BEACH—"Cash," Sp. for Church Extension Fund, Porto Rico.	5 00	DETROIT— <i>Christ Church</i> : Wo. Aux., Sp. for rebuilding Akita Kindergarten, Tokyo, \$15; S. S.,* Gen., \$122.40.....	137 40
NEW BEDFORD— <i>Grace</i> : Wo. Aux., salary of Miss Cuddy, Porto Rico.....	25 00	<i>Epiphany</i> : Wo. Aux., \$5, S. S.,* \$18.71, Gen.....	23 71
<i>St. James's S. S.</i> : Gen.....	50 00	<i>Grace</i> : Wo. Aux., "J. H. Johnson" scholarship, Mexico, \$10; Sp. for rebuilding Akita Kindergarten, Tokyo, \$15.....	25 00
<i>St. Martin's S. S.</i> : Bishop Graves's work, China.....	55 04	<i>St. Andrew's</i> : Wo. Aux., Sp. for rebuilding Akita Kindergarten, Tokyo.	6 25
NEWBURYPORT— <i>St. Paul's</i> : Wo. Aux., salary of Miss Wall, Tokyo.....	5 00	<i>St. James's</i> : Gen., \$15; Wo. Aux. (of which St. Mary's Guild, \$1), Sp. for rebuilding Akita Kindergarten, Tokyo, \$2.....	17 00
NEWTON (CHESTNUT HILL)— <i>Church of the Redeemer</i> : Dom.....	100 00	<i>St. John's</i> : "A Member," Sp. for rebuilding Mission House, Tanana, Alaska, \$20; Wo. Aux., Sp. for rebuilding Akita Kindergarten, Tokyo, \$15; S. S.,* Gen., \$265.....	300 00
(HIGHLANDS)— <i>St. Paul's</i> : 34 cts., S. S.,* \$382.11, Gen.....	382 45	<i>St. Mary's S. S.</i> : (additional) Gen....	38
(LOWER FALLS)— <i>St. Mary's</i> : Wo. Aux., Mexico.....	2 00	<i>St. Matthias's</i> : Wo. Aux., Sp. for rebuilding Akita Kindergarten, Tokyo..	1 00
(WABAN)— <i>Church of the Good Shepherd</i> : Gen.....	8 30		
NEWTON CENTRE— <i>Trinity Church</i> : Wo. Aux., salary of Deaconess Carter, Alaska.....	10 00		
NEWTONVILLE— <i>St. John's S. S.</i> : (additional) Gen.....	56		
NORTH ANDOVER— <i>St. Paul's</i> : Wo. Aux., salary of Miss Cuddy, Porto Rico.....	1 00		
PLYMOUTH— <i>Christ Church</i> : Dom., \$11; Frn., \$11; Gen. (of which S. S.,* \$10.27), \$22.77; S. S., Sp. for Junior rooms, St. Paul's College, Tokyo, \$5.....	49 77		
SALEM— <i>St. Peter's</i> : Gen., \$164; Sp. for San Francisco Church Rebuilding, \$67.18; Sp. for Archdeacon Hughson's work, Waynesville, Asheville, 25 cts.; Sp.,† \$13.84; Sp. for Bontoc Equipment (residence), \$20; Wo. Aux., salary of Miss Cuddy, Porto Rico, \$25; Miss Wall's salary, Tokyo, \$15.....	305 27		

Akita Kindergarten, Tokyo.....	23 25
St. Peter's: Gen.....	20 00
St. Thomas's: Wo. Aux., Gen.....	5 00
Trinity Church: Gen.....	12 00
"Cash," Sp. for Church Extension Fund, Porto Rico.....	1 00
DEXTER—St. James's S. S.*: Gen.....	2 81
DURAND—St. John's S. S.*: Gen.....	6 63
FENTON—St. Jude's S. S.*: Frn.....	7 70
FLINT—St. Paul's: Gen.....	12 00
HENRIETTA—Christ Church: Wo. Aux., Miss Bull's salary, Kyoto.....	1 00
JACKSON — St. Paul's: Wo. Aux., Alaska, \$20; Philippines, \$6; St. Paul's School, Lawrenceville, Southern Virginia, \$20.....	46 00
LANSING—St. Paul's: Wo. Aux., Alaska, \$2; St. Paul's School, Lawrenceville, Southern Virginia, \$1; Gen. (of which S. S.* \$16.42), \$18.42.....	21 42
LAPEER—Grace: Wo. Aux., Gen., \$2; Sp. for Foreign Life Insurance Fund, \$1.....	3 00
MONROE—Trinity Church S. S.*: Gen.....	29 11
OTTER LAKE—St. John's S. S.*: Dom.....	5 00
PORT HURON—St. Paul's S. S.: Miss Henshaw's Class,* Bishop Hare's work, South Dakota.....	1 34
ROCHESTER—St. Philip's: Wo. Aux., Sp. for rebuilding Akita Kindergarten, Tokyo.....	50
ROYAL OAK—St. James's Chapel S. S.*: Gen.....	3 31
ST. JOHN'S—St. John's: Wo. Aux., Gen.....	10 00
TRENTON—St. Thomas's: Wo. Aux., Gen.....	5 00
MISCELLANEOUS—Mrs. Cullyford, Wo. Aux., Sp. for rebuilding Akita Kindergarten, Tokyo.....	5 00
Babies' Branch, Alaska, \$10; St. Augustine's School, Raleigh, North Carolina, \$2.50; Porto Rico, \$2.50; Honolulu, \$2.50; Africa, \$5; "Little Helpers," Day-school, Shanghai, \$2.50; St. Mark's Day-school, Wuchang, Hankow, \$2.50; Mexico, \$2.50; Cuba, \$2.50; Brazil, \$2.50; Sp. for Akita Kindergarten, Tokyo (for support, \$15, for rebuilding, \$15), \$30; Sp. for Mrs. Littell, Hankow, \$2.50; Sp. for Miss Hayashi, Osaka, Kyoto, for Goishe Zinbo, \$15; Sp. for Domestic Missionary font, \$2.50; Sp. for "Little Helpers," cot, St. Agnes's Hospital, Raleigh, North Carolina, \$2.50; Sp. for Miss Carter's Emergency Fund, Salt Lake, \$5; Sp. for Miss Carter, for Red Moon, Salt Lake, \$5; Sp. for Miss Routledge, Philippines, \$2.50.....	100 00

## Michigan City

Ap. \$44.50; Sp. \$10.92

ELKHART—St. John's: Sp. at discretion of Rev. W. C. Clapp, Philippine Islands.....	10 92
GARRETT—Emmanuel Church S. S.*: Alaska.....	4 50
LOGANSPOUT—Trinity Church S. S.*: Gen.....	30 00
SOUTH BEND—St. James's S. S.*: Gen.....	10 00

## Milwaukee

Ap. \$560.65; Sp. \$84.00

DELAVER—Christ Church: Dom., \$8.45; Frn., \$14.43; S. S.,* Colored, \$8.47.....	31 35
EAU CLAIRE—Christ Church S. S.*: Gen.....	31 20
ELKHORN—St. John's S. S.*: (ad-	

ditional) Gen.....	1 20
ELLSWORTH—St. John's: \$3, S. S.,* \$2, Dom.....	5 00
EVANSVILLE—St. John's S. S.*: Gen.....	6 15
JEFFERSON—St. Mary's: Sp.† \$9.50; S. S.,* Gen., \$7.50.....	17 00
KENOSHA—St. Matthew's S. S.*: Gen.....	41 67
LA CROSSE—Christ Church S. S.*: Gen.....	50 93
MADISON—Grace S. S.: "The Bishop Partridge" Class, Sp. for St. John's Church, Kyoto.....	3 50
MAUSTON—St. John's S. S.*: Gen.....	19 00
MILWAUKEE—St. James's S. S.*: Gen.....	63 91
St. Andrew's: "A Member," Sp. for St. Mary's School, Vicksburg, Mississippi.....	3 00
St. Paul's: Rev. William Austin Smith, Sp. for Rev. Mr. Littell's special work in Hankow.....	55 00
St. Paul's Mission House S. S.*: Gen.....	17 44
Dr. Charles H. Lemon, Alaska.....	5 00
OCONOMOWOC—Zion: Wo. Aux., Gen.....	6 35
OKAUCHEE—St. Chad's S. S.*: Gen.....	15 56
PEWAUKEE—St. Bartholomew's S. S.*: Gen.....	1 11
PLATTEVILLE—Trinity Church S. S.*: Gen.....	8 00
PRESBOTT—Calvary S. S.*: Gen.....	2 00
RACINE—Holy Innocents' S. S.*: Gen.....	17 42
RICE LAKE—Grace S. S.*: Gen.....	5 00
RIVER FALLS—Trinity Church S. S.*: Dom.....	5 00
SHELL LAKE—St. Stephen's S. S.*: Gen.....	6 50
SUPERIOR—Church of the Redeemer: "The Ladies," Sp.†.....	13 00
MISCELLANEOUS — Branch Wo. Aux., Miss Carter's work, Alaska, \$5; Elizabeth Bunn Memorial Hospital, Wuchang, Hankow, \$50.....	55 00
Branch Junior Aux., scholarship in Anvik, Alaska, \$100; "Milwaukee" scholarship, St. John's School, Cape Mount, Liberia, \$25; Children's Missionary Services, Gen., \$33.36.....	158 36

## Minnesota

Ap. \$1,807.14; Sp. \$95.34

ALBERT LEA—Christ Church S. S.*: for the support of Bishop Van Buren, Porto Rico.....	31 59
BALDWIN—Grace: (of which S. S.,* \$2.85) Gen.....	5 70
BECKER—Trinity Church S. S.*: Gen.....	4 00
BELLE CREEK—St. Paul's: (of which S. S.,* \$7) Gen.....	13 00
BROWNTON—St. Mary's S. S.*: Gen.....	2 70
DAKOTA—St. John's: (of which S. S.,* \$2) Gen.....	6 00
FARIBAULT—Church of Our Merciful Saviour S. S.*: Gen.....	179 20
Seabury Hall, the Breck Missionary Society, Sp. for the mission at Tanana, Alaska.....	25 00
St. Mary's Hall S. S.*: for salary of Bishop Van Buren, Porto Rico.....	100 00
LAKE BENTON—St. John's S. S.*: Gen.....	7 50
LE Sueur—St. John's: (of which S. S.,* \$1) Gen.....	18 00
MADEIRA—Christ Church: Gen.....	1 00
MANKATO—St. John's S. S.*: For Bishop Van Buren's salary, Porto Rico.....	31 90
MARSHALL—St. James's: (of which S. S.,* \$3) Gen.....	20 00
MINNEAPOLIS—All Saints' S. S.*: Gen.....	91 06
Christ Church S. S.*: Gen.....	23 50
Holy Trinity Church S. S.*: Gen.....	1 33
St. Andrew's S. S.*: Gen.....	61 12
St. Johannes's S. S.*: Gen.....	4 00
St. John's Mission S. S.*: Gen.....	13 36
St. Mark's: Gen., \$138.46; S. S., for Indian work, South Dakota, \$5.....	143 46



<i>St. Paul's</i> : Gen.....	200 00	COLUMBIA— <i>Calvary</i> : Dom.....	21 40
Miss Dorothy Wilson, Sp. for children's ward, St. Luke's Hospital, Porto Rico.....	5 00	DE SOTO— <i>Trinity Church S. S.*</i> : Gen.....	31 40
MONTEVIDEO— <i>Grace S. S.*</i> : Sp. for Bishop Van Buren, Porto Rico.....	7 00	FREDERICKTOWN— <i>St. Paul's</i> : Gen.....	5 50
MORRISTOWN— <i>St. John's S. S.*</i> : Gen.....	2 21	JEFFERSON— <i>Grace</i> : Gen.....	12 20
OLIVIA— <i>St. John's S. S.*</i> : Gen.....	7 00	KIRKWOOD— <i>Grace S. S.*</i> : Gen.....	108 06
PIPESTONE— <i>St. Paul's S. S.*</i> : Gen.....	6 50	MACON— <i>St. James's S. S.*</i> : Gen.....	22 85
PRAIRIEVILLE— <i>Mission S. S.*</i> : Gen.....	80	MEXICO— <i>St. Paul's S. S.*</i> : Gen.....	3 05
REDWOOD FALLS— <i>Holy Communion S. S.*</i> : Gen.....	9 30	MONTGOMERY— <i>Holy Comforter S. S.*</i> : Gen.....	1 00
SLAYTON— <i>St. Barnabas's</i> : Gen.....	60	PALMYRA— <i>St. Paul's</i> : Gen.....	27 60
SLEEPY EYE— <i>All Souls'</i> : (Apportionment, 1905-06) Gen.....	18 00	ROLLA— <i>Christ Church</i> : Gen.....	8 15
ST. JAMES— <i>Calvary</i> : Gen.....	5 55	ST. JAMES— <i>Trinity Church</i> : Gen.....	1 25
ST. PAUL— <i>Christ Church S. S.*</i> for "Alice Ives Gilman" scholarship, Girls' Training Institute, Africa, \$25; Gen., \$44.11.....	69 11	ST. LOUIS— <i>All Saints'</i> : Sp. for Bishop Moreland, for salary of Archdeacon of Sacramento.....	5 00
<i>Church of the Good Shepherd</i> : (of which S. S.* \$7.62); Gen., \$14.24; "A Member," Dom., 50 cts.; Frn., 50 cts.....	15 24	Ascension S. S.*: Gen.....	76 24
<i>Resurrection S. S.*</i> : Gen.....	55	Christ Church Cathedral S. S.*: Gen.....	283 67
<i>St. John the Evangelist's S. S.*</i> : Gen.....	350 83	Holy Communion: Gen.....	121 00
<i>St. Paul's S. S.*</i> : Gen.....	7 96	Mt. Calvary S. S.*: Dom. and Frn.....	52 43
<i>St. Sigfried's S. S.*</i> : Gen.....	10 00	St. Alban's S. S.*: Gen.....	21 70
ST. PETER— <i>Holy Communion</i> : (of which S. S.* \$10) Gen.....	60 00	St. Andrew's S. S.*: Gen.....	33 37
STILLWATER— <i>Ascension</i> : Gen.....	43 90	St. Augustine's S. S.*: Gen.....	90 26
WABASHA— <i>Grace</i> : (of which S. S.* \$46) Gen.....	88 00	St. George's S. S.*: Gen.....	84 77
WARSAW— <i>St. Thomas's S. S.*</i> : Gen.....	1 20	St. James's S. S.*: Gen.....	35 00
WASCEA— <i>Calvary</i> : Gen.....	10 00	St. Peter's S. S.*: Gen.....	139 00
WATERVILLE— <i>St. Andrew's</i> : Ladies' Guild, Dom.....	3 00	St. Philip's S. S.*: Gen.....	30 45
WELLS— <i>Nativity S. S.*</i> : Gen.....	5 54	St. Stephen's House S. S.*: Gen.....	163 00
WINONA— <i>St. Paul's</i> : Gen.....	23 43		
WORTHINGTON— <i>St. John's S. S.*</i> : Gen.....	10 00		
MISCELLANEOUS—Junior Aux., Sp. for Junior Aux. class-room, St. Paul's College, Tokyo.....	10 00		
Babies' Branch, Sp. for Building Fund, Akita Kindergarten, Tokyo....	65 00		
Sp. for stipend of Rev. J. V. Alfvegren.....	83 34		
<b>Mississippi</b>			
Ap. \$254.18; Sp. \$10.50			
GREENVILLE— <i>St. James's</i> : Junior Aux., Gen.....	2 00		
GREENWOOD— <i>Nativity</i> : Gen.....	33 75		
GULFPORT— <i>St. Peter's S. S.*</i> : Gen.....	3 14		
HATTIESBURG— <i>Trinity Church</i> : Gen.....	3 00		
HOLLY SPRINGS— <i>Mission</i> : Wo. Aux., Gen.....	10 00		
JACKSON— <i>St. Andrew's</i> : Gen.....	37 50		
MERIDIAN— <i>St. Paul's</i> : Gen.....	9 20		
NATCHEZ— <i>Trinity Church</i> : Junior Aux., Gen.....	1 00		
OXFORD— <i>St. Peter's S. S.*</i> : Gen.....	15 00		
PASS CHRISTIAN— <i>Trinity Church</i> : (of which Junior Aux. \$2) Gen.....	56 57		
SCRANTON— <i>St. John's</i> : Gen.....	7 00		
TERRY— <i>Church of the Good Shepherd</i> : Gen.....	10 00		
VICKSBURG— <i>Holy Trinity Church S. S.*</i> : Gen.....	20 00		
Captain W. W. Moore, Wo. Aux., Sp. for Akita Building Fund, Tokyo....	5 00		
WINONA— <i>Immanuel Church</i> : Wo. Aux., Gen.....	21 00		
WOODVILLE—"A Friend," Wo. Aux., Sp. for Akita Building Fund, Tokyo....	50		
MISCELLANEOUS—Babies' Branch, Gen., \$25.02; Sp. for support of Akita Kindergarten, Tokyo, \$5.....	30 02		
<b>Missouri</b>			
Ap. \$1,383.35; Sp. \$5.00			
CAPE GIRARDEAU— <i>Christ Church S. S.*</i> : Dom.....	10 00		
		<b>Montana</b>	
		Ap. \$285.00	
		CHINOOK— <i>St. Timothy's</i> : Gen.....	10 00
		DARBY— <i>St. Thomas's</i> : Gen.....	5 00
		ELECTRIC— <i>St. Clement's</i> : Gen.....	5 00
		GLASGOW— <i>St. Matthew's</i> : Gen.....	10 00
		GLENDAVE— <i>St. Matthew's</i> : Gen.....	50 00
		HARLEM— <i>St. Margaret's</i> : Gen.....	10 00
		JARDINE— <i>St. Paul's</i> : Gen.....	5 00
		KALISPELL— <i>Christ Church</i> : Gen.....	125 00
		LIVINGSTON— <i>St. Andrew's</i> : Gen.....	50 00
		MALTA— <i>St. Mary's</i> : Gen.....	5 00
		WIBAUX— <i>St. Thomas's</i> : Gen.....	10 00
		<b>Nebraska</b>	
		Ap. \$217.90; Sp. \$20.20	
		ALBION— <i>St. John's S. S.*</i> : Dom., \$2; Frn., \$2.....	4 00
		ASHLAND— <i>St. Stephen's</i> : Wo. Aux., Dom., \$3; Frn., \$1.....	4 00
		AUBURN— <i>Ascension</i> : Wo. Aux., Dom..	1 50
		BLAIR— <i>St. Mary's</i> : Gen., \$10; Junior Aux., "Adelaide Williams" scholarship, St. Mary's Hall, Shanghai (of which from St. Margaret's Guild, \$2.50), \$5.....	15 00
		COLUMBUS— <i>Grace</i> : Wo. Aux., salary of Miss Crummer, Shanghai, \$1; Junior Aux., Sp. for St. Paul's College, Tokyo, \$1.....	2 00
		FAIRBURY— <i>Emmanuel Church S. S.*</i> : Gen.....	8 00
		FALLS CITY— <i>St. Thomas's</i> : Gen.....	1 25
		LINCOLN— <i>Holy Trinity Church</i> : Wo. Aux., Dom., \$10; Frn., \$3.....	13 00
		"For His Dear Sake," Sp. at discretion of Rev. W. C. Clapp, Philippine Islands.....	5 00
		NEBRASKA CITY— <i>St. Mary's</i> : Wo. Aux., Dom.....	11 00
		OMAHA— <i>All Saints'</i> : Wo. Aux., Dom., \$2.50; salary of Miss Crummer, Shanghai, \$10; Frn., \$2.50.....	15 00
		St. Andrew's: Junior Aux., Sp. for St. Paul's College, Tokyo.....	50
		St. Barnabas's: Wo. Aux., Dom., \$5; salary of Miss Crummer, Shanghai, \$5; Frn., \$5; Junior Aux., Gen., \$1.50.....	16 50
		St. Paul's: Wo. Aux., Dom., \$2.50; Frn., \$4.50; Junior Aux., Sp. for St. Paul's College, Tokyo, \$1.....	8 00
		St. Philip's: Wo. Aux., Dom., \$5; salary of Miss Crummer, Shanghai, \$5..	10 00



<i>Trinity Church S. S.*</i> : Gen., \$81.94; Junior Aux., Gen., \$1.50; Junior Aux., Sp. for St. Paul's College, Tokyo, \$1.50.....	84 94
Mrs. Hamilton, Junior Aux., Sp. for St. Paul's College, Tokyo.....	50
<i>PAPILLION—Holy Cross</i> : Wo. Aux., Dom., \$3; Frn., \$3.....	6 00
<i>PLATTSMOUTH—St. Luke's</i> : Junior Aux., Sp. for St. Paul's College, Tokyo.....	1 00
<i>SCHUYLER—Holy Trinity Church</i> : Wo. Aux., Dom., \$2.50; salary of Miss Crummer, Shanghai, \$2.50.....	5 00
<i>SOUTH OMAHA—St. Martin's</i> : Wo. Aux., Sp. for Rev. W. C. Clapp, for Bontoc, Philippine Islands, \$1.20; Junior Aux., Sp. for St. Paul's College, Tokyo, \$1.50; S. S.* Gen., \$3.21.....	5 91
<i>TECUMSEH—Grace S. S.*</i> : Dom., \$3; Frn., \$3.....	6 00
<i>MISCELLANEOUS—Babies' Branch</i> , Gen., \$7; Sp. for Akita Kindergarten, Tokyo, \$7.....	14 00

## Newark

Ap. \$1,833.93; Sp. \$242.50

<i>BAYONNE—Calvary S. S.*</i> : Gen.....	26 73
<i>St. John's</i> : Dom. and Frn., \$12; S. S.,* Gen., \$4.10.....	16 10
<i>Trinity Church</i> : Wo. Aux., Mexico, \$15; S. S.,* Gen., \$122.22; Frn., for "F. R. Rising" scholarship, Hoff- man Institute, Africa, \$75.....	212 22
<i>Trinity Chapel S. S.*</i> : Gen.....	12 00
<i>BELLEVILLE—Christ Church</i> : Junior Aux., Gen.....	5 00
<i>BLOOMFIELD—Christ Church</i> : Junior Aux., Sp. for Dr. Jefferys, for blind, Shanghai.....	1 00
<i>EAST ORANGE—Christ Church</i> : Junior Aux., Gen., \$30; Sp. for Junior Class Room, St. Paul's College, To- kyo, \$5.....	35 00
<i>St. Agnes's</i> : Gen., \$25; Mrs. S. Hib- bles, for work in Alaska, \$5; Junior Aux., Gen., \$1; S. S.,* Gen., \$15.50.	51 50
<i>St. Paul's</i> : Junior Aux., Alaska, \$1; Day-school in Shanghai, \$1.50; Day- school in Japan, \$2.....	4 50
<i>ENGLEWOOD—St. Paul's</i> : Junior Aux., Geo. R. Dutton, Sp. for Church Ex- tension Fund, Porto Rico, \$20; "L. A. R." Sp.† \$5; Junior Aux., Philippines, \$5; Hawaii, \$5; Sp. for Junior Class Room, St. Paul's Col- lege, Tokyo, \$5.....	40 00
Mrs. E. B. Converse, \$25; John Tripper, \$25; James Barber, \$10; M. Zschemack, \$1; Sp. for St. Luke's Memorial Hospital, Ponce, Porto Rico, M. Zschemack, \$1; James Barber, \$10; Frank C. E. Cote, \$15; Sp. for Church Extension Fund, Porto Rico.	87 00
<i>HACKENSACK—Christ Church</i> : Foreign Box 17,490, \$5.20; Mite-Chest 36,299, Gen., \$5.21.....	10 41
<i>HARRISON—Christ Church S. S.*</i> : Gen.....	55 32
<i>JERSEY CITY (VAN VORST)—Grace</i> (of which S. S.,* \$20.60): Gen.....	49 60
<i>St. Paul's</i> : Gen.....	9 00
<i>MADISON—Grace</i> : Junior Aux., Gen.....	1 00
<i>MENDHAM—St. Mark's S. S.*</i> : Dom.....	8 00
<i>MONTCLAIR—St. John's</i> : Junior Aux., Sp. for hospital work, Alaska.....	3 00
<i>St. Luke's</i> : Junior Aux., Gen., \$5; Sp. for Junior Class Room, St. Paul's College, Tokyo, \$5; S. S.,* Dom., \$63.09; "St. Luke's" scholarship, St. Mary's School, South Dakota, \$60; Frn., \$63.....	196 19
<i>NORRISTOWN—Church of the Redeemer</i> : Junior Aux., Sp. for Bishop Rowe,	

Alaska.....	5 00
<i>St. Peter's</i> : Junior Aux., Gen., \$5; S. S.,* Gen., \$75.85.....	80 85
Alfred Mills, Sp. for Church Exten- sion Fund, Porto Rico.....	2 00
<i>NEWARK—Grace</i> : Hankow and Wu- chang, \$43.95; S. S.,* for work under either Rev. Mr. Clapp or Rev. Mr. Staunton, Philippine Islands, \$70.25.....	114 20
<i>St. James's S. S.*</i> : Sp. for Bishop Rowe, for Eskimos, or "Tommy" at Anvik, Point Hope School, Ketchikan, Alaska, \$25; for Bishop Roots, for Chinese Day-school, Wuchang, Han- kow, \$39; for St. John's School, Cape Mount, Africa, to educate boy, \$25; Sp. for Rev. Mr. Brigham's work, Minnesota, \$17; for Dr. Mary V. Glen- ton's work, Elizabeth Bunn Hospital, Wuchang, Hankow, \$21; Sp. for Bishop McKim, Kawagoe children, Tokyo, \$10.....	137 00
<i>St. Paul's</i> : Henry H. Hadley, for work in Porto Rico.....	25 00
<i>St. Thomas's</i> : Junior Aux., \$10, S. S.,* \$50, Gen.....	60 00
<i>Trinity Church</i> : \$185.30, S. S., \$2, Dom.; Junior Aux., Sp. for Rev. Dr. W. H. Jefferys, St. Luke's Hospital, Shanghai, to make a blind man see, \$8.50.....	195 80
<i>NORWOOD—Holy Communion</i> : Dom., \$1.38; S. S.,* Gen., \$5.14.....	6 52
<i>ORANGE—All Saints'</i> : Junior Aux., Gen.	1 00
<i>Grace S. S.*</i> : Gen.....	194 81
<i>St. Mark's</i> : A Friend, Sp. for work of Rev. R. E. Wood, Wuchang, Han- kow.....	2 00
(SOUTH)— <i>St. Andrew's S. S.*</i> : Gen.....	29 16
<i>PASSAIC—St. John's</i> : Junior Aux., Gen.....	10 00
Miss Florence R. Barlow, Sp. for Boone College Library Fund, Wu- chang, Hankow.....	3 00
<i>PATERSON—St. Paul's</i> : A Member, Sp.† \$5; Junior Aux., Gen., \$2.....	7 00
<i>PHILLIPSBURG—St. Luke's S. S.*</i> : Gen.	18 12
<i>SHORT HILLS—Christ Church</i> : Junior Aux., Gen., \$22.41; Sp. for Miss Hayashi, Widely Loving Society, Kyoto, \$10.....	32 41
James R. Strong, Sp. for Church Ex- tension Fund, Porto Rico.....	10 00
<i>SUMMIT—Calvary</i> : Junior Aux., Gen.....	5 00
<i>TENAFLY—Atonement S. S.*</i> : Gen.....	110 00
<i>WEST HOBOKEN—St. John's S. S.*</i> : Dom. and Frn.....	20 00
<i>MISCELLANEOUS—Junior Aux.</i> , "Newark" scholarship, St. Elizabeth's School, South Dakota, \$60; "Rethmore" scholarship, Girls' Training Institute, Africa, \$25; Gen., \$26.99; Sp. for Junior Class Rooms, St. Paul's Col- lege, Tokyo, \$8.....	119 99
Babies' Branch, for work among children in Domestic Field, \$28; Day-school in Hankow, \$35.....	63 00
J. A. Sp. for travelling expenses of Rev. W. C. Clapp, Philippine Isl- ands.....	1 00

## New Hampshire

Ap. \$227.26; Sp. \$11.00

<i>CHARLESTOWN—St. Luke's</i> : Gen.....	15 00
<i>CLAREMONT—Trinity Church S. S.*</i> : Gen.....	29 65
<i>EXETER—Christ Church</i> : (of which S. S.,* \$34) Gen.....	43 71
<i>FRANKLIN—St. Jude's</i> : (of which S. S.,* \$18.69), Gen.....	28 69
<i>HANOVER—St. Thomas's</i> : Dom., \$3.16; S. S.,* Gen., \$3.45.....	11 61
<i>KEENE—Rev. Edward A. Renouf, D.D.</i> ,	

Mexico	10 00	"Bowne Memorial" scholarship,	2 00
LISBON—Epiphany S. S.*: Gen.	4 14	Hooker School, Mexico	
NASHUA—Church of the Good Shepherd: Junior Aux., Sp. for Miss A. T. Wall, Tokyo	2 00	METUCHEN—St. Luke's (of which Mr. and Mrs. J. T. Jackson, \$2): Gen., \$15.65; Wo. Aux., "Bowne Memorial" scholarship, Hooker School, Mexico, \$1	16 65
Young Women's Christian Association, Missionary Study Class, Sp.†	7 00	MOORESTOWN—Trinity Church: Indian, \$10; Colored, \$20.42; Frn., \$41.66	72 08
PETERBOROUGH—All Saints' S. S.: Gen.	1 80	MOUNT HOLLY—St. Andrew's: Wo. Aux., "Bowne Memorial" scholarship, Hooker School, Mexico, \$10; S. S.* Gen., \$49.56	59 56
PORTSMOUTH—Christ Church: Dom., \$2; S. S.* Gen., \$14.66	16 66	NEW BRUNSWICK—Christ Church: Cuba, \$40; Wo. Aux., "Bowne Memorial" scholarship, Hooker School, Mexico, \$5	45 00
Rev. Alfred L. Elwyn, Dom., \$25; Frn., \$25	50 00	St. John's: Wo. Aux., "Bowne Memorial" scholarship, Hooker School, Mexico	5 00
WOODSVILLE—St. Luke's: Gen.	6 00	Henry A. Neilson, Sp. for Church Extension Fund, Porto Rico	1 00
MISCELLANEOUS—Junior Aux., Gen., \$10; Sp. for Junior Class Room, St. Paul's College, Tokyo, \$2	12 00	PENN'S NECK—St. George's S. S.*: Gen.	11 00
<b>New Jersey</b>			
Ap. \$2,814.75; Sp. \$46.50		PERTH AMBOY—Holy Cross Chapel S. S.*: Gen.	3 00
ALLENTOWN—Josiah S. Robbins, Gen.	75 00	St. Peter's: Gen., \$46.07; Wo. Aux., St. Paul's School, Lawrenceville, Southern Virginia, \$5; Sp. for Archdeacon McGuire's colored work, Little Rock, Arkansas, \$10	61 07
ASBURY PARK—Trinity Church: for work among Indians	24 30	PLAINFIELD—Grace: "A Member," Wo. Aux., "Clarkson Memorial" scholarship, Hooker School, Mexico	5 00
ATLANTIC CITY—Ascension S. S.*: Gen.	50 00	St. Stephen's (of which S. S., \$19.59): Gen.	50 79
BASKING RIDGE—St. Mark's: Gen.	10 96	"F. T.," through Wo. Aux., Gen.	10 00
BERNARDSVILLE—St. Bernard's: Dom., \$10; Gen., \$121.85	131 85	PRINCETON—Trinity Church: Wo. Aux., "Bowne Memorial" scholarship, Hooker School, Mexico, \$2; S. S.* for Bishop Rowe's work, Alaska, \$3; Gen., \$81.54	86 54
BEVERLY—St. Stephen's: Wo. Aux., "Bowne Memorial" scholarship, Hooker School, Mexico	4 50	RAHWAY—St. Paul's: Wo. Aux., Dom., \$10; Colored, \$10; "Bowne Memorial" scholarship, Hooker School, Mexico, \$10; Sp. for Holy Trinity Orphanage, Tokyo, \$10	40 00
BRIDGETON—St. Andrew's: Dom., \$28.50; Frn., \$28.50; Miss Anna E. Niff, Gen., \$10	67 00	RED BANK—Trinity Church: Wo. Aux., "Bowne Memorial" scholarship, Hooker School, Mexico	4 00
BOUND BROOK—St. Paul's S. S.*: Gen.	1 35	ROCKY HILL—Trinity Church S. S.*: Gen., \$11.44; Sp. for Rev. J. Herbert A. Venables, toward their new church building, Florence, Italy, \$5	16 44
BURLINGTON—St. Barnabas's (of which S. S., \$12): Gen., \$37; Sp., \$5	42 00	ROSELLE—St. Luke's S. S.*: "Dr. Larue Kipling Howe" scholarship, St. Margaret's School, Tokyo	40 00
St. Mary's: Gen.	220 00	ROSELLE PARK—St. Luke's Chapel S. S.*: Gen.	1 73
CAMDEN—"In Memoriam R. C." Gen.	4 00	SALEM—St. John's: Wo. Aux., "Clarkson Memorial" scholarship, Hooker School, Mexico, \$3; S. S.* Gen., \$150	153 00
CAPE MAY—Advent S. S.*: Gen.	4 66	SAND HILLS—St. Barnabas's S. S.*: Gen.	3 85
CLARKSBORO—St. Peter's: Dom. and Frn.	12 00	SHREWSBURY—Christ Church: Wo. Aux., "Bowne Memorial" scholarship, Hooker School, Mexico	2 00
CRAWFORD—Trinity Church: Wo. Aux., for native Mexican Church, \$10; Sp., \$5; Sp. toward rebuilding dwelling at Tanana, Alaska, \$6.50; S. S.* Gen., \$32.30	53 80	SOUTH AMBOY—Christ Church: Wo. Aux., Colored, \$3; Frn., \$3; "Bowne Memorial" scholarship, Hooker School, Mexico, \$3	9 00
ELIZABETH—Christ Church: Gen., \$22.75; A Member, Sp. for Boone College Library Fund, Wuchang, Hankow, \$1; Wo. Aux., for St. Paul's Industrial School at Lawrenceville, Southern Virginia, \$5; S. S.* Gen., \$58.47	87 22	SWEDESBORO—Trinity Church (of which S. S., \$40): Gen.	42 00
St. John's: Wo. Aux., "Bowne Memorial" scholarship, Hooker School, Mexico, \$10; "Member," "Clarkson Memorial" scholarship, Hooker School, Mexico, \$5; Woman's Foreign Aid Committee, through Wo. Aux., Frn., \$10; "St. John's" bed in Elizabeth Bunn Hospital, Wuchang, Hankow, \$40	4 61	TRENTON—All Saints' S. S.*: Dom.	42 92
St. Paul's Chapel S. S.*: Gen.	4 61	Christ Church: Colored, \$10; Gen., \$10	20 00
Trinity Church (of which S. S., \$100): Gen., \$130; Wo. Aux., "Bowne Memorial" scholarship, Hooker School, Mexico, \$15; "Clarkson Memorial" scholarship, Hooker School, Mexico (of which from a member, \$5), \$10	155 00	St. Michael's: "A Member," Wo. Aux., "Bowne Memorial" scholarship, Hooker School, Mexico	50
FAIRVIEW—Trinity Church S. S.*: Gen.	5 00	St. Paul's S. S.*: Gen.	21 46
FLEMINGTON—Calvary: Gen.	5 00	Trinity Church: Frn. (of which S. S., \$43.62), \$75; Gen., \$192.50; Junior Aux., "Bowne Memorial" scholarship, Hooker School, Mexico, \$1	268 50
HADDONFIELD—Grace S. S.*: Dom., \$100; Frn., \$70	170 00	Bishop Scarborough, Wo. Aux., "Bowne Memorial" scholarship,	
HAMMONTON—St. Mark's S. S.*: Gen.	6 76		
LAKEWOOD—All Saints': Wo. Aux., "Clarkson Memorial" scholarship, Hooker School, Mexico, \$5; S. S.* Gen., \$113.12	118 12		
LAMBERTVILLE—St. Andrew's: Systematic Offering, Wo. Aux., "Clarkson Memorial" scholarship, Hooker School, Mexico	4 00		
LINDEN—Grace S. S.*: Gen.	10 11		
MERCHANTVILLE—Grace: Wo. Aux.,			



Hooker School, Mexico.....	5 00	Wilder, Minnesota, \$100; Wo. Aux., travelling expenses of Domestic Missionary Bishops, \$5; Sp. for Church Extension Fund, Porto Rico, \$50; through St. Augustine's League, Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$25; Sp. for Colored work, Grace Hospital, Morganton, Asheville, \$20; Sp. for Mission Church Building Fund, Arkansas, \$15; Sp. for Chapel for Colored, Deaconess White's work, Oklahoma City, Oklahoma, \$25; S. S.,* Gen., \$83.45.....	1,389 53
Offering of United S. S. Service, held in St. Michael's Church, Sunday, April 28th, Gen.....	10 00	(WEST NEW BRIGHTON)— <i>Ascension</i> : Dom. and Frn.....	123 58
VINCETOWN— <i>Trinity Church</i> : Dom., \$10.32; Chinese, \$1.65; Japanese, \$1.40; Frn., \$8.70; Gen., \$7.93.....	30 00	<i>Beloved Disciple</i> : Gen.....	103 51
VINELAND— <i>Trinity Church</i> S. S.*: Gen.....	31 02	<i>Calvary</i> : Wo. Aux., Foreign Missionary Committee, Africa, \$10; Brazil, \$10; China, \$15; Cuba, \$10; Mexico, \$15; Hooker Orphanage, Mexico, \$10; St. Luke's Hospital, Shanghai, \$15.....	85 00
WESTFIELD— <i>St. Paul's</i> (of which S. S.* \$47.64): Gen.....	192 90	<i>Christ Church</i> : William Bayard Cutting, Frn., \$100; Wo. Aux., Sp. for Hospital Fund, Alaska, through Miss Carter, \$25; Sp. for Mrs. Staunton, Philippine Islands, for horse, \$3; Sp. for Cottage Hospital, Spring Hill Mines, Nova Scotia, \$5; S. S.,* "Christ Church" scholarship, St. Mary's School, South Dakota, \$60; Gen., \$16.36.....	209 36
WOODBURY— <i>Christ Church</i> : Wo. Aux., "Clarkson Memorial" scholarship, Hooker School, Mexico.....	6 00	(NEW BRIGHTON) — <i>Christ Church</i> : Gen.....	143 40
MISCELLANEOUS — Branch Wo. Aux., Gen., \$50; salary of Kimura San, Kyoto, \$34; Ten-cent Assessment, "Clarkson Memorial" scholarship, Hooker School, Mexico, \$42.....	126 00	<i>Church Missions House Chapel</i> : Gen... <i>Epiphany</i> : Junior Aux., Gen., \$40; Sp. for Bishop Spalding, Salt Lake, \$20. <i>Grace</i> : Gen., \$100; Sp. for Archdeacon Wentworth, among the mountaineers, Lexington, \$7; Sp. for St. Agnes's Church, Miami, Southern Florida, \$15; Committee on Missions to Colored People, St. Augustine's League, Sp. for St. Agnes's Hospital, Raleigh, North Carolina, \$10; Sp. for Grace Hospital, Morganton, Asheville, \$10; Sp. for Good Samaritan Hospital, Charlotte, North Carolina, \$10; Junior Aux., Gen., \$100; Sp. for Deaconess Carter, Alaska, \$15; Sp. for "Rhoda" scholarship, Trinity Orphanage, Tokyo, \$35.....	302 00
Babies' Branch, "Little Helpers" cot, \$31; Sp. for cot, St. Agnes's Hospital, Raleigh, North Carolina, \$3.....	34 00	<i>Grace Chantry</i> S. S.*: Mrs. L. E. Opdycke's Class, Sp. for Deaconess Katherine E. Phelps, Wuchang, Hankow.....	20 20
		<i>Grace Chapel</i> S. S.*: Gen.....	123 63
		<i>Heavenly Rest</i> : Young Women's Foreign Chapter, Mr. Tai's School, Tokyo, \$100; Brazil, \$25; Cuba, \$25; through Wo. Aux., for freight, \$5; Girls' Friendly Society, Wo. Aux., China, \$5; Mission Juniors, Sp. for scholarship, St. James's Memorial School, Wuhu, Hankow, \$25.....	185 00
		<i>Holy Apostles</i> : Support of Rev. Mr. Haughwout, Mexico, \$80.87; Gen., \$394.18; Wo. Aux., Dom., \$45.65; S. S.,* Gen., \$85.....	605 70
		<i>Holy Communion</i> : Wo. Aux., Niobrara League, "Francis E. Laurence" (In Memoriam) (Graduate) scholarship, South Dakota.....	60 00
		<i>Holy Cross</i> S. S.*: Gen.....	33 32
		<i>Holy Faith</i> : Gen.....	71 47
		<i>Holy Trinity Church</i> : John A. Ely, Jr., toward "Hilda Elizabeth Potter" scholarship, St. Hilda's School, Wuchang, Hankow.....	50 00
		<i>Incarnation</i> : Montgomery Memorial Society, for Bishop Aves, for the Mrs. Hooker School for Girls, in the City of Mexico (of which Wo. Aux., \$25), \$30; Mrs. John H. Hall, Niobrara League, toward "Arthur Brooks" scholarship, St. Elizabeth's School,	
<b>New York</b>			
<i>Ap.</i> \$11,331.12; <i>Sp.</i> \$17,045.20			
ANNANDALE— <i>Holy Innocents</i> : Colored, \$1.51; Frn., \$2; S. S.,* Gen., \$11.12.....	14 63		
BARRYTOWN— <i>St. John's</i> S. S.*: Salt Lake.....	8 00		
BEDFORD—"K." Gen.....	2 00		
BRONXVILLE— <i>Christ Church</i> : Wo. Aux., Sp. for Good Shepherd Hospital, Fort Defiance, Arizona, \$5; S. S.,* Bishop Rowe's work, Alaska, \$45.18.....	50 18		
ELLENVILLE — <i>St. John's Memorial</i> : Gen.....	19 52		
FISHERILL— <i>Trinity Church</i> : Wo. Aux., Sp. for Bishop Kendrick, New Mexico and Arizona, Foreign Life Insurance Fund.....	3 00		
Miss Anna J. Vandervoort, support of St. Mary's Hall, Shanghai.....	25 00		
FISHERILL-ON-HUDSON — <i>St. Andrew's</i> : Girls' Friendly Society, for freight, \$2; S. S.,* Gen., \$19.75.....	21 75		
Miss M. J. Van Tine, Wo. Aux., Sp. for Rev. Nathan Matthews, Cape Mount, for the boys in Africa.....	5 00		
GLENHAM— <i>St. John's</i> : Gen.....	15 25		
GOSHEN— <i>St. James's</i> : Junior Aux., Dom.....	3 27		
IRVINGTON — <i>St. Barnabas's</i> : Gen., \$73.68; Wo. Aux., Sp. for Good Shepherd Hospital, Fort Defiance, Arizona, \$35.....	108 68		
LAKE MAHOPAC— <i>Holy Communion</i> S. S.*: (additional) Gen.....	2 30		
LITTHGOW— <i>St. Peter's</i> S. S.*: Gen.....	2 14		
MARLBORO— <i>Christ Church</i> : Gen.....	30 00		
MATTEAWAN— <i>St. Luke's</i> : Wo. Aux., "St. Luke's, Matteawan" scholarship, Girls' Training Institute, Africa, \$40; Gen., \$10.....	50 00		
MR. VERNON— <i>Ascension</i> : Gen.....	20 00		
NEWBURGH— <i>St. George's</i> : Gen.....	56 79		
<i>St. Paul's</i> S. S.*: Gen.....	10 00		
NEW ROCHELLE— <i>Trinity Church</i> : Wo. Aux. (of which Girls' Friendly Society, \$5), Sp.† \$15; Junior Aux., Gen., \$10.....	25 00		
NEW WINDSOR— <i>St. Thomas's</i> : Sp. for Building Fund, Tanana, Alaska.....	5 00		
NEW YORK— <i>All Saints</i> : Colored, \$5; Dom., \$10; Frn., \$10.....	25 00		
<i>All Souls</i> : Episcopal Theological School, Brazil, \$10; Gen. (of which S. S.,* \$54), \$404.92.....	414 92		
<i>Ascension</i> : Bishop Rowe's work, Alaska, \$250; Bishop Horner's work, Asheville, \$250; Archdeacon Appleby's work, Duluth, \$100; Bishop Kinsolving's work, Brazil, \$100; Bishop Roots's work, Hankow, \$250; Gen., \$116.08; Sp. for Breck School,			



South Dakota, \$25; Miss Easton and Miss Fuller, Niobrara League, "Charles Easton" scholarship, St. Mary's School, South Dakota, \$60; S. S.,* Dom. and Frn., \$146.57; Gen., \$22.82.....	284 39	St. Peter's: Wo. Aux., travelling expenses of Domestic Missionary Bishops, \$10; Girls' Friendly Society,* Sp. for work of Rev. Robert E. Woods, Wuchang, Hankow, \$50; S. S.,* Dom., \$40; Frn., \$35.68.....	135 68
<i>Incarnation Chapel</i> : \$100, S. S.,* \$100, Gen.....	200 00	<i>St. Philip's S. S.*: Gen.</i> .....	90 00
<i>Intercession</i> : Sp. for work of Rev. R. E. Wood, Wuchang, Hankow, \$20; Junior Aux., through Rev. Mr. Woods, Sp. for Fairbanks Hospital Fund, Alaska, \$5; Sp. for St. Hilda's Hospital, Wuchang, Hankow, \$3....	28 00	<i>St. Stephen's: Gen.</i> .....	59 88
<i>Mediator</i> : Frn.....	30 30	<i>St. Thomas's: Wo. Aux., work in Mexico, \$15; Sp. for Rev. G. P. Mayo's School, Lost Mountain, Virginia, \$115; Mrs. Combs, for travelling expenses of Domestic Missionary Bishops, \$20; St. Augustine's League, Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$25; Young Men's Bible-class, for "Ernest M. Stires" scholarship, Boone College, Wuchang, Hankow, \$50.....</i>	225 00
(NEW DORF)— <i>Mission S. S.*: Gen.</i> .....	13 00	<i>St. Thomas's Chapel: Juniors, Gen.</i> .....	11 09
<i>Resurrection</i> : Gen., \$5; Wo. Aux., Sp. toward Alaskan Hospital Fund, \$5....	10 00	<i>Zion and St. Timothy's S. S.*: Gen.</i> .....	33 82
<i>St. Agnes's Chapel</i> : \$100, the Misses Schuyler, \$5, Sp.; Sp. for Famine Fund, Russia, \$50; Wo. Aux., travelling expenses of Domestic Missionary Bishops, \$5.....	160 00	<i>Trinity Church: Wo. Aux., Dom., \$7; S. S.,* Gen., \$50.33.....</i>	57 33
(MORRISANIA) — <i>St. Anne's: Junior Aux., Gen.</i> .....	25 00	<i>Trinity Chapel: Dom., \$1,000; China and Japan, \$750; Missions in Japan, \$50; Missionary Relief Society, Frn., \$56.....</i>	1,856 00
<i>St. Bartholomew's: Wo. Aux., Mexico, \$684.48; Girls' Friendly Society, Sp. for work of Rev. R. E. Wood, Wuchang, Hankow, \$5; S. S.,* Gen., \$47.38.....</i>	736 86	<i>Trinity Parish, German Mission: \$6, St. Monica's Guild, \$30, Gen.....</i>	36 00
<i>St. Bartholomew's Parish House S. S.: for "David H. Greer" scholarship, St. Elizabeth's School, Standing Rock, South Dakota, \$60; *toward work in the Philippines.....</i>	275 00	<i>Miss Elizabeth A. Hyde, for "Arthur Brooks" scholarship, Brazil.....</i>	300 00
<i>St. George's: St. Augustine's League, Wo. Aux., Sp. for "Girls' Friendly Society" scholarship, St. Augustine's Day-school, Raleigh, North Carolina, \$8; Wo. Aux., Sp. for scholarship, Bishop Garrett's School, Dallas, \$75; Sp. for Archdeacon Hughson, Asheville, \$50; Sp. for "Charlotte Lowery" scholarship, Moundsville, West Virginia, \$25; Sp. for "Girls' Friendly Society" scholarship, Moundsville, West Virginia, \$25; Woman's Missionary Society, Japan, \$1; Frn., \$10; Sp. for Foreign Life Insurance Fund, \$150; Sp. for Rev. R. E. Wood, Wuchang, Hankow, \$50....</i>	394 00	<i>Niobrara League, per Bishop Hare, for education of Indian candidates for the ministry.....</i>	125 00
<i>St. James's: Juniors, St. Elizabeth's School, Standing Rock Agency, South Dakota, \$60; Bishop Rowe's work in Alaska, \$50; child's bed in Elizabeth Bunn Hospital, Wuchang, Hankow, \$30; support of girl in St. Hilda's School, Wuchang, Hankow, \$50; Boys' School, Rev. Mr. Ancell's work, Soochow, Shanghai, \$100; Sp. for St. Agnes's Hospital, Raleigh, North Carolina, \$10; Sp. for Mrs. Wetmore's School, Arden, Asheville, \$35; Sp. for St. Paul's College, Tokyo, \$100.....</i>	435 00	<i>Lenten Indian League, Niobrara League, "Lenten League" (Graduate) scholarship, South Dakota, \$60; "Charlotte Augusta Astor" scholarship, St. Elizabeth's School, South Dakota, \$60; catechist, St. James's Chapel, Sisseton, \$75.....</i>	195 00
(STAPLETON)— <i>St. John's S. S.*: "Schofield Memorial" scholarship, St. Mary's Hall, Shanghai, \$40; Gen., \$20.....</i>	60 00	<i>"1898," Sp. for debt on Bishop Williams's Church, Kyoto.....</i>	155 00
<i>St. Mark's: Indian, \$28.69; S. S.,* Gen., \$81.63.....</i>	110 32	<i>Mrs. Edward Fuller, Sp. for Church Extension Fund, Porto Rico.....</i>	100 00
(MOTT HAVEN)— <i>St. Mary's S. S.*: Gen.</i> .....	93 64	<i>"I B.," Sp. for Tanana Building Fund, Alaska, \$50; Sp. for Koyukuk Building Fund, Alaska, \$50.....</i>	100 00
(WEST NEW BRIGHTON)— <i>St. Mary's: Wo. Aux., travelling expenses of Domestic Missionary Bishops.....</i>	3 00	<i>Mrs. Zabriskie and Miss Zabriskie, Sp.†.....</i>	60 00
<i>St. Matthew's: Wo. Aux., China.....</i>	4 00	<i>William Jay Schieffelin, Sp. for Boone College, Wuchang, Hankow... A Mission Study-class, "Member," for work in Japan.....</i>	25 00
<i>St. Michael's: Gen., \$10.54; Wo. Aux., Frn., \$3.25; S. S., toward "James Cook Richmond" scholarship, St. John's School, Cape Mount, Africa, \$25.....</i>	38 79	<i>"J. E. T.," through Wo. Aux., Gen.....</i>	25 00
<i>St. Paul's: Gen., \$10.50; Sp. for Rev. H. A. Parris, Southern Florida, \$5....</i>	15 50	<i>M. M. Collins, work in Alaska.....</i>	20 00
<i>St. Paul's Chapel: S. S. and Chinese S. S., Sp.†.....</i>	55 00	<i>"Friends," through Wo. Aux., Sp.†.....</i>	20 00
		<i>"A Friend," Sp. for restoring sight of the blind, St. Luke's Hospital, Shanghai.....</i>	10 00
		<i>Rev. J. H. Watson, Sp.†.....</i>	10 00
		<i>I. N. Phelps Stokes, Sp. for Church Extension Fund, Porto Rico.....</i>	5 00
		<i>(In Memoriam), Mary A. Loomis, Gen.....</i>	5 00
		(S. I., RICHMOND)— <i>The Misses Moore, through Wo. Aux., Frn.....</i>	5 00
		<i>Nesbitt H. Bangs, Gen.....</i>	3 64
		<i>"Cash," Sp. for Church Extension Fund, Porto Rico.....</i>	1 00
		NORTH SALEM— <i>St. James's: \$20.96, S. S.,* \$9.73, Gen.....</i>	30 69
		<i>NYACK—Grace: Dom.....</i>	42 59
		<i>OSSINING—Grace Hall S. S.*: Gen.....</i>	14 35
		<i>St. Paul's: Miss Evelina K. Strong, for "Julia Bedell Memorial" scholarship, Girls' Training Institute, Africa.....</i>	25 00
		<i>Trinity Church S. S.*: Gen.....</i>	40 00
		<i>PEEKSKILL—St. Peter's: Gen.....</i>	59 00
		<i>POUGHKEEPSIE—Christ Church: Dom., \$29.86; Gen., \$303.52.....</i>	333 38
		<i>Holy Comforter: Gen.....</i>	8 75
		<i>St. Paul's S. S.*: Gen.....</i>	105 61
		<i>RYE—Christ Church S. S.*: Gen.....</i>	162 91
		<i>MILTON—Grace Chapel S. S.*: Gen.....</i>	

RYE—Mrs. George P. Titus, Gen.....	4	78	kow, \$5; Gen., \$5; Sp. for Bishop Gray, Southern Florida, \$3; Sp. for "Bishop Cheshire" scholarship, Holy Trinity Orphanage, Tokyo, \$5; Sp. for Bishop McKim, Tokyo, for "Lindsay Patton" scholarship, \$5....	23	00
SCARBOROUGH— <i>St. Mary's</i> : Wo. Aux., Sp. for Good Shepherd Hospital, Fort Defiance, Arizona.....	10	00	ENFIELD— <i>Advent</i> : Wo. Aux., \$5, S. S.,* \$19.11, Gen.....	24	11
(BEECHWOOD)— <i>St. Mary's S. S.*</i> : Gen. ....	1	00	GERMANTOWN— <i>St. Philip's</i> : Frn.....	2	00
SOMERS— <i>St. Luke's</i> : \$14.70, S. S.,* \$2.52, Gen.....	17	22	GREENSBORO— <i>St. Andrew's</i> : Wo. Aux., salary of Miss Babcock, Tokyo.....	3	00
SPARKILL (PIERMONT)— <i>Christ Church S. S.*</i> : Dom., \$5; Frn., \$5.....	10	00	<i>St. Barnabas's</i> : Alaska, \$5; Frn., \$1.25; salary of Miss Babcock, Tokyo, \$1; Wo. Aux., Sp. for woman's building, Soochow, Shanghai, \$3; Sp. for Bishop Gray, Southern Florida, \$2; Sp. for "Bishop Cheshire" scholarship, Holy Trinity Orphanage, Tokyo, \$1; Sp. for Bishop McKim, Tokyo, for "Lindsay Patton" scholarship, \$1.....	14	25
TARRYTOWN-ON-HUDSON — <i>St. Mark's S. S.*</i> : Bishop Brown's work, Arkansas, \$10; Gen., \$12.25.....	22	25	HALIFAX— <i>St. Mark's</i> : Wo. Aux., Japan (of which Wo. Aux., \$5, S. S.,* \$90), \$99.73; Wo. Aux., Alaska, \$5; Frn., 90 cts.; salary of Miss Babcock, Tokyo, \$5; Sp. for woman's building, Soochow, Shanghai, \$5.....	115	63
TUCKAHOE— <i>St. John's S. S.*</i> : Gen....	21	77	HENDERSONVILLE—Ernest E. Eubank, Sp. for Church Extension Fund, Porto Rico.....	1	00
WAPPINGER'S FALLS— <i>Zion S. S.*</i> : Gen. ....	126	85	HILLSBORO— <i>St. Matthew's</i> : Wo. Aux., Alaska, \$3; salary of Miss Babcock, Tokyo, \$1.50; Gen., \$2; Sp. for "Bishop Cheshire" scholarship, Holy Trinity Orphanage, Tokyo, \$1.50; Sp. for woman's building, Soochow, Shanghai, \$2; Sp. for Bishop McKim, Tokyo, "Lindsay Patton" scholarship, \$1.50.....	11	50
WEST SOMERS— <i>Church of the Good Shepherd S. S.*</i> : (additional) Gen....	1	34	JACKSON— <i>Church of the Saviour</i> : Salary of Miss Babcock, Tokyo, \$2; Gen. (of which Juniors, 50 cts.), \$3.75; Junior Aux., Sp. for Valle Crucis School, Asheville, \$1; Sp. for Yoshio, Holy Trinity Orphanage, Tokyo.....	7	75
YONKERS — <i>Christ Church</i> : Junior Aux., Gen., \$5; Sp. for St. Paul's College, Tokyo, \$10.....	15	00	LAWRENCE— <i>Grace</i> : Wo. Aux., Frn., \$1.25; Gen., \$1.....	2	25
<i>St. Andrew's</i> : Porto Rico, \$25; Hawaii, \$25; Philippines, \$25; Boise, \$25; Brazil, \$25; Mexico, \$25; Cuba, \$25; Gen., \$400.10; Wo. Aux., Sp. for "St. Margaret's" scholarship, Boise City (Idaho), Boise, \$40.....	615	10	LEAKSVILLE — <i>Epiphany</i> : Wo. Aux., Gen. ....	3	00
Mrs. William S. Langford, for Bishop Rowe's work, Alaska.....	20	00	LExINGTON— <i>Grace</i> : Wo. Aux., Gen....	1	00
MISCELLANEOUS — Domestic Committee and friends of the Wo. Aux., Eliza Martin Seymour Perkins Memorial Fund, Sp., the income to be applied to work in the domestic field, for which the Board of Missions makes an appropriation.....	15,000	00	LITTLETON— <i>St. Alban's</i> : Wo. Aux., Gen. ....	15	00
Domestic Committee, Wo. Aux., North Carolina, \$50; Spokane, \$60; North Dakota, \$60; Alaska, \$75; Philippines, \$75.....	320	00	Miss Lucy G. Capehart, Wo. Aux., Sp. ....	30	
Junior Aux., "William S. Langford" scholarship, Alaska, \$100; Gen., \$16.89.....	116	89	LOUISBURG— <i>St. Paul's</i> : Wo. Aux., Alaska, \$5; Frn., 80 cts.; salary of Miss Babcock, Tokyo, \$5; Gen., \$3; Sp. for woman's building, Soochow, Shanghai, \$1.....	14	80
St. Augustine's League, Sp. for Rev. P. P. Alston, Charlotte, North Carolina, for teacher's salary.....	25	00	MAYODAN— <i>Church of the Messiah</i> : Wo. Aux., Gen. ....	1	00
Mite-chest at Diocesan House, Gen..	31	57	Mt. AIRY— <i>Trinity Church S. S.*</i> : Gen. ....	1	09
<b>North Carolina</b>			OXFORD— <i>St. Stephen's</i> : Wo. Aux., Alaska, \$1; hospital work, Manila, Philippine Islands, \$2.50; salary of Miss Babcock, Tokyo, \$2.50; St. John's College, Shanghai, \$1; Gen., \$15; Sp. for woman's building, Soochow, Shanghai, \$1; Sp. for Bishop Gray, Southern Florida, \$2.50; Sp. for "Bishop Cheshire" scholarship, Holy Trinity Orphanage, Tokyo, \$2.50; Sp. for Bishop McKim, Tokyo, for "Lindsay Patton" scholarship, \$1.50.....	29	50
<i>Ap.</i> \$664.20; <i>Sp.</i> \$231.46			PITTSBORO— <i>St. Bartholomew's</i> : Wo. Aux., Gen. ....	1	60
BRISTOW— <i>St. Mark's</i> : Wo. Aux., Alaska, \$4; Sp. for "Bishop Cheshire" scholarship, Holy Trinity Orphanage, Tokyo, \$5.....	9	00	ST. JAMES'S S. S.*: Gen. ....	8	50
CHAPEL HILL— <i>Chapel of Holy Cross</i> : Wo. Aux., salary of Miss Babcock, Tokyo, 50 cts.; Gen. (of which S. S.,* 71 cts.), \$2.51; Sp. for "Bishop Cheshire" scholarship, Holy Trinity Orphanage, Tokyo, \$3; S. S.,* Sp. for Deaconess Henderson's work, Soochow, \$5.50.....	11	51	RALEIGH— <i>Christ Church</i> : "A Member," Brazil, \$2; Wo. Aux., Sp. for "Bishop Cheshire" scholarship, Holy Trinity Orphanage, Tokyo, \$5; Sp. for Bishop McKim, Tokyo, for "Lindsay Patton" scholarship, \$5; Juniors, Sp. Yoshio, Holy Trinity Orphanage.		
CHARLOTTE (DILWORTH) — <i>Holy Comforter</i> : 50 cts., Wo. Aux., \$2.50, S. S.,* \$17.74, Gen.....	20	74			
<i>St. Martin's Chapel</i> : 25 cts., S. S.,* \$8.53, Gen.....	8	78			
<i>St. Mary-the-Virgin's</i> : Dom., \$1.85; Gen. (of which Junior Aux., \$1.41, S. S.,* \$18.72), \$25.22; Frn. (of which Junior Aux., \$1.08), \$1.94; Junior Aux., Sp. for Bishop Horner, Asheville, 94 cts.; Sp. for St. Paul's School, Beaufort, East Carolina, \$1.57.....	31	52			
<i>St. Peter's</i> : Wo. Aux., Dom., \$25; Frn., \$26.15; Gen. (of which S. S.,* \$74.13), \$84.13.....	135	28			
CLINTON—Mrs. R. Wicks, Sp. ....	1	00			
COOLEEMEE— <i>Church of the Good Shepherd</i> : Wo. Aux., Gen. ....	2	25			
DUKE— <i>St. Stephen's</i> : Wo. Aux., Sp. for "Bishop Cheshire" scholarship, Holy Trinity Orphanage, Tokyo.....	1	00			
DURHAM— <i>St. Philip's</i> : Wo. Aux., Han-					



Tokyo, \$2; S. S.* Gen., \$2.10.....	16 10	STATESVILLE— <i>Holy Trinity Church:</i>	2 12
<i>Church of the Good Shepherd:</i> Wo. Aux., Alaska, \$5; salary, Miss Babcock, Tokyo, \$5; Gen., \$10; Sp. for Bishop Gray, Southern Florida, \$5; Sp. for Woman's Building, Soochow, Shanghai, \$5; Bishop McKim, Tokyo, for "Lindsay Patton" scholarship, \$5.....	35 00	Gen.....	1 70
<i>St. Ambrose S. S.*:</i> Gen.....	13 05	STOKES— <i>Knowlthurst Chapel:</i> \$1, S. S.* 70 cts., Gen.....	6 70
<i>St. Augustine's Chapel:</i> Wo. Aux., Sp. for Bishop Ferguson, Africa, \$10; Junior Aux., Sp. for Rev. J. B. Mancebo, Cuba, \$15; Sp. for Bishop Van Buren, Porto Rico (of which from "Bishop Van Buren's Class," for St. Luke's Hospital, \$5) \$10.....	35 00	STONEVILLE— <i>Emmanuel Church:</i> Gen. (of which Wo. Aux., 50 cts.), \$5.70; Wo. Aux., Alaska, 25 cts.; Sp. for Woman's Building, Soochow, Shanghai, 25 cts.; Sp. for "Bishop Cheshire" scholarship, Holy Trinity Orphanage, Tokyo, 50 cts.....	21 35
<i>St. Augustine's School:</i> Junior Aux., Sp. for Bishop Partridge, Kyoto, \$7.39; Sp. for Bishop Ferguson, for Boys' School, Cape Mount, Africa, \$5; Sp. for Holy Trinity Orphanage, Tokyo, \$5; Sp. for Rev. J. A. Simmons, Thomasville, Georgia, \$5; Sp. for Rev. S. W. Grice's work, Spartanburg, South Carolina, \$5.....	27 39	TARBORO— <i>Calvary:</i> Wo. Aux., Frn., \$6.67; Gen., \$10.....	2 50
<i>St. Mary's School:</i> Sp.† \$24.76; Wo. Aux. (of which Junior Aux., \$15), "Aldert Smedes" scholarship, St. Mary's Hall, Shanghai, \$20.....	44 76	<i>St. Luke's:</i> Colored, \$2; S. S.* Gen., \$19.35.....	6 00
Convocation of Raleigh, Junior, Sp. for Yoshio, Holy Trinity Orphanage, Tokyo.....	9 75	THELMA— <i>St. Luke's:</i> Wo. Aux., Sp.†.....	3 50
RIDGEWAY— <i>Church of the Good Shepherd:</i> Wo. Aux., Alaska, \$1; Gen. (of which S. S.* \$2.83), \$3.83; Sp. for Woman's Building, Soochow, Shanghai, 25 cents; Junior Aux., Sp., Yoshio, Holy Trinity Orphanage, Tokyo, \$2.....	7 08	WADESBORO— <i>Calvary:</i> Bishop Gray Chapter, Junior Aux., Gen.....	1 00
ROANOKE RAPIDS— <i>All Saints:</i> Wo. Aux., Sp. for Bishop McKim, Tokyo, for "Lindsay Patton" scholarship, \$2; S. S.* Gen., \$1.62.....	3 62	WALNUT COVE— <i>Christ Church:</i> Gen.....	6 15
ROCKY MOUNT— <i>Church of the Good Shepherd:</i> Wo. Aux., for salary of Miss Babcock, Tokyo, \$5; Gen., \$5; Sp. for Bishop Gray, Southern Florida, \$2.50; Sp. for Bishop McKim, Tokyo, for "Lindsay Patton" scholarship, \$2.50; Juniors, Sp. for Yoshio, Holy Trinity Orphanage, Tokyo, \$5; Sp.† \$5.....	25 00	WARRENTON — <i>Emmanuel Church:</i> Wo. Aux., Alaska, \$1; Gen., \$3; Sp. for Woman's Building, Soochow, Shanghai, \$1; Sp. for "Bishop Cheshire" scholarship, Holy Trinity Orphanage, Tokyo, \$1.....	6 00
SALISBURY— <i>St. Luke's:</i> Wo. Aux., salary of Miss Babcock, Tokyo, \$2.50; Gen. (of which Junior Aux., \$1), \$6; Sp. for "Bishop Cheshire" scholarship, Holy Trinity Orphanage, Tokyo, \$2.50; Junior Aux., Sp. for Bishop Horner, Asheville, \$1.50; Sp. for Holy Trinity Orphanage, Tokyo, \$2.....	14 50	<i>Sunday-school:</i> Gen.....	3 50
SCOTLAND NECK— <i>Trinity Church:</i> Dom. and Frn., \$23.56; Wo. Aux., Alaska, \$1; salary of Miss Babcock, Tokyo, \$1; St. Elizabeth's Hospital, Shanghai, \$1.15; Gen., \$1; Sp. for Bishop Gray, Southern Florida, \$1; Sp. for "Bishop Cheshire" scholarship, Holy Trinity Orphanage, Tokyo, \$1; Sp. for Woman's Building, Soochow, Shanghai, \$1; Junior Aux., St. Augustine's School, Raleigh, North Carolina, \$1; Sp. for Bishop Rowe, Alaska, \$2; Sp., Yoshio, Holy Trinity Orphanage, Tokyo, \$2.....	35 71	WINSTON— <i>St. Paul's:</i> Wo. Aux., Alaska, \$1; salary of Miss Babcock, Tokyo, \$3; Gen., \$5.....	9 00
SOUTHERN PINE— <i>Emmanuel Church:</i> Gen. (of which S. S.* \$30), \$35; Wo. Aux., Alaska, \$2; salary of Miss Babcock, Tokyo, \$3; Sp. for Bishop Gray, Southern Florida, \$2; Sp. for "Bishop Cheshire" scholarship, Holy Trinity Orphanage, Tokyo, \$3; Sp. for Woman's Building, Soochow, Shanghai, \$3; Junior Aux., Sp. for Yoshio, Holy Trinity Orphanage, Tokyo, \$2.25.....	50 25	<b>Ohio</b>	
		Ap. \$1,873.17; Sp. \$280.88	
		AKRON— <i>Church of Our Saviour S. S.*:</i> Gen.....	12 00
		<i>St. Paul's:</i> Wo. Aux., "Julia Bedell" scholarship, St. John's University, Shanghai, \$10; salary of Miss Elwin, Shanghai (of which Junior Aux., \$15), \$40; Gen., \$10.....	60 00
		ASHTABULA— <i>St. Peter's:</i> Gen., \$20; Wo. Aux., Sp. for Archdeacon Parker, Sacramento, \$5.....	25 00
		BOARDMAN— <i>St. James's S. S.*:</i> Gen.....	2 40
		CLEVELAND— <i>Emmanuel Church S. S.*:</i> Gen.....	215 77
		(SOUTH)— <i>Grace:</i> Wo. Aux., salary of Miss Elwin, Shanghai.....	5 00
		<i>Church of Our Redeemer:</i> Wo. Aux., Alaska.....	5 00
		<i>St. Alban's S. S.*:</i> Gen.....	5 54
		<i>St. Andrew's:</i> Wo. Aux., salary of Miss Yamada, Kyoto.....	2 00
		<i>St. James's:</i> Wo. Aux., Sp. for Bishop Brooke, Oklahoma.....	5 00
		<i>St. John's:</i> R. R. Rhodes, Wo. Aux., Alaska, \$5; Sacramento, \$10; salary of Miss Elwin, Shanghai (of which Junior Aux., \$5), \$15; S. S.* Bishop Hare, South Dakota, Indian work, \$18.75.....	48 75
		<i>St. Luke's:</i> Wo. Aux., "Ohio" scholarship, St. Elizabeth's School, South Dakota, \$3; salary of Miss Elwin, Shanghai, \$3; S. S.* Dom., \$6.22; Frn., \$5; Gen., \$5.....	22 22
		<i>St. Paul's:</i> Wo. Aux., Gen., \$25; St. Monica's Society, for "Ohio" scholarship, St. Elizabeth's School, South Dakota, \$5; salary of Miss Yamada, Kyoto, \$20; salary of Miss Hayashi, Kyoto, \$10; salary of Miss Elwin, Shanghai (of which St. Monica's Society, \$5; "Light Bearers," Junior Aux., \$15), \$11.5; Sp. for Archdeacon Parker, Sacramento (of which "Brooks Society," \$10; St. Monica's Society, \$5), \$40; "Light Bearers," Junior Aux., Alaska, \$10; "Julia L. McGrew" scholarship, St. Hilda's School, Wuchang, \$50.....	275 00
		<i>St. Philip's:</i> Wo. Aux., scholarship, Anvik, Alaska, \$8; salary of Miss Elwin, Shanghai, \$5; Mrs. Sabine, Wo. Aux., Sp. for Bishop Brooks, Oklahoma, \$5.....	18 00



*Trinity Church:* Wo. Aux., Alaska (of which Daughters of the Church, \$5; Mrs. Benton, \$5; Miss Mather, \$100; Mrs. Ranney, \$25), \$160, "G. T. Bedell" scholarship (of which Daughters of the Church, \$5), \$18; "Julia Bedell" scholarship, \$5, both in St. John's University, Shanghai; salary of Miss Elwin, Shanghai (of which Mrs. Ranney, Daughters of the Church, \$5), \$80; Sp. for Bishop Brooke, Oklahoma (of which Daughters of the Church, \$25; Miss Mather, \$25), \$50; Sp. for Archdeacon Parker, Sacramento (of which Daughters of the Church, \$25; Mrs. Benton, \$5), \$30; Miss Mather, Daughters of the Church, Gen., \$100; Daughters of the Church, "Ohio" scholarship, St. Elizabeth's School, South Dakota, \$10; salary of Miss Yamada, Kyoto, \$50; Mrs. Leonard, Wo. Aux., salary of Miss Hayashi, Kyoto, \$43; S. S.,\* Mrs. Hooker's School, Mexico, \$19.51; Gen., \$34.60 ..... 600 11

*CUYAHOGA FALLS—St. John's:* \$6.89, S. S.,\* \$26.80, Gen. .... 33 69

*DEFIANCE—Grace S. S.:* Gen. .... 6 35

*ELYRIA—St. Andrew's:* Wo. Aux., salary of Miss Elwin, Shanghai (of which Junior Aux., \$10), \$12; Junior Aux., Gen. (of which S. S.,\* 25 cts.), \$2.25 ..... 14 25

*FREMONT—St. Paul's S. S.:* Gen. .... 16 05

*GAMBIER—Bedell Memorial:* Wo. Aux., "Julia Bedell" scholarship, St. John's University, Shanghai. .... 5 00

*Harcourt Parish:* Frn., \$18.55; Sp. Serena Laning's work, Kyoto, \$5. .... 23 55

*GENEVA—Christ Church:* Wo. Aux., Sp. for Archdeacon Parker, Sacramento ..... 5 00

*GLENNVILLE—Incarnation:* Wo. Aux., salary of Miss Hayashi, Kyoto. .... 5 00

*HUDSON—Christ Church S. S.:* Gen. .... 5 81

*HURON—Christ Church S. S.:* Gen. .... 6 11

*KENT—Christ Church S. S.:* Gen. .... 2 50

*KENTON—St. Paul's S. S.:* Gen. .... 9 50

*LAKEWOOD—Ascension:* Wo. Aux., salary of Miss Elwin, Shanghai. .... 5 00

*LORAIN—Church of the Redeemer S. S.:* Gen. .... 9 08

*MILAN—St. Luke's S. S.:* Gen. .... 2 00

*MONROEVILLE—Zion:* Wo. Aux., "Julia Bedell" scholarship, St. John's University, Shanghai ..... 5 00

*MT. VERNON—St. Paul's:* Dom., \$20; Frn., \$20; Wo. Aux., "Gregory T. Bedell" scholarship, St. John's University, Shanghai, \$10; salary of Miss Elwin, Shanghai, \$7; Sp. for Foreign Insurance Fund, \$1. .... 53 00

*NORWALK—St. Paul's:* Junior Aux., salary of Miss Hayashi, Kyoto. .... 2 00

*OVERLIN—Christ Church:* Wo. Aux., salary of Miss Elwin, Shanghai. .... 1 00

*PAINESVILLE—St. James's:* Wo. Aux., Sp. for Archdeacon Parker, Sacramento, \$5; S. S., Gen., \$29.15. .... 34 15

*PERRY—St. Anne's:* Wo. Aux., Sp. for Bishop Brooke, Oklahoma. .... 2 00

*PORT CLINTON—St. Thomas's:* Wo. Aux., \$3.59, S. S.,\* \$5, Gen. .... 8 59

*SANDUSKY—Calvary:* Junior Aux., Sp. for Archdeacon Parker, Sacramento, \$5; Sp. for St. Luke's Hospital, Porto Rico, \$2. .... 7 00

*St. John's Chapel:* Gen. .... 7 46

*STEBENVILLE—St. Stephen's:* Gen. (of which S. S.,\* \$41.50), \$84.85; Sp., \$13; Wo. Aux., salary of Miss Elwin, Shanghai, \$5. .... 102 85

*TOLEDO—Grace:* Wo. Aux., Gen. .... 2 00

*St. John's:* Sp. for Rev. W. C. Clapp, Philippine Islands ..... 5 00

*St. Mark's:* \$10.28, Junior Aux., \$10, Sp. for Rev. W. C. Clapp, Philippine Islands; Wo. Aux., salary of Miss Elwin, Shanghai, \$20; Sp. for Bishop Brooke, Oklahoma, \$10; Sp. for Archdeacon Parker, Sacramento, \$5. .... 55 28

*Trinity Church:* Junior Aux., Sp. for education of Yoshio Yamada, St. Agnes's School, Kyoto, \$40; S. S.,\* Gen., \$127.95 ..... 167 95

*Toledo Convention,* Wo. Aux., Gen. "Anonymous," Sp. for Rev. W. C. Clapp, Philippine Islands. .... 15 00

*"Bontoc Guild,"* Sp. for Rev. W. C. Clapp, Philippine Islands. .... 1 00

*Wo. Aux.,* Sp. for Rev. W. C. Clapp, Philippine Islands. .... 3 25

*WARREN—Christ Church:* Dom., \$8.54; Gen. (of which S. S.,\* \$30.06), \$47.83 ..... 20 35

*WELLESVILLE—Ascension S. S.:* Gen. .... 56 37

*YOUNGSHIRE—St. John's:* \$75, S. S.,\* \$51, Gen. .... 9 62

*MISCELLANEOUS—Wo. Aux.,* salary of Miss Elwin, Shanghai, 50 cts.; Gen., \$10; Sp. for Bishop Brooke, Oklahoma, \$3. .... 126 00

..... 13 50

## Oregon

Ap. \$486.94

*ASTORIA—Grace:* Wo. Aux., Gen. (of which S. S.,\* \$81.31), \$86.31; Junior Aux., support of scholar, Trinity Divinity-school, Tokyo, \$1.75. .... 88 06

*Holy Innocents':* Gen. (of which Wo. Aux., \$5, S. S.,\* \$9.38). .... 18 48

*BANDON—St. John's S. S.:* Gen. .... 4 82

*CORVALLIS—Good Samaritan:* Gen. .... 8 50

*HOOD RIVER—St. Mark's S. S.:* Gen. .... 3 19

*MARSHFIELD—Emmanuel Church S. S.:* Gen. .... 24 31

*MCMINNVILLE—St. James's S. S.:* Gen. .... 7 50

*PENDLETON—Church of the Redeemer:* Wo. Aux., \$10, S. S.,\* \$42.13, Gen. .... 52 13

*PORTLAND—St. David's S. S.:* Gen. .... 183 41

*St. Mark's:* Wo. Aux., Gen. .... 2 50

*St. Stephen's Pro-Cathedral:* Wo. Aux., \$2, S. S.,\* \$70.29, Gen. .... 72 29

*Trinity Church:* Junior Aux., Gen. .... 2 70

*ROSEBURG—St. George's:* Junior Aux., Gen. .... 2 50

*SALEM—St. Paul's S. S.:* Gen. .... 60

*SELLWOOD—St. John's S. S.:* Gen. .... 8 95

*SUMPTER—St. Paul's:* Gen. .... 2 00

## Pennsylvania

Ap. \$6,969.38; Sp. \$2,090.54

*ANDALUSIA—Church of the Redeemer:* Juniors, Sp. for Junior class-rooms, St. Paul's College, Tokyo. .... 10 00

*ARDMORE—St. Mary's:* Juniors, Sp. for Junior class-rooms, St. Paul's College, Tokyo. .... 5 00

*BRYN MAWR—Church of the Redeemer:* Babies' Branch,\* Gen., \$11; Juniors, Sp. for Archdeacon Spurr, Mounts-ville, West Virginia, \$25; Sp. for Bishop Partridge, Kyoto, \$25. .... 61 00

*CLIFTON HEIGHTS—St. Stephen's:* Juniors, Sp. for Junior Class-rooms, St. Paul's College, Tokyo. .... 1 00

*COMPASS—St. John's S. S.:* Gen. .... 19 50

*CONCORD—St. John's:* Gen. .... 10 00

*DOWNINGTOWN—St. James's:* Wo. Aux., Sp. for Rev. R. E. Wood, for work in Wuchang, Hankow. .... 6 00

*DOYLESTOWN—St. Paul's:* Gen. .... 36 04

*ESSINGTON—St. John the Evangelist's S. S.:* Gen. .... 16 83

*HAYERFORD—Mrs. W. H. Elsenberg,* Sp. for Boone College Library Fund, Wuchang, Hankow. .... 5 00

*JENKINTOWN—Church of Our Saviour:*

Sp. for Boone College Library Fund, Wuchang, Hankow.....	2 00	Incarnation: Wo. Aux., "Dr. Twing Memorial" scholarship, St. John's University, Shanghai.....	5 00
KENNETT SQUARE—Church of the Advent S. S.: Sp.†.....	1 05	Church of the Nativity: Dom.....	72 67
LANSDOWNE—St. John the Evangelist's: Babies' Branch,* Gen.....	25 00	Prince of Peace: Wo. Aux., Men's Bible-class, Sp. for Miss M. E. Wood, Library Fund, Wuchang, Hankow...	5 00
LOWER PROVIDENCE—St. James's S. S.*: Gen.....	5 47	Church of the Redeemer (Seamen's Mission): "One who has long been at sea," Gen.....	50 00
NEWTOWN—St. Luke's: \$14, S. S.,* \$30, Gen.....	44 00	(WEST)—St. Andrew's: Juniors, Gen., \$1.36; Sp. for Arkansas Mission, Church Building Fund, \$2.....	3 36
NORRISTOWN—All Saints': Sp.†.....	25 00	(VENANGO ST.)—St. George's Chapel: Babies' Branch,* Gen.....	1 50
PAOLI—Good Samaritan S. S.*: Gen.....	1 25	St. James's: Wo. Aux., "Kinsolving" scholarship, Brazil, \$10; "Dr. Twing Memorial" scholarship, St. John's University, Shanghai, \$2; Frn., \$4; Sp. for St. Peter's Hospital, Kyoto, for bed and furnishings, \$68.55; Indian Hope Association, Indian, \$18; "J. B. G." scholarship, St. Elizabeth's School, South Dakota, \$60; Mrs. Fanny H. Dickson, Sp. for Boone College Library Fund, Wuchang, Hankow, \$15.....	177 55
PHILADELPHIA — Advocate Memorial: Indian Hope Association, "H. Sidonia Best" scholarship, St. Elizabeth's School, South Dakota.....	60 00	(NORTH LIBERTIES)—St. John's: Indian Hope Association, Indian.....	10 00
(LOWER DUBLIN)—All Saints': Indian Hope Association, Indian, \$25; Juniors, Sp. for St. Paul's College, Junior Class-rooms, Tokyo, \$2.....	27 00	(GERMANTOWN)—St. Luke's: Wo. Aux., "Kinsolving" scholarship, Brazil, \$2; Babies' Branch,* Gen., \$5.....	7 00
Annunciation S. S.*: Gen.....	7 00	(KENSINGTON)—St. Luke's S. S.*: Gen.....	301 20
Ascension: Gen., \$44.43; S. S.,* Sp. for the Order of Holy Cross, Tennessee, \$3.65.....	48 08	St. Luke's and Epiphany: Indian Hope Association, Indian.....	10 00
(WEST)—Calvary Monumental S. S.*: Sp. for St. Andrew's School, Sewanee, Tennessee.....	46 00	St. Mark's: Juniors, Sp. for Junior class-rooms, St. Paul's College, Tokyo.....	8 46
(GERMANTOWN)—Calvary: Sp. for Bishop Van Buren, to publish a Spanish Hymnal, \$125; Wo. Aux., Sp. for Building Fund, St. Paul's College, Tokyo, \$5; Mrs. Jacob Regal, Sp. for Boone College Library Fund, Wuchang, Hankow, \$5.....	135 00	(OAK LANE)—St. Martin's: Work among the Indians.....	9 15
(FRANKLINVILLE)—Christ Church: Juniors, Sp. for Junior class-rooms, St. Paul's College, Tokyo.....	5 00	(WISSAHICKON HEIGHTS)—St. Martin's-in-the-Field: Sp. for California Building Fund.....	95 00
(PROSPECT PARK)—Christ Church Mission S. S.*: Gen.....	6 59	(WEST)—St. Mary's: Juniors, Missions in Alaska, \$2; Gen., \$3; Sp. for Junior Class-rooms, St. Paul's College, Tokyo, \$6.....	11 00
Christ Church Chapel: Indian Mission Fund, 10 cts.; Gen., \$75.64.....	75 74	St. Matthias's: Juniors, Sp. for Junior Class-rooms, St. Paul's College, Tokyo.....	5 00
Church of the Crucifixion: Juniors, Sp. for Deaconess White's work, Oklahoma.....	8 00	(GERMANTOWN)—St. Michael's: Juniors, Sp. for rebuilding mission house, Tanana, Alaska, \$1.50; Sp. for Junior Class-rooms, St. Paul's College, Tokyo, \$15.....	16 50
Epiphany Chapel: Mission Study Class, work in Alaska, \$2; work of Bishop Restarick in the Hawaiian Islands, \$57.....	59 00	(ARAMINGO)—St. Paul's: Gen.....	10 00
Grace: Indian Hope Association, Indian.....	15 00	(CHESTNUT HILL)—St. Paul's: In Memorial "R. C. D." Gen., \$500; Juniors, Gen., \$5; Sp. for St. Paul's Junior Class-rooms, Tokyo, \$10.....	515 00
(MT. AIRY)—Grace: Juniors, Sp. for Junior Class-rooms, St. Paul's College, Tokyo, \$3; Mission Study Class, Sp. for Bishop Brent, Philippine Islands, \$61.....	64 00	(OVERBROOK)—St. Paul's Memorial: Wo. Aux., "Dr. Twing Memorial" scholarship, St. John's University, Shanghai, \$5; "Kinsolving" scholarship, Brazil, \$10; Sp. for church building, Pelotas, Brazil, \$10; Sp. for Rev. B. L. Ancell's Building Fund, Soochow, Shanghai, \$5.....	30 00
Holy Apostles': Gen., \$5; Mrs. Mary A. Todd, Gen., \$200; Sp. for Guild Hall, Valdez, Alaska, \$50; Indian Hope Association, Indian, \$3.75; S. S., Sp. for work of Rev. Frank B. Wentworth, Lexington, \$25; *Gen., \$16.02.....	299 77	St. Paul's Memorial: "In appreciation of its consecration," Gen.....	250 00
Church of the Holy Spirit: In grateful recognition of one year's history as a parish, Gen., \$200; Juniors, Sp. for Junior Class-rooms, St. Paul's College, Tokyo, \$3.....	203 00	St. Peter's: Mrs. H. W. Page, Sp. for San Francisco Rebuilding Fund, \$15; Indian Hope Association, Indian, \$1.....	16 00
Holy Trinity Church: Wo. Aux., "E. C. Vickar" scholarship, Hooker Memorial School, Mexico, \$80; "St. Luke's" scholarship, St. John's University, Shanghai, \$40; Indian Hope Association, "Alaska" scholarship, \$100; Juniors, Sp. for Bishop Brooke's white work, Capitol City, Oklahoma, \$3; Sp. for Junior Class-rooms, St. Paul's College, Tokyo (of which Saturday Morning School, \$1), \$6; Colored Industrial School, Sp. for St. Agnes's Hospital, Raleigh, North Carolina (of which Girls, \$5, Boys, \$5), \$10; Colored S. S., Sp. for House of Bethany at Cape Mount, Africa, \$17.....	256 00	(GERMANTOWN)—St. Peter's: Juniors, Sp. for Junior Class-rooms, St. Paul's College, Tokyo, \$5; S. S.* (additional), Gen., \$4.12.....	9 12
(WEST)—Home of the Merciful Saviour: Juniors, Missions in Japan.....	1 00	St. Peter's House: Girls' Friendly Society, Elizabeth Bunn Memorial Hospital, Wuchang, Hankow.....	10 00
		St. Simeon's: Juniors, Sp. for Junior Class-rooms, St. Paul's College, Tokyo, \$2; Sp. for Miss Wood's work, Wuchang, \$7; Babies'	



Branch,* Gen., \$3; S. S.* salary of Rev. Amos Goddard, Hankow, \$150; Cuba, \$25; Gen., \$229.....	416 00
St. Simon the Cyrenian: Sp. for Building Fund, St. Mary's Church, Hot Springs, Arkansas.....	2 29
St. Stephen's: Wo. Aux., Miss Babcock's salary, Tokyo, \$5.25; Sp. for Foreign Life Insurance Fund, \$4.75; Indian Hope Association, Indian, \$5; S. S.* Gen., \$110.56.....	125 56
St. Thomas's S. S.*: Gen.....	11 07
(ROXBOROUGH)—St. Timothy's: Juniors, Sp. for Junior Class-rooms, St. Paul's College, Tokyo.....	5 00
(WEST)—Church of the Saviour: Indian Hope Association, "William C. Bodine" scholarship, St. Elizabeth's School, South Dakota, \$60; Juniors, Sp. for Bishop Kendrick, Arizona, \$10; Sp. for Junior Class-rooms, St. Paul's College, Tokyo, \$8.....	78 00
(SOUTHWARK)—Trinity Church S. S.*: Gen.....	75 00
Misses Blanchard, Mexico.....	200 00
"X. Y. Z.," work in Salt Lake, \$75; support of St. John's University, Shanghai, \$50.....	125 00
"Cash," "A. F.," Sp.t.....	50 00
Mrs. Arthur Brock, Sp. for Boone College Library Fund, Wuchang, Hankow.....	50 00
(GERMANTOWN)—Mrs. Ralph H. North, Sp. for Boone College Library Fund, Wuchang, Hankow.....	25 00
American Prayer League, Sp. for Boone College Building Fund, Wuchang, Hankow.....	10 00
Mr. and Mrs. J. H. Blake, Sp. for Boone College Building Fund, Wuchang, Hankow.....	10 00
Rev. Samuel E. Appleton, D.D., Sp.t.....	10 00
Miss M. L. Richards, Dom., \$5; Frn., \$5.....	10 00
George Wharton Pepper, Sp. for Boone College Library Fund, Wuchang, Hankow.....	10 00
Miss Laura Bell, Sp. for Boone College Library Fund, Wuchang, Hankow.....	5 00
Miss Dutill, Sp. for Boone College Library Fund, Wuchang, Hankow.....	5 00
Mrs. George W. Lay, Sp. for Boone College Library Fund, Wuchang, Hankow.....	5 00
(FRANKFORD)—K. R. Lawrence, Sp. for Bishop Brown, Arkansas, \$1.50; Sp. for Bishop Nelson, Georgia, \$1.50.....	3 00
"M. C. M.," Sp. for Rebuilding Fund, Tanana, Alaska, \$1; Sp. for Christmas party at Kawagoe, Tokyo, \$1... Mr. McBride, Sp. for Boone College Library Fund, Wuchang, Hankow.....	2 00
Miss Laura H. Elliott, Sp. for Church Extension Fund, Porto Rico.....	1 00
Mrs. Benjamin B. Reath, Sp. for Boone College Library Fund, Wuchang, Hankow.....	1 00
PHOENIXVILLE—St. Peter's: Gen.....	1,027 16
RIDLEY PARK—Christ Church S. S.*: Gen.....	55 63
WARWICK—St. Mary's S. S.*: Gen....	6 56
WAYNE—Miss H. C. Bunting, Gen.....	7 00
WEST CHESTER—Church of the Holy Trinity: Juniors, Sp. for Junior Class-rooms, St. Paul's College, Tokyo.....	1 00
WHITEMARSH—St. Thomas's: Dom.....	77 48
WHITFORD—Ellen D. Baltz, Sp.t.....	5 00
MISCELLANEOUS—Wo. Aux., Domestic Committee, salary of Domestic Missionary Bishop, \$975; Sp. for hospital, Manila, Philippine Islands, \$25; Sp. for hospital, Fairbanks, Alaska, \$26.20.....	1,026 20
George C. Thomas, Gen., \$1,000; Sp. for Bishop Brown, Arkansas, \$500; Sp. for Bishop Millsbaugh, Kansas, for Episcopal Endowment Fund, \$500.....	2,000 00
Branch Wo. Aux., Committee on Colored Missions, Colored.....	194 12
"C.," Wo. Aux., Gen.....	100 00
Diocesan Convention Gen.....	47 27
Annual spring meeting of Pennsylvania Juniors, Sp. for Rev. W. C. Clapp, Bontoc, Philippine Islands... Bishop O. W. Whitaker, D.D., Sp. for Bishop Nichols, California.....	26 34
Branch Wo. Aux., Domestic Committee, Sp. for St. Luke's Hospital, Ponce, Porto Rico.....	11 00
"A Junior," Sp. for Junior Classroom, St. Paul's College, Tokyo.... Children,* Gen.....	3 00 66
<b>Pittsburgh</b>	
Ap. \$2,378.01 Sp. \$278.10	
ALLEGHENY—All Saints' S. S.*: Gen..	17 23
Christ Church—S. S.*: China, \$14.19; Gen., \$24.96; "Mrs. A. B. Phillips-Clifford Stevenson" scholarship, Girls' Training Institute, St. Paul's River, Africa, \$25.....	64 15
Emmanuel Church S. S.*: Gen.....	78 79
St. Augustine's S. S.*: Gen.....	11 00
"A. B. Phillips" scholarship, Josephine Hooker Memorial School, Mexico.....	50 00
AMBRIDGE—St. Matthias's S. S.*: Gen..	3 34
ASHCROFT—Church of the Good Shepherd S. S.*: Gen.....	14 07
BARNESBORO—St. Thomas's S. S.*: Gen.....	14 12
BEAVER FALLS—St. Mary's S. S.*: Gen.....	16 56
BELLEVEU—Epiphany S. S.*: Gen....	104 03
BLAIRSVILLE—St. Peter's S. S.*: Gen....	4 50
BRADDOCK—St. Mary's S. S.*: Gen....	16 50
BRADFORD—Ascension S. S.*: Gen....	16 50
BROOKVILLE—Holy Trinity Church S. S.*: Gen.....	4 38
BROWNSVILLE—Christ Church S. S.*: Sp. for Bishop Kendrick, New Mexico and Arizona, \$40; Sp. for Bishop Brent, Philippine Islands, \$10.....	50 00
BUTLER—St. Peter's S. S.*: Gen.....	26 08
CANONSBURG—St. Thomas's S. S.*: Gen.....	3 88
CARNEGIE—Atonement S. S.*: Gen....	2 50
CHARLEROI—St. Mary's S. S.*: Gen....	10 00
CLAIRTON — Transfiguration S. S.*: Gen.....	3 00
CLEARFIELD—St. Andrew's S. S.*: Gen.....	10 00
CONNELTAVILLE — Trinity Church S. S.*: Gen.....	2 12
CORAOPOLIS—St. John's S. S.*: Gen....	3 05
CRAFTON—Nativity S. S.*: Gen.....	30 00
DECATUR—St. Saviour's S. S.*: Gen....	4 34
DU BOIS—Church of Our Saviour S. S.*: Gen.....	28 25
DUNBAR—St. John-in-the-Wilderness S. S.*: Gen.....	3 33
DUQUESNE—St. Alban's S. S.*: Gen....	2 74
ELDRED—St. Matthew's S. S.*: Gen....	6 46
EMPORIUM—Emmanuel Church: \$33-41, S. S.* \$13.83, Gen.....	47 24
ERIE—St. Mark's S. S.: Juniors, Sp. for work of Rev. Mr. Claiborne, with Bishop Gallor in Tennessee Mountains \$5; S. S.* Gen., \$7.84.....	12 84
St. Paul's S. S.*: Gen.....	80 96
FAIRVIEW—St. Paul's S. S.*: Gen.....	7 50
FOXBURG—Our Father S. S.*: Gen....	20 13
FRANKLIN—St. John's S. S.*: Gen....	41 05
FREEMPORT—Trinity Church S. S.*: Gen.	5 43
GEOGETOWN—St. Luke's S. S.*: Gen....	4 87
GREENVILLE—St. Clement's S. S.*: Gen.....	7 00



GREENSBURG—Christ Church S. S.*		SCOTTSDALE—St. Bartholomew's S. S.*	
Gen.	22 22	Gen.	3 50
HOMESTEAD—St. Matthew's S. S.*		SEWICKLEY—St. Stephen's S. S.*	37 50
Gen.	13 44	SHARON—St. John's S. S.*	14 50
HOUTZDALE—Holy Trinity Church S. S.*		SHARPSBURG—Trinity Church S. S.*	2 76
S. S.* Gen.	7 63	SHERADEN—Church of the Messiah S. S.*	5 08
INDIANA—Christ Church S. S.*	2 32	S. S.* Gen.	23 72
JEANNETTE—Advent S. S.*	13 39	SMETHPORT—St. Luke's S. S.*	8 63
JOHNSONBURG—St. Martin's S. S.*		ST. MARY'S—St. Agnes' Gen.	7 12
Gen.	4 00	TARENTUM—St. Barnabas' S. S.*	6 94
JOHNSTOWN—St. Mark's S. S.*	18 59	Gen.	7 12
KANE—St. John's S. S.*	9 37	TIDIOTE—Christ Church S. S.*	6 94
KINZUA—St. Luke's S. S.*	3 00	TITUSVILLE—St. James's Memorial S. S.*	5 50
KITTANNING—St. Paul's S. S.*	20 66	S. S.* Gen.	3 00
KNOXVILLE—Incarnation S. S.*	15 73	TOWNSVILLE—Calvary S. S.*	68
LATROBE—St. Luke's S. S.*	8 36	UNION CITY—St. Matthew's S. S.*	78 40
LEECHBURG—Holy Innocents' S. S.*		Gen.	3 35
Gen.	6 10	WARREN—Trinity Memorial S. S.*	37 50
MCKEESPORT—St. Andrew's S. S.*		WASHINGTON—Trinity Church S. S.*	23 35
Gen.	7 60	Waterford—St. Peter's S. S.*	3 42
St. James's S. S.*	2 56	WAYNESBURG—St. George's S. S.*	12 50
St. John's S. S.*	1 94	WAYNE TOWNSHIP—St. Michael's S. S.*	3 03
St. Stephen's; Dom. and Frn., \$2.30;	17 63	WEST BROWNSVILLE — St. John's S. S.*	
S. S.,* Gen., \$15.33.	6 70	S. S.: Sp. for Bishop Kendrick, New Mexico and Arizona, \$10; Sp. for Bishop Brent, Philippine Islands, \$1.60	11 60
MCKEE'S ROCKS—St. Timothy's S. S.*		WILKINSBURG—St. Stephen's S. S.*	15 00
Gen.	10 00	WOODVILLE—St. Luke's S. S.*	1 61
MEADVILLE—Christ Church S. S.*		YOUNGSVILLE—St. Saviour's S. S.*	3 25
Gen.	5 40	MISCELLANEOUS — Branch Wo. Aux., Southern Florida.	50 00
MEYERSDALE—Trinity Church S. S.*			
Gen.	9 50		
MILES GROVE (GIRARD)—Grace S. S.*			
Gen.	14 15		
MONONGAHELA CITY—St. Paul's S. S.*			
Gen.	18 05		
MR. JEWETT—St. Margaret's S. S.*			
Gen.	8 20		
NEW BRIGHTON—Trinity Church S. S.*			
S. S.* Gen.	38 04		
NEW CASTLE—Trinity Church S. S.*			
Gen.	4 43		
NEW KENSINGTON—St. Andrew's S. S.*			
S. S.* Gen.	7 50		
NORTH EAST—Holy Cross S. S.*			
OAKMONT — St. Thomas's Memorial:			
Junior Aux., Sp. for St. Paul's College, Tokyo, \$5; Sp. for Miss Mead's Kindergarten, Akita, Tokyo, \$4; S. S.,* Gen., \$15.86; Sp. for Bishop Wells, Spokane, \$50.	74 86		
OIL CITY—Christ Church S. S.*	63 98		
OSCEOLA MILLS—St. Lawrence's S. S.*			
Gen.	7 53		
PATTON—Trinity Church S. S.*	15 88		
S. S.* Gen.	1 02		
PITTSBURGH—Ascension S. S.*	177 50		
PETROLEUM CENTRE—St. Andrew's S. S.*			
Calvary S. S.* Gen., \$205.22; "A. B." Sp. for California Rebuilding Fund, \$100; Sp.,† \$25.	330 22		
Church Home S. S.*	6 00		
Church of the Good Shepherd S. S.*			
Gen.	15 50		
Grace S. S.*	27 50		
Church of the Redeemer S. S.*	10 89		
St. Andrew's S. S.*	67 08		
St. George's S. S.*	3 35		
St. James's Memorial S. S.*	21 97		
St. John's S. S.*	35 50		
St. Luke's Gen., \$8.34; S. S., Indian, \$6; Colored, \$6; * Gen., \$18.25.	38 59		
St. Margaret's: Deaf-Mute Mission, Gen.	5 54		
St. Mark's: \$3, S. S.,* \$18.50.	16 50		
St. Mary's Memorial S. S.*	37 22		
St. Paul's Memorial S. S.*	10 00		
St. Peter's S. S.*			
Sp. for Bishop Brown, Arkansas, \$27.50.	78 93		
Transfiguration S. S.*	2 75		
Trinity Church S. S.*	24 10		
PORT ALLEGANY—St. Joseph's S. S.*			
Gen.	4 38		
RED BANK—St. Mary's S. S.*	7 37		
RIDGEWAY—Grace S. S.*	35 00		
ROSBVILLE—St. Mary's S. S.*	5 92		
SANDY CREEK—St. Thomas's S. S.*			
Gen.	44 50		

Quincy

Ap. \$219.70

KEWANEE—St. John's S. S.*	60 00
KNOXVILLE—St. Mary's S. S.*	64 38
MOLINE—Christ Church S. S.*	9 83
PEORIA—St. Andrew's S. S.*	10 13
St. Paul's: Wo. Aux., Gen., \$10; S. S.* Dom., \$20.17; Frn., \$20.16.	50 33
QUINCY—Church of the Good Shepherd: Dom.	5 00
Wo. Aux., Gen.	5 33
WARSAW—St. Paul's S. S.*	14 70

Rhode Island

Ap. \$2,225.76; Sp. \$151.00

ASHTON—St. John's: \$28.85, S. S.* \$10, Gen.; Junior Aux., China, \$5.	43 85
AUBURN—Ascension S. S.*	15 55
BARRINGTON—St. John's: Wo. Aux., Miss Bull's salary, Kyoto.	5 00
BRISTOL—St. Michael's: Gen., \$50; Wo. Aux., Miss Bull's salary, Kyoto, \$15; support of bed, Elizabeth Bunn Hospital, Wuchang, Hankow, \$10.	75 00
CENTERDALE—St. Alban's S. S.*	3 07
CENTRAL FALLS—St. George's: Wo. Aux., Miss Bull's salary, Kyoto, \$2; S. S.* Gen., \$37.50.	39 50
CROMPTON—St. Philip's S. S.*	33 75
EAST PROVIDENCE—St. Mary's S. S.*	19 58
EDGEWOOD—Transfiguration: Wo. Aux., Miss Bull's salary, Kyoto, \$1; S. S.,* Gen., \$27.80.	28 80
GREENVILLE—St. Thomas's: \$9.32, S. S.* \$4.25, Gen.	13 57
L	

Aux., Bishop Rowe's work, Alaska, \$10; Bishop Hare's work, South Dakota, \$10; Colored work, \$15; Bishop Root's work, Hankow, \$10; S. S.,* Alaska, \$78.41; Dom. and Frn., \$49.09	172 50	Alaska," \$100	130 00
St. John's: Wo. Aux., Miss Bull's salary, Kyoto	5 00	Wo. Aux., Charlotte, S. Brewer Fund, "Harriet H. Gilpin" scholarship, Eliza F. Drury Station, Africa, \$25; "Jessie H. Campbell" scholarship, St. John's School, Cape Mount, Africa, \$10.95	35 95
Trinity Church: Wo. Aux., Miss Bull's salary, Kyoto	25 00	<b>South Carolina</b>	
PAWTUCKET—Advent: Dom. (of which S. S., \$18.49), \$20; Frn., \$15.49	35 49	Ap. \$613.09; Sp. \$32.70	
Church of the Good Shepherd: Wo. Aux., Miss Bull's salary, Kyoto	5 00	AIKEN—St. Thaddeus's S. S.*: Gen.	2 39
St. Paul's: Wo. Aux., Miss Bull's salary, Kyoto	12 00	BEAUFORT—St. Helena's: Junior Aux., Gen.	21 50
Trinity Church: Gen.	165 30	BRADFORD SPRINGS—St. Philip's: Frn., \$9.29; Gen., \$5.	14 29
PAWTUCKET—Trinity Chapel: Dom., \$6.54; Frn., \$6.54; Wo. Aux., Miss Bull's salary, Kyoto, \$1; S. S.,* Gen., \$13.65	27 73	CAMDEN—Grace: Wo. Aux., Sp. for "Bishop Howe" cot, St. Mary's Orphanage, Shanghai	1 00
PHILLIPSDALE—Grace Memorial S. S.*: Gen.	6 45	CHARLESTON—Grace: Wo. Aux., Sp. for books, Boone College, Wuchang, Hankow, \$25; S. S.,* Gen., \$57.35; Chinese S. S.,* Boone College, Wuchang, Hankow, \$10	92 35
PORTSMOUTH—St. Paul's S. S.*: Dom. and Frn.	6 87	Holy Communion: \$18.25, Junior Aux., \$1.50, Gen.	19 75
PROVIDENCE—All Saints' Memorial: Wo. Aux., Miss Bull's salary, Kyoto, \$12; S. S.,* Gen., \$160	172 00	St. Luke's S. S.*: Gen.	48 23
Calvary S. S.*: Gen.	34 52	St. Michael's S. S.*: Gen.	53 75
Epiphany: Gen., \$110.88; Wo. Aux., Miss Bull's salary, Kyoto, \$5; Junior Aux., Alaska, \$5; China, \$1	121 88	St. Paul's: Wo. Aux., Gen., \$5; Junior Aux., Sp. for "Bishop Capers's" Day-school, Wuchang, Hankow, \$2; Sp. for St. Paul's College, Tokyo, \$1	8 00
Grace: Wo. Aux., "Emily Waterman" scholarship, Girls' Training Institute, St. Paul's River, Africa, \$25; Junior Aux., G. F. S. Candidates, for work in Japan, \$5; S. S.,* Gen., \$190	220 00	St. Philip's: Junior Aux., Bishop Capers's Day-school, Hankow, \$15; Gen., \$3.20; Sp. for St. Paul's College, Tokyo, \$3.20	21 40
Church of the Redeemer: Wo. Aux., "Jessie H. Campbell" scholarship, St. John's School, Cape Mount, \$5; support of bed, Elizabeth Bunn Hospital, Wuchang, \$5	10 00	CHERAW—St. David's: Wo. Aux., Bible-woman, Tokyo	2 00
St. Andrew's: Wo. Aux., Miss Bull's salary, Kyoto	5 00	"A Friend," Church work, Mexico	5 00
St. Ansgarius's S. S.*: Gen.	19 13	CLEMONS COLLEGE—Holy Trinity Church: Gen.	4 50
St. Bartholomew's S. S.*: Gen.	3 71	COLUMBIA—Church of the Good Shepherd: Wo. Aux., \$8.65, Junior Aux., \$2, Babies' Branch, \$3.45, Gen.	14 10
St. James's: Gen., \$75; Wo. Aux., Miss Bull's salary, Kyoto, \$5; S. S.,* Dom., \$35; Frn., \$35	150 00	St. Anna's: Gen.	5 75
St. John's S. S.*: Gen.	156 50	St. Ann's: Gen.	5 00
St. Stephen's: Wo. Aux., Miss Bull's salary, Kyoto, \$25; S. S.,* Gen., \$150	175 00	St. Luke's: Gen.	11 48
St. Thomas's S. S.*: Frn.	24 63	St. Mary's: Gen.	30 00
(FRUIT HILL)—Chapel S. S.*: Gen.	11 90	CONGAREE—St. John's S. S.*: Gen.	1 06
Miss E. C. McVickar, for Mrs. Staunton's House, Sagada, Philippine Islands, \$50; Sp. for rebuilding house, Tanana, Alaska, \$50	100 00	DARLINGTON—St. Matthew's S. S.*: Gen.	8 00
Mrs. John P. Campbell, Wo. Aux., "Jessie H. Campbell" scholarship, St. John's School, Cape Mount	10 00	EASTOVER—St. Thomas's S. S.*: Gen.	10 00
Cash, Sp., Church Extension Fund, Porto Rico	1 00	Zion S. S.*: Gen.	8 15
RIVERSIDE—St. Mark's: Wo. Aux., Miss Bull's salary, Kyoto	1 00	EDISTO ISLAND—Trinity Church: \$12.50, S. S.,* \$4.05, Gen.	16 55
TIVERTON—Holy Trinity Church: Wo. Aux., Miss Bull's salary, Kyoto, \$5; support of bed, Elizabeth Bunn Hospital, Wuchang, \$3.50; S. S.,* Gen., \$3	11 50	FORT MOTTE—St. Matthew's: Gen.	3 65
WAKEFIELD—Ascension: Dom., \$23.55; Frn., \$7.91; Gen., \$6.80; S. S.,* Gen., \$20.75	59 01	GEORGETOWN—Prince George Winyah: Gen.	11 02
WICKFORD—St. Paul's: Bishop Kinsolving's work, Brazil, \$10; Gen., \$10; Wo. Aux., Miss Bull's salary, Kyoto, \$5; S. S.,* Gen., \$9.31	34 31	GREENVILLE—Babies' Branch, Gen., \$5.27; Junior Aux., Sp. for Class-rooms, St. Paul's College, Tokyo, \$2	7 27
WOONSOCKET—St. Andrew's S. S.*: Gen.	3 70	HAMPTON CO.—Church of the Heavenly Rest: Gen.	15 00
MISCELLANEOUS—Wo. Aux., Mrs. Hope Russell, salary of Miss Bull, Kyoto, \$25; A Friend, for support of bed, Elizabeth Bunn Hospital, Wuchang, \$5; Indian Aid Society, Sp. for Bishop Rowe, "Arthur's School Expenses,		LAURENS—Epiphany: Babies' Branch, Gen.	6 42
		MARION—Advent S. S.*: Gen.	9 70
		MARS BLUFF—Christ Church: Gen.	5 00
		MOUNT PLEASANT—Christ Church: Junior Aux., Gen.	1 15
		PEE DEE—Prince Frederick: Gen.	6 24
		PENDLETON—St. Paul's S. S.*: Gen.	6 31
		PLANTERSVILLE—Prince Frederick: Wo. Aux., Gen., \$4; Sp., 50 cts.	4 50
		PRINCE WILLIAM PARISH—Sheldon Church S. S.*: Gen.	6 00
		RIDGEWAY—St. Stephen's S. S.*: Gen.	4 20
		ROCK HILL—Church of Our Saviour: \$3.75, S. S.,* \$2.10, Gen.	5 85
		St. Paul's S. S.*: Gen.	8 03
		ROCKVILLE—Grace: Junior Aux., Gen.	3 00
		SPARTANBURG—Advent: Wo. Aux., "Margaret C. Manning" scholarship, St. Mary's Hall, Shanghai	25 00
		Epiphany S. S.*: Gen.	6 35
		STATEBURG—Holy Cross: Wo. Aux., Gen.	5 00



ACCOMACK Co. (ONANCOCK)— <i>Holy Trinity Church</i> S. S.,* Gen.....	20 64
(ACCOMACK C. H.)— <i>St. James's</i> : \$3.25, S. S., \$3.26, Frn.....	6 50
(ONANCOCK)—Wo. Aux., Sp. for Holy Trinity Orphanage, Tokyo.....	10 00
ALLEGHENY Co. (COVINGTON)— <i>Emmanuel Church</i> : Gen.....	25 00
AMHERST Co. (LEXINGTON PARISH)— <i>Ascension</i> : \$10.52, S. S.,* \$2.66, Gen. ....	13 18
AUGUSTA Co. (STAUNTON)—Miss M. Gay Trout, Sp.† for Dr. Taylor, An-king, Hankow.....	10 00
BATH Co. (HOT SPRINGS)— <i>St. Luke's</i> : Gen. ....	52 50
BEDFORD Co. (BOONSBORO)— <i>Trinity Church</i> : Gen. ....	2 00
BRUNSWICK Co. (ORDSBURG)— <i>Trinity Church</i> : Gen. ....	3 00
CAMPBELL Co. (LYNCHBURG)— <i>Church of the Good Shepherd</i> : \$5, S. S.,* \$7.50, Gen. ....	12 50
(EVINGTON)— <i>Church of the Good Shepherd</i> : \$2, S. S.,* 43 cts., Gen.....	2 43
(LYNCHBURG)— <i>St. Paul's</i> S. S.*: Frn. ....	64 82
(LYNCH's)— <i>St. Peter's</i> : Gen. ....	71
DINWIDDIE Co. (GUNN'S HILL)— <i>Church of the Good Shepherd</i> : Gen.....	13 50
(PETERSBURG)— <i>Church of the Good Shepherd</i> S. S.*: Gen. ....	5 00
<i>Grace</i> : Brazil, \$11.30; S. S.,* Gen., \$52.31.....	64 11
<i>St. John's</i> : Dom. and Frn. ....	36 00
<i>St. Paul's</i> : Gen., \$144.95; Junior Aux., First Section, Dr. Henry Boone's work, Hankow, \$10; Junior Aux., Second Section, Boise, \$20; Dr. Brown's work, Brazil, \$26.32; Bra- zil, \$20; Rev. Mr. Welbourn's work, Tokyo, \$20; S. S.,* Bishop Knight's work, Cuba, \$15; Gen., \$16.25....	272 52
(SAPONY)— <i>Sapony Church</i> : Gen.....	3 00
ELIZABETH CITY Co. (PHOEBUS)— <i>Emmanuel S. S.*</i> : Gen.....	5 70
(HAMPTON)— <i>St. John's</i> : \$111.50, S. S.,* \$36.10, Gen.....	147 60
HALIFAX Co. (ANTRIM PARISH)— <i>St. John's</i> : \$57.25, S. S.,* \$25, Gen.....	82 25
(ANTRIM PARISH)— <i>St. John's Chapel</i> : Gen. ....	14 08
(CLOVER)— <i>St. Luke's</i> S. S.*: Gen....	2 72
(CLARKTON)— <i>St. Thomas's</i> : A Com- municant, Sp. ....	2 00
MECKLENBURG Co. (CHASE CITY)— <i>St. John's</i> : Gen. ....	2 03
(UNION LEVEL)— <i>St. Paul's</i> S. S.*: Frn. ....	2 00
MONTGOMERY Co. (RADFORD)— <i>Grace</i> : Ross Fork Mission, Bishop Funsten, Boise.....	5 00
(CHRISTIANSBURG)— <i>St. Thomas's</i> S. S.*: Gen. ....	14 75
NANSEMOND Co. (DRIVER)— <i>Glebe Church</i> : \$5, S. S.,* \$1.88, Gen.....	6 88
NELSON Co. (SCHUYLER)— <i>Christ Church</i> S. S.: Sp. for Rev. F. W. Neve, Ivy Depot, Va., \$10; S. S.,* Frn., \$1.43.....	11 43
(MASSIE'S MILLS)— <i>Grace</i> S. S.*: Gen..	4 18
<i>Peninsula Mission</i> S. S.*: Gen.....	2 79
(ARRINGTON)— <i>Trinity Church</i> : Bra- zil, \$16; S. S.,* Frn., \$3.02.....	19 02
NORFOLK Co. (NORFOLK)— <i>Christ Church</i> S. S.: Sp. at Dr. Wood- ward's disposal for his hospital, Hankow, \$50; Sp. for Mr. Osuga,	



Tokyo, \$30; Sp. for Mr. Meem's Church, Pelotas, Brazil, \$10; S. S.* Gen., \$24.36	114 36
Christ Church Chapel S. S.*: Gen.	15 59
Emmanuel Church S. S.*: Gen.	9 00
Grace: Colored, \$4.29; Gen., \$10.01	14 30
St. Luke's: Gen., \$171.16; Sp. for Brazil Missions, for Mr. Brown, \$10; S. S.* Frn., \$42.35	223 51
(LAMBERT'S POINT) (NORFOLK)—St. Mark's S. S.*: Gen.	2 42
(NORFOLK)—St. Paul's: Gen., \$7; Wo. Aux., Sp. for Holy Trinity Orphanage, Tokyo, \$30; Sp. for Rev. H. St. G. Tucker, Tokyo, for Building Fund of All Saints' Church, \$5	42 00
(NORFOLK)—Wo. Aux., Sp. for Bishop Tuttle Memorial House, Boisé, \$50; St. Paul's Chapter, Sp. for Rev. H. St. G. Tucker, Tokyo, for Building Fund of All Saints' Church, \$5	55 00
(PORTSMOUTH)—All Saints' S. S.*: Gen.	21 26
St. John's S. S.*: Frn.	25 00
PITTSYLVANIA CO. (PEYTONSBURG)—St. Paul's S. S.*: Gen.	2 25
(CHATHAM)—Emmanuel Church: Dom., \$12.50; Frn., \$12.50; S. S.* Dom., \$4.17; Frn., \$4.16	33 33
(ELBA)—Trinity Church: Dom., \$2; Frn., \$2	4 00
St. Luke's (Colored), Dom., \$1; Frn., \$1; S. S.* Dom., 50 cts.; Frn., 50 cts.	3 00
(MT. AIRY)—St. John's S. S.*: Gen.	2 21
(MUSEVILLE)—Grace S. S.*: Gen.	60
(CALLANDS)—St. James's S. S.*: Gen.	75
(CAMDEN PARISH)—Christ Church S. S.*: Gen.	1 02
(DANVILLE)—Epiphany: Second Circle, Wo. Aux., Sp. for Church Extension Fund, Porto Rico	5 00
PRINCESS ANNE CO.—East Lynnhaven Parish S. S.*: Gen.	2 30
(VIRGINIA BEACH)—Galilee S. S.*: Gen.	5 81
PRINCE GEORGE AND SURRY Co.'s (CLAREMONT)—Home Mission S. S.*: Gen.	6 50
ROANOKE CO. (ROANOKE)—Christ Church: \$5.05, S. S.* \$15.63, Gen.	20 68
ROCKBRIDGE CO. (LEXINGTON)—R. E. Lee Memorial, Gen.	25 00
(BUENA VISTA)—Christ Church S. S.*: Gen.	7 83
WASHINGTON CO. (ABINGDON)—Holston Parish: Dom. and Frn.	69 79
WISE CO. (BIG STONE GAP)—Christ Church S. S.*: Gen.	1 58
WYTHE CO. (WYTHEVILLE)—St. John's: Wo. Aux., Indian (of which Mrs. Fulton, \$5, Miss Jane Gibboney, \$1), \$6; S. S.* Gen., \$69.73; Sp. for Rev. James J. Chapman, Kyoto, \$5.28	81 01

## Springfield

Ap. \$100.06; Sp. \$9.00

ALTON—St. Paul's S. S.*: Gen.	45 42
Trinity Chapel S. S.*: Gen.	14 58
CAIRO—St. Matthew's S. S.*: Gen.	1 50
COLLINSVILLE—Christ Church S. S.*: Gen.	6 54
DANVILLE—Holy Trinity Church: Junior Aux., Sp. for Bishop Van Buren, Church Extension Fund, Porto Rico, \$3; Sp. for St. Paul's College, Tokyo, \$3	6 00
EDWARDSVILLE—St. Andrew's S. S.*: Gen.	6 70
MATTOON—Trinity Church: Gen.	11 00
MOUND CITY—St. Peter's: Gen.	3 82
SPRINGFIELD—Wo. Aux., \$10, "A Member," 50 cts., Gen.	10 50

Babies' Branch, Sp. for "Little Helpers' " cot, St. Agnes's Hospital, Raleigh, North Carolina, \$1; Sp. for rebuilding Kindergarten, Akita, Tokyo, \$2	3 00
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## Tennessee

Ap. \$529.57; Sp. \$97.00

ARLINGTON—Holy Innocents': Dom. and Frn.	1 03
BOLIVAR—St. James's: Gen.	7 50
BRISTOL—Church of the Good Shepherd S. S.*: Gen.	2 00
CHATTANOOGA—Christ Church S. S.*: Gen.	12 26
St. Paul's: \$51, Wo. Aux., \$6.25, Gen.	57 25
CLEVELAND—St. Luke's: Wo. Aux., Gen.	2 00
COALMONT—St. Alban's S. S.*: Frn.	3 20
COWAN—St. Agnes's S. S.*: Gen.	6 30
DICKSON—St. John's: Gen.	3 02
JACKSON—St. Luke's: Sp.† \$6; Wo. Aux., \$10, S. S.* \$54.03, Gen.	70 03
KNOXVILLE—Epiphany: Wo. Aux., Sp. for Ross Forks School, Boisé	5 00
St. John's: Junior Aux., Bible-woman, Tokyo	5 00
MASON—Trinity Church: Wo. Aux., Gen., \$5; S. S.* Dom. and Frn., \$7.75	12 75
MEMPHIS—Church of the Good Shepherd: Wo. Aux., Gen.	15 00
Grace: Gen.	100 00
St. Luke's: Wo. Aux., "Bishop Quintard" scholarship, St. Mary's Hall, Shanghai	2 00
St. Mary's Cathedral: \$42.17, Wo. Aux., \$11.25, Gen.; Wo. Aux., Sp. for Church Home and Hospital, Orlando, Southern Florida, \$12; Sp. for St. Paul's School, Beaufort, East Carolina, \$10	75 42
United S. S.'s: Dom. and Frn.	30 01
NASHVILLE—Christ Church: Wo. Aux., "Bishop Quintard" scholarship, St. Mary's Hall, Shanghai, \$10; Junior Aux., Gen., \$10	20 00
St. Ann's: Wo. Aux., Sp. for St. Luke's Hospital, Ponce, Porto Rico	1 50
St. Peter's: \$10, Wo. Aux., \$3, Gen.	13 00
(WEST)—St. Andrew's: Gen.	2 50
RUGBY—Christ Church: Sp.†	10 00
St. ELMO—Thankful Memorial S. S.*: Gen.	5 00
SEWANEE—St. Paul's-on-the-Mountain: Gen.	2 50
Wo. Aux., Gen.	5 00
"L. C. L." Sp.†	25 00
TRACY CITY—Christ Church: \$12.10, S. S.* \$18.70, Frn.; Wo. Aux., Gen., \$1.50	32 30
MISCELLANEOUS—Babies' Branch, St. Elizabeth's School, South Dakota, \$2.50; Gen., \$65; "Little Helpers' " Day-school, Shanghai, \$5; Sp. for "Little Helpers' " bed, St. Agnes's Hospital, Raleigh, North Carolina, \$5; Sp. for mission font, Dom., \$5; Sp. for Miss L. Carter's Emergency Fund, Salt Lake, \$2.50; Sp. for Akita Kindergarten, Tokyo, \$15	100 00

## Texas

Ap. \$530.68; Sp. \$61.10

AUSTIN—Reed Gramberry, Wo. Aux., Sp. for Akita Building Fund, Tokyo	1 50
BAY CITY—St. Mark's S. S.*: Gen.	5 00
BELLVILLE—St. Mary's S. S.*: Gen.	11 08
GALVESTON—Trinity Church: Dom., \$167.30; Gen., \$2.50	169 80
HOUSTON—Christ Church: Dom. and Frn., \$110.38; Sp. for Bishop Aves's work, Mexico, \$40	150 38

MARLIN— <i>St. John's S. S.</i> : Gen.....	18 00
NACOGDOCHES— <i>Christ Church</i> : Gen....	25 00
TYLER— <i>Christ Church</i> : Wo. Aux., Gen.	12 50
WACO— <i>St. Paul's</i> : Wo. Aux., "Frank Page" scholarship, St. Hilda's School, Wuchang, Hankow.....	50 00
MISCELLANEOUS — Wo. Aux., Dom., \$3.80; Gen., \$10.....	13 80
Junior Aux., Dom., \$9.53; "Bishop Aves" scholarship, Hooker School, Mexico, \$60; Gen., \$5.40; Sp. for Junior Class-rooms, St. Paul's College, Tokyo, \$9.60.....	84 53
Babies' Branch, Dom., \$20.09; Frn., \$20.10; Sp. for rebuilding Akita Kindergarten, Tokyo, \$10.....	50 19

## Vermont

Ap. \$1,012.51; Sp. \$141.51	
ALBURGH— <i>St. Luke's</i> : Gen.....	3 55
ARLINGTON— <i>St. James's</i> : Sp. for Church in San Francisco.....	15 70
BAKERSFIELD— <i>Mission</i> : Gen.....	3 86
BARRE— <i>Church of the Good Shepherd</i> : \$8.58, S. S., \$14.32, Gen.....	22 90
BELLOWS FALLS— <i>Immanuel Church</i> : Dom., \$20.38; Gen., \$2.51.....	22 89
BENNINGTON— <i>St. Peter's</i> : Wo. Aux., scholarship in Girls' Training Institute, St. Paul's River, West Africa, \$25; S. S., \$21.03; Frn., \$21.03.....	67 06
BETHEL — <i>Christ Church</i> : Philippine Islands, \$3.59; S. S., \$4.34..	7 93
BRANDON— <i>St. Thomas's</i> : Sp. for Bontoc Equipment Fund, Philippine Islands, \$11.36; S. S., \$23.76..	35 12
BRATTLEBORO — <i>St. Michael's</i> : Frn., \$22.50; Gen., \$22.50; Sp. for Bontoc Equipment Fund, Philippine Islands (residence), \$6.85.....	51 85
BURLINGTON— <i>St. Paul's</i> : Frn., \$62.50; Gen., \$62.50; Junior Aux., \$5; Girls' Friendly Society, \$6.50; Sp. for Bontoc Equipment Fund, Philippine Islands.....	136 50
CASTLETON—Miss Kirtland, Sp. for Bontoc Equipment Fund, Philippine Islands.....	1 00
EAST FAIRFIELD— <i>St. Barnabas's</i> : Gen.	5 00
EAST HARDWICK—Miss Alice Delano, Sp. for Miss Wall, Tokyo, for her work or pleasure.....	5 00
EAST MIDDLEBURY — <i>St. Barnabas's</i> : Gen.....	3 00
ENOSBURGH— <i>Christ Church</i> : Gen.....	1 10
ENOSBURGH FALLS — <i>St. Matthew's</i> : Wo. Aux., Sp. for Bontoc Equipment Fund, Philippine Islands (residence).	5 91
FAIRFAX— <i>Christ Church</i> : Gen.....	3 00
FAIR HAVEN— <i>St. Luke's</i> : Philippine Islands.....	8 00
FORESTDALE— <i>Grace</i> : \$3, S. S., \$2.50, Gen.....	5 50
GEORGIA— <i>Emmanuel Church</i> : Gen....	3 65
GUILFORD— <i>Christ Church</i> : Gen.....	3 00
HIGHGATE— <i>St. John's</i> : Gen., \$9.76; Sp. for Bontoc Equipment Fund, Philippine Islands (residence), \$1.34.	11 10
MANCHESTER— <i>Zion</i> : Sp. for Bontoc Equipment Fund, Philippine Islands..	6 67
MANCHESTER CENTRE— <i>Zion</i> : \$15.05, S. S., \$6.94, Gen.....	21 99
MIDDLEBURY— <i>St. Stephen's</i> : Philippine Islands, \$1.85; Gen., 39 cts.....	2 24
MIDDLETOWN SPRINGS— <i>St. Margaret's</i> S. S.: Gen.....	5 00
MILTON — <i>Trinity Church</i> : Colored, \$1.46; Gen., \$10.....	11 46
MONTPELIER— <i>Christ Church</i> : Philippine Islands \$9.70; Gen., \$33.....	42 70
NEWBURY— <i>St. Luke's</i> S. S.: Gen.....	1 74
NEWPORT— <i>St. Mark's</i> S. S.: Gen.....	6 72
NORTHFIELD— <i>St. Mary's</i> : \$6.20, S. S., \$7.75, Gen.....	13 95

NORWICH— <i>St. Barnabas's</i> : Philippine Islands, \$5; Gen., \$1; S. S.,* Gen., \$2.50.....	8 50
POULTNEY— <i>St. John's</i> : Philippine Islands.....	7 34
ROYALTON— <i>St. Paul's</i> : Gen.....	10 00
RUTLAND — <i>Trinity Church</i> : Colored, \$19.10; Philippine Islands, \$13.26; Wo. Aux., Sp. for Bishop Brown's work, Arkansas, \$11; S. S.,* Gen., \$37.56.....	80 92
SHELburne— <i>Trinity Church</i> : Colored, \$61.15; Frn., \$62.50; S. S.,* Gen., \$10.29.....	133 94
SHERBURNE— <i>Church of Our Saviour</i> : Gen.....	3 00
SHOREHAM— <i>All Saints</i> : Gen.....	5 00
ST. ALBANS— <i>St. Luke's</i> : Frn., \$17.44; Gen., \$46.65; Sp. for Rev. Mr. Clapp's House Building Fund, Philippine Islands, \$31.61; S. S.,* Gen., \$129.70.....	225 40
SWANTON— <i>Holy Trinity Church</i> : Gen., \$19.85; Sp. for Bontoc Equipment Fund, Philippine Islands (residence), \$3.25.....	23 10
VERGENNES— <i>St. Paul's</i> : Sp. for Bontoc Equipment Fund, Philippine Islands, \$4.97; S. S. (additional), Gen., 33 cts.....	5 30
WEST RUTLAND— <i>Grace</i> : Gen.....	3 00
WHITE RIVER JUNCTION— <i>St. Paul's</i> : Gen.....	25 00
WINDSOR— <i>St. Paul's</i> : Gen.....	21 85
Wo. Aux., Mrs. Sheldon, Sp. for Church House, Zangzok, Shanghai..	1 00
WINOOSKI— <i>Trinity Church</i> : Gen.....	5 00
WOODSTOCK— <i>St. James's</i> : Sp. for Bontoc Equipment Fund, Philippine Islands (residence), \$24.35; Wo. Aux., Alaska, \$30.....	54 35
MISCELLANEOUS—"Miscellaneous," Gen.	4 23

## Virginia

Ap. \$1,617.17; Sp. \$224.20	
ALBEMARLE CO. (CHARLOTTESVILLE)— <i>Christ Church</i> : Gen., \$60.96; Sp.† \$20; S. S.,* Frn., \$8.....	88 96
(CISMONT)— <i>Grace S. S.</i> : Gen.....	6 25
(IVY DEPOT)— <i>St. John the Baptist's Chapel S. S.</i> : Gen., 94 cts.; "L. S., Sp.† \$12.....	12 94
(RIVANNA MILLS)— <i>Sylvania Chapel S. S.</i> : Gen.....	1 38
(SHADWELL STATION)— <i>Edge Hill Memorial Chapel S. S.</i> : Gen.....	2 15
(SIMEON)— <i>St. Luke's Chapel S. S.</i> : Gen.....	14 75
(WHITTLE)— <i>Memorial Church</i> : Gen....	14 00
ALEXANDRIA CO. (ALEXANDRIA)— <i>Christ Church</i> : Wo. Aux., Sp. toward payment of a debt on Bishop C. M. Williams's Church, Japan.....	25 00
(ALEXANDRIA) — <i>St. Paul's</i> : Gen., \$18.20; Wo. Aux., Sp. for Rev. B. L. Ancell, Soochow, Shanghai, \$10.....	28 20
CAROLINE CO. (PORT ROYAL)—Wo. Aux., Miss Mann's salary, Japan, \$1; Miss Barber's salary, China, \$1; Sp. for Miss Sybil Carter's salary, lace-teacher, \$1; Sp. for Rev. W. C. Brown's life insurance, Brazil, \$1..	4 00
CLARKE CO. (BERRYVILLE)—Juniors, Sp. for Junior Class-rooms, St. Paul's College, Tokyo.....	3 00
(WHITE POST)— <i>Meade Memorial S. S.</i> : Gen.....	1 50
CULPEPER CO. (BRANDY STATION)— <i>Ridley Parish, Christ Church</i> : Gen..	6 50
(BRANDY STATION)— <i>Ridley Parish, St. Paul's</i> : Wo. Aux., Brazil, \$5; Japan, \$5.....	10 00
(CULPEPER)— <i>St. Mark's S. S.</i> : Gen..	10 00



ESSEX Co.— <i>South Farnham Parish, St. John's</i> : \$25.14, S. S.,* \$7.08, Gen.	32 22	SPOTTSYLVANIA Co. (FREDERICKSBURG)— <i>St. George's</i> : Gen., \$17.08; "Miss F. S.," Sp.† \$2; Sp. for building of a church in Pelotas, Brazil (of which Ned Smith, \$5), \$33.63; Juniors, Sp. for Junior Class-rooms, St. Paul's College, Tokyo, \$2; S. S.,* Frn., \$6.39; support of a scholar in the preparatory department of St. John's University, Shanghai, \$50...	2 80
<i>South Farnham Parish, St. Paul's</i> : S. S.: Gen.	1 43	<i>Trinity Church</i> : Juniors, Sp. for Bishop Rowe, Alaska.	2 00
(LANEVILLE)— <i>St. Luke's</i> : Dom. and Frn.	10 00		
<i>St. Ann's Parish</i> : Gen.	19 59		
FAUQUIER Co. (WARRENTON)— <i>St. James's</i> : Dom., \$47.64; work under Bishop Funsten, Boise, \$37.15; Frn., \$47.64	132 43		
FREDERICK Co. (MIDDLETOWN)— <i>St. Thomas's</i> : Gen.	5 00		
(WINCHESTER)— <i>Christ Church</i> : Juniors, Sp. for Junior Class-rooms, St. Paul's College, Tokyo.	3 50		
GLOUCESTER Co.— <i>Ware and Abington Churches</i> : Wo. Aux., salaries of United Offering Workers, \$2.50; Sp. for Miss Mann, Tokyo, \$1; Sp. for Miss Barber, Hankow, \$3; Sp. for insurance dues of Rev. Dr. Brown, Brazil, \$1; Sp. for Miss Sybil Carter, for lace-teacher, \$2.50	10 00		
(WARE NECK)—Mrs. John H. Clark, native church workers, Mexico.	15 00		
HANOVER Co. (ASHLAND)— <i>St. James's</i> : S. S.: Gen.	13 45		
(ASHLAND)—Mrs. Anna D. Ludlow, Sp. toward restoring sight to the blind, St. Luke's Hospital, Shanghai.	10 00		
<i>Atlee Mission</i> : S. S.: Gen.	1 04		
HENRICO Co. (RICHMOND)— <i>All Saints</i> : S. S.: Dom. and Frn.	50 00		
<i>Christ Church</i> : Dom., \$43.33; Frn., \$43.33; Gen. (of which S. S., \$37.27), \$80.61	167 27		
(BROOK HILL)— <i>Emmanuel Church</i> : Wo. Aux., Philippines, \$10; Porto Rico, \$10	20 00		
(BARTON HEIGHTS)— <i>Epiphany</i> : \$32.39, Chapter of the Brotherhood of St. Paul S. S.,* \$12.70, Gen.	50 09		
<i>Grace</i> : S. S.: Frn.	22 61		
<i>Church of the Holy Comforter</i> : Frn., \$26.53; S. S.,* Frn., \$15.08; Juniors, Sp. for Rev. Mr. Ancell's work, Shanghai, \$5.	46 61		
<i>Holy Trinity Church</i> : Frn.	28 63		
<i>Chapel of the Redeemer</i> : S. S.: Gen.	3 75		
<i>St. Andrew's</i> : Gen., \$200; Wo. Aux., Sp. for support of Widely Loving Society Orphanage, for support of a boy, Kyoto, \$30; S. S.,* Gen., \$66.	296 00		
<i>St. James's</i> : Gen.	8 90		
<i>St. Mark's</i> : Bishop Funsten's work among Indians of Boise.	10 00		
<i>St. Paul's</i> : Dom., \$91.32; Frn., \$167.89; S. S.,* Gen., \$50	309 21		
<i>St. Philip's</i> : Dom. and Frn.	5 64		
Junior Aux., support of bed in St. James's Hospital, Anking, Hankow, \$52; Sp. for St. Paul's College, Tokyo, \$25.83; Sp. for Dr. Lee's dispensary, Wushih, Shanghai, \$15.50	93 33		
W. Minor Woodward and Stewart M. Woodward, Sp. for Church Extension Fund, Porto Rico.	10 00		
E. C. Massie, Sp. for Church Extension Fund, Porto Rico.	1 00		
KING GEORGE Co.— <i>St. Paul's Parish</i> : Dom. and Frn.	3 00		
LOUDOUN Co. (LEESBURG)— <i>St. James's</i> : S. S.: "Matthew Harrison" scholarship, Boone College, Wuchang, Hankow	40 00		
MATTHEWS Co. (MATTHEWS)— <i>Kington Parish</i> : Sp.†	1 44		
ORANGE Co. (GORDONSVILLE)— <i>Christ Church</i> : S. S.: Frn.	5 53		
PRINCE WILLIAM Co. (HAYMARKET)— <i>Church of Our Saviour</i> : Gen.	9 21		
<i>St. Paul's</i> : Gen.	60 96		
ROCKINGHAM Co.— <i>Rock Parish, Emmanuel Church</i> : Wo. Aux., Sp. for Bishop Rowe, Alaska, at his discre-			
		Ap. \$1,418.08; Sp. \$489.30	
		WASHINGTON— <i>Advent</i> : S. S.: Dom. and Frn.	30 00
		<i>Ascension</i> : Gen., \$240; Sp. for Rev. Mr. Ancell, Soochow, Shanghai, \$1.	241 00
		<i>Calvary Chapel</i> : \$9.90, S. S.,* \$2, Gen.	11 90
		<i>Christ Church</i> : S. S.: Dom., \$5.58; Frn., \$5.58.	11 16
		(ANACOSTIA)— <i>Emmanuel Church</i> : S. S.: Gen.	57 00
		<i>Epiphany</i> : Colored, \$25; Sp. for building Mr. Meem's Church, Pelotas, Brazil, \$150; Morning S. S.,* Gen., \$107.17; Afternoon S. S., Gen., \$58.60	340 77
		<i>Epiphany Chapel</i> : \$113.32, S. S.,* \$60.07, Gen.	173 39
		<i>Church of the Good Shepherd</i> : Wo. Aux., Sp. for Bishop Rowe's companion	2 00
		<i>Rock Creek Parish</i> : S. S.: Gen.	100 00
		(TENLEY)— <i>St. Columba's</i> : Gen.	5 70
		<i>Georgetown Parish</i> , St. John's: Sp.†	10 00
		<i>St. John's</i> : Wo. Aux. (Graduate) scholarship, South Dakota, \$60; S. S.,* Gen., \$100	160 00
		<i>St. Margaret's</i> : Gen.	21 19
		<i>St. Monica's Chapel</i> : S. S.: Gen.	3 33
		<i>St. Stephen's</i> : S. S.: Gen.	145 14
		<i>Trinity Church</i> : S. S.: Class 19, Sp. for scholarship, St. John's Academy, Corbin, Lexington, \$15; S. S.,* Gen., 50 cts.	15 50
		Wo. Aux., "Catherine E. Jones Memorial" scholarship, St. Mary's Hall, Shanghai, \$40; Sp. for Bishop Rowe's companion, \$200	240 00
		(GEORGETOWN)—Miss Marie Murdock, Sp. for Russian Famine Fund.	10 00
		James J. Gordon, Sp. for Church Extension Fund, Philippine Islands.	10 00
		S. B. Taylor, Sp. for St. Luke's Hospital, Ponce, Porto Rico, \$1; Sp. for Church Extension Fund, Porto Rico, \$1	2 00
		N. H. Farquhar, Sp. for Church Extension Fund, Porto Rico.	1 00
		CHARLES Co. (CHARLOTTE HALL)— <i>Holy Trinity Parish</i> : Gen.	11 67
		(LA PLATA)— <i>Port Tobacco Parish</i> : Sp.† \$10; S. S.,* Gen., \$10.97.	20 97
		<i>William and Mary Parish</i> : S. S.: Gen.	1 35
		MONTGOMERY Co. (BRIGHTON)— <i>St. Luke's</i> : \$10.55, S. S.,* \$2.52, Gen.	13 07
		(CHEVY CHASE)— <i>All Saints</i> : Brazil.	21 54
		(COVENTRY)— <i>St. Bartholomew's</i> : \$20, Children,* 95 cts., Gen.	20 95
		(GAIATHERSBURG)— <i>Ascension</i> : Wo. Aux., Gen.	10 29
		(OLNEY)— <i>St. John's</i> : Gen., \$40.75; Wo. Aux., Sp. for "William H. Laird" scholarship, St. John's Orphanage, Kyoto, \$25; S. S.,* Gen., \$16.53	82 28
		(ROCKVILLE)— <i>Christ Church</i> : Wo. Aux., Gen.	12 80
		PRINCE GEORGE Co. (AQUASCO)— <i>St. Paul's Parish, St. Mary's Chapel</i> : S. S.: Gen.	19 16



(BOWIE)— <i>St. James's S. S.*</i> : Gen....	7 34
(BROAD CREEK)— <i>King George Parish, St. John's S. S.*</i> : Gen.....	1 50
(COLLINGTON)— <i>Holy Trinity Church</i> : \$1, S. S.,* \$7.54, Gen.....	8 54
(FORESTVILLE)— <i>Epiphany S. S.*</i> : Dom., \$10; Frn., \$3.....	13 00
(GLENDALE)— <i>St. George's S. S.*</i> : Gen. (OXON HILL)— <i>King George Parish, St. Barnabas's S. S.*</i> : Gen.....	1 06 1 50
PRINCE GEORGE AND CHARLES Co's. (ACCOKEEK)— <i>Christ Church</i> : Juniors, Sp. for Junior Class-rooms, St. Paul's College, Tokyo.....	3 30
(POMONKEY)— <i>St. John's Chapel</i> : Wo. Aux., Gen.....	10 00
ST. MARY'S Co.— <i>All Faith's Parish, Dent Memorial Chapel S. S.*</i> : Gen..	35
<i>All Saints' Parish</i> : Dom., \$1; Frn., \$1.....	2 00
<i>King and Queen Parish</i> : Frn.....	3 63

### Western Massachusetts

Ap. \$986.55; Sp. \$128.53

ADAMS— <i>St. Mark's</i> : Wo. Aux., Sp. for Rev. J. G. Meem, Brazil.....	21 00
ATHOL— <i>St. John's S. S.*</i> : Dom., \$3; Frn., \$3.....	6 00
BLACKINGTON— <i>St. Andrew's S. S.*</i> : Gen.....	2 00
CHERRY VALLEY— <i>St. Thomas's S. S.*</i> : Gen.....	13 50
CLINTON— <i>Church of the Good Shepherd</i> : \$44.36, S. S.,* \$14.04, Gen.....	58 40
DALTON— <i>Grace S. S.*</i> : Dom., \$8; Frn., \$7.99.....	15 99
FITCHBURG— <i>Christ Church</i> : Gen., \$95; Wo. Aux., Miss Sabine's salary, Alaska, \$2.90; Miss Merrill's salary, Pond du Lac, \$2.86; Miss Langdon's salary, Alaska, \$5; St. Paul's School, Lawrenceville, Southern Virginia, \$4.21; St. Augustine's School, Raleigh, North Carolina, \$3.05; Miss Peck's salary, Kyoto, \$2.75; Sp. for Foreign Life Insurance Fund, \$3.50.	119 27
GARDNER— <i>St. Paul's S. S.*</i> : Gen.....	21 58
LANESBORO— <i>St. Luke's S. S.*</i> : Dom., \$3.33; Frn., \$3.33.....	6 66
LEE— <i>St. George's S. S.*</i> : Sp. for scholarship, St. Paul's School, Lawrenceville, Southern Virginia.....	30 00
LEOMINSTER— <i>St. Mark's S. S.*</i> : Gen.....	16 10
LUDLOW— <i>St. Andrew's</i> : Gen.....	8 34
NORTHAMPTON— <i>St. John's</i> : Juniors, salary of Rev. W. C. Clapp, Philippines, \$8; S. S.,* Gen., \$75.....	83 00
PITTSFIELD— <i>St. Stephen's</i> : Juniors, salary of Rev. W. C. Clapp, Philippines, \$5; S. S.,* scholarship at Boone College, Wuchang, Hankow, \$25; Gen., \$109.24.....	139 24
SPRINGFIELD— <i>Christ Church</i> : Gen., \$1; Juniors, salary of Rev. W. C. Clapp, Philippines, \$8.....	9 00
<i>St. Peter's S. S.*</i> : Gen.....	7 00
WEBSTER— <i>Reconciliation</i> : Juniors, salary of Rev. W. C. Clapp, Philippines, \$1.50; Sp. for Junior Class-rooms, St. Paul's College, Tokyo, 50 cts.....	2 00
WESTBORO— <i>St. Stephen's</i> : Gen.....	13 00
Miss Harriet R. Gardiner, Sp. for missionary's dwelling house, Tanana, Alaska, \$2; Sp. for Bishop Williams's Church at Kyoto, \$3.....	5 00
WORCESTER— <i>All Saints'</i> : Indian, \$23.94; Gen., \$200; Juniors, salary of Rev. W. C. Clapp, Philippines, \$10; Sp. for Bishop Rowe, Alaska, \$25; Sp. for Christ School, Arden, Asheville, \$15; Sp. for Chatham Episcopal School, Virginia, \$5; Sp. for Junior Class-rooms, St. Paul's College, Tokyo, \$11.53; Sp. for Mrs.	

Madeley's Organ Fund, Tokyo, \$1; Young Communicants' Society, salary of Rev. W. C. Clapp, Philippines, \$10; Sp. for Junior Class-rooms, St. Paul's College, Tokyo, \$5; S. S.,* Gen., \$132.53; "All Saints'" scholarship, St. Elizabeth's School, South Dakota, \$60.....	499 00
<i>St. John's</i> : Juniors, Dom., \$1; Colored, \$1; Indian, \$1; salary of Rev. W. C. Clapp, Philippines, \$2; Frn., \$3; Sp. for Junior Class-rooms, St. Paul's College, Tokyo, \$3.....	11 00
<i>St. Mark's</i> : Wo. Aux., St. Paul's School, Lawrenceville, Southern Virginia, \$5.50; Miss Langdon's salary, Alaska, \$5.50; Miss Sabine's salary, Alaska, \$5.50; Miss Peck's salary, Kyoto, \$5.50; Juniors, salary of Rev. W. C. Clapp, Philippines, \$3; Sp. for Junior Class-rooms, St. Paul's College, Tokyo, \$3.....	28 00

### Western Michigan

Ap. \$204.32

ALBION— <i>St. James's S. S.*</i> : Gen.....	4 47
GRAND RAPIDS— <i>St. Bede's Deaf-Mute Mission</i> : Gen.....	2 00
<i>St. John's Mission S. S.*</i> : St. Agnes's School, Kyoto.....	3 80
<i>St. Luke's S. S.*</i> : Gen.....	3 75
<i>St. Mark's</i> : Dom. and Frn., \$2.48; Gen., \$8.52; S. S.,* Gen., \$91.73.....	102 73
HASTINGS— <i>Emmanuel Church S. S.*</i> : Gen.....	8 50
HOLLAND— <i>Grace</i> : Gen.....	15 00
HOMER— <i>Christ Church S. S.*</i> : Gen.....	2 07
LYONS— <i>Grace</i> : Gen.....	7 06
NILES— <i>Trinity Church S. S.*</i> : Gen.....	30 00
ROCKFORD— <i>St. James's</i> : Gen.....	1 84
SOUTH HAVEN— <i>Epiphany</i> : Frn., \$6.50; S. S.,* Gen., \$14.30.....	20 80
STURGIS— <i>St. John's Mission S. S.*</i> : (additional) Gen.....	30
MISCELLANEOUS—"Cash," Gen.....	2 00

### Western New York

Ap. \$1,482.98; Sp. \$115.00

ADDISON— <i>Church of the Redeemer</i> : Dom.....	1 00
ANGELICA— <i>St. Paul's S. S.*</i> : Gen.....	16 48
ATTICA— <i>St. Luke's S. S.*</i> : Gen.....	2 50
AVON— <i>Zion S. S.*</i> : Gen.....	5 50
BATAVIA— <i>St. James's</i> : Gen.....	232 34
BROCKPORT— <i>St. Luke's</i> : "A Member," "Thank-offering," Sp. for Alaska Hospital Fund.....	25 00
BUFFALO— <i>All Saints' S. S.*</i> : Gen.....	15 10
<i>St. Andrew's</i> : Colored, \$5.76; Frn., \$15; S. S.,* Gen., \$9.80.....	30 56
<i>St. Barnabas's</i> : Children,* Gen.....	5 00
<i>St. John's S. S.*</i> : Gen.....	25 00
<i>St. Jude's S. S.*</i> : Gen.....	10 00
<i>St. Mark's Chapel S. S.*</i> : Gen.....	13 88
<i>St. Mary's-on-the-Hill S. S.*</i> : Gen.....	100 00
<i>St. Simon's</i> : \$13.50, S. S.,* \$27.50, Gen.....	41 00
BUFFALO DISTRICT— <i>Mission Study Class</i> , Wo. Aux., Philippines, \$6.26; Honolulu, \$6.25.....	12 51
CAMISTEO— <i>St. John's</i> : Dom., \$6.95; Frn., \$2.50; S. S.,* Dom., \$2.50; Frn., \$2.50.....	14 45
CLIFTON SPRINGS— <i>St. John's S. S.*</i> : Gen.....	5 16
DANSVILLE— <i>St. Peter's S. S.*</i> : Gen., \$14.10; Sp. for Onaida Indian Parish House Fund, Fond du Lac, \$5.....	19 10
DARTEN CENTRE— <i>St. Paul's S. S.*</i> : Gen.....	2 68
FREDONIA— <i>Trinity Church</i> : Gen.....	63 83
GENEVA— <i>St. Andrew's S. S.*</i> : Gen.....	11 50
<i>St. Peter's S. S.*</i> : Gen.....	49 14

Trinity Church S. S.*: Gen.....	135 52
GOWANDA—St. Mary's S. S.*: Gen....	3 75
HAMMONDSPORT—St. James's: \$17.71, S. S.* \$10.28, Gen.....	27 99
LOCKPORT—"Friends of the Mission," Wo. Aux., Africa.....	13 00
MANCHESTER—Mission S. S.*: Gen....	85
MT. MORRIS—St. John's S. S.*: Gen....	23 66
NIAGARA FALLS—St. Ambrose Chapel: De Veaux College, \$1.35, S. S.* \$5.22, Dom. and Frn.....	6 57
St. Peter's: Gen.....	89 23
OLEAN—St. Stephen's: Gen.....	31 40
ORCHARD PARK—St. Mark's Mission: Children,* Gen.....	5 62
PENN YAN—St. Mark's S. S.*: Gen....	11 55
PHELPS—St. John's S. S.*: Gen.....	50 00
ROCHESTER—Christ Church: Wo. Aux., Sp. for rebuilding mission house, Tanana, Alaska.....	10 00
St. Luke's: Indian, \$33.04; Colored, \$28.71; Wo. Aux., Indian, \$20.4 Col- ored, \$31; S. S.* Gen. \$138.98.....	251 73
St. Paul's: Woman's Missionary So- ciety, Sp. for St. Luke's Hospital, Porto Rico.....	10 00
Trinity Church S. S.*: Sp. for Bishop Wells, Spokane.....	25 00
SINCLAIRVILLE—All Saints' S. S.*: Gen.	2 38
SODUS POINT—Christ Church: Advent S. S. Offering, Gen.....	6 02
SOUTH PHELPS—St. Paul's S. S.*: Gen.	1 00
WELLSVILLE—St. John's S. S.*: Gen..	6 00
MISCELLANEOUS — Branch Wo. Aux., Miss Francis's salary, South Dakota, \$20; Mrs. Folsom's salary, Honolulu, \$20; St. Paul's School, Lawrence- ville, Southern Virginia, \$25; Cape Mount, Africa, \$20; Miss Babcock's salary, Tokyo, \$30; "J. G. Webster" scholarship, St. Hilda's School, Han- kow, \$15; Windsor Memorial School, Wushih, Shanghai, \$15; Sp. for Miss Taylor, Pyramid Lake, Sacramento, \$40 .....	185 00

West Texas

Ap. \$257.19; Sp. \$253.27

BOERNE—St. Helena's: Junior Aux., Alaska, \$4; China, \$4; Sp. for Junior Class-room, St. Paul's Col- lege, Tokyo, \$2.....	10 00
CORPUS CHRISTI—Church of the Good Shepherd: \$9.07, Wo. Aux., Branch B, \$10, Gen.; Junior Aux., Sp. for Junior Class-room, St. Paul's Col- lege, Tokyo, \$1.....	20 07
CUERO—Grace: Gen., \$25; Wo. Aux., Philippines, \$2.50; Porto Rico, \$2.50; Gen., \$5.....	35 00
GONZALES—Church of the Messiah: Wo. Aux., \$10, Junior Aux., \$1, Gen. ....	11 00
KERVILLE—St. Peter's: Wo. Aux., Philippines, \$5; Gen., \$10; Junior Aux., Gen., \$2; Sp. for Junior Class- room, St. Paul's College, Tokyo, \$2..	19 00
LAREDO—Christ Church: Wo. Aux., \$5, S. S.* \$25, Gen.....	30 00
LOCKHART—Alexander Duff Melbourne, Jr., Wo. Aux., Sp. for Akita Building Fund, Tokyo.....	3 00
SAN ANTONIO—St. Mark's: Wo. Aux. (of which Branch A, \$10, Branch C, \$3, Afternoon Offering, \$27.60, Officers of the Association, \$1.55), Gen., \$42.15; Junior Aux., Alaska, 70 cts.; Dom., \$1; Frn., \$1; Gen., \$3; Sp. for Fort Defiance, Arizona, 40 cts.; Sp. for Akita Building Fund, Tokyo, 75 cts.; Juniors, Sp. for Miss Peck, St. Agnes's School, Kyoto, \$3.50 .....	52 50
St. Mary's Hall: Wo. Aux., Gen.....	2 52

St. Paul's: Wo. Aux., Gen.....	10 00
Frank Baker, Sp. for Russian Famine Fund .....	10 00
Roberta Johnson, Branch Wo. Aux., Gen. ....	8 15
SAN DIEGO—Atonement: Wo. Aux., Sp. for Bishop Aves, Mexico.....	4 00
SAN MARCOS—St. Mark's: Wo. Aux., Gen. ....	6 60
UVALDE—St. Philip's: Wo. Aux., Gen..	1 00
MISCELLANEOUS—Through Bishop J. S. Johnston, Sp. for Widely Loving Society, care of Dr. Corell, Osaka, Kyoto, \$200; Sp. for Russian Famine Fund, \$10.81; Sp.,† \$10.81.....	221 62
Wo. Aux., for Chinese Bible-woman, Babies' Branch, salary of Miss Evans, Alaska, \$1.50; salary of Miss Cuddy, Porto Rico, \$1; St. Eliza- beth's School, South Dakota, \$2; Miss Clark's salary, Hankow, \$1; Miss Peck's salary, Kyoto, \$2; "Angelica Church Hart" Day-school, Wuchang, \$1.50; "Little Helpers" Day-school, Shanghai, \$2; Sp. for kindergarten supplies, Miss Mahan, Beattyville, Lexington, \$2; Sp. for "Little Helpers" cot, St. Agnes's Hospital, Raleigh, North Carolina, \$1; Sp. for Miss L. Carter's Emer- gency Fund, White Rocks, Salt Lake, \$2 .....	50 00 16 00

West Virginia

Ap. \$342.61; Sp. \$77.56

ALDERSON—Church of the Messiah: Gen. ....	3 35
ANSTED—Church of the Redeemer: \$7.82, S. S.,* \$4.82, Dom.....	12 64
BERKELEY SPRINGS—St. Mark's S. S.*: (additional) Gen.....	30
BLUEFIELD—Christ Church: Gen.....	30 00
BLUE RIDGE — St. Andrew's-on-the- Mountain: Brazil.....	4 00
BUCKHANNON—Transfiguration: Gen., \$10; Sp.,† \$5.60; S. S.,* Gen., \$11..	26 60
CHARLESTON — St. John's: Babies' Branch, \$10.10, S. S.,* \$60, Gen.....	70 10
(SOUTH)—St. Matthew's: Alaska.....	1 00
CHARLES TOWN—Zion: Babies' Branch, Gen. ....	6 14
Chapter of Brotherhood of St. Paul, Sp. for St. Paul's College, Tokyo.....	15 67
CLARKSBURG—Christ Church S. S.*: Gen. ....	37 00
"Two Little Boys," Sp. for Bishop Van Buren's Hospital, Porto Rico...	1 29
ECKMAN—Grace: Gen.....	8 00
FAIRMONT—Christ Church S. S.*: Gen.	25 00
GRAFTON—St. Matthias's: Gen.....	15 00
HARPER'S FERRY—St. John's: Dom., 42 cts.; Honolulu, 12 cts.; Philip- pines, 11 cts.; Porto Rico, 11 cts.; Indian 49 cts.; Colored, 80 cts.; Deaf and Dumb, 42 cts.; Brazil and Cuba, 82 cts.; Frn., 92 cts.; Mexico, 35 cts.; Gen., \$20.68.....	25 24
HEDGESVILLE—Mt. Zion S. S.*: Gen..	13 40
HUNTINGTON—Trinity Church: \$65, S. S.* \$25, Gen.....	90 00
LORENTZ—Spruce Chapel: \$3.25, S. S.* \$2.10, Gen.....	5 35
MARTINSBURG—Trinity Church: Frn., \$3.88; Brazil and Cuba, \$6.65; Gen., \$119.32 .....	129 85
MONTGOMERY—Calvary: Dom., \$17.50; S. S.,* Gen., \$5.53.....	23 03
MOOREFIELD—Emmanuel Church: Dom. and Frn. ....	5 90
PARKERSBURG—Church of the Good Shepherd: Colored, \$10; Porto Rico, \$5; Brazil, \$5; Cuba, \$5; Gen., \$20; S. S.,* Gen., \$34.40.....	79 40
Trinity Church: Gen., \$14.40; Wo.	



Aux., Sp. for insurance dues, missionary in Brazil, \$5.....	19 40
POINT PLEASANT— <i>Christ Church</i> : Gen.....	50 00
RAVENSWOOD— <i>Grace S. S.*</i> : Gen.....	11 30
RIPPON— <i>St. John's</i> : Dom. and Frn.....	10 00
ROMNEY— <i>St. Stephen's</i> : Junior Guild, Dom. and Frn.....	9 41
ST. MARY'S— <i>Grace</i> : Gen.....	13 00
SHEPHERDSTOWN — <i>Trinity Church</i> : \$4.27, S. S.* \$5.10, Dom. and Frn.....	9 37
SPILMAN— <i>Spilman Chapel S. S.*</i> : Gen.....	2 00
SUTTON— <i>St. John's</i> : Gen.....	10 00
UNION— <i>All Saints</i> : Indian, \$3.30; S. S.* Brazil and Cuba, 36 cts.....	3 66
WELLSBURG— <i>Christ Church S. S.*</i> : Gen.....	12 00
WHEELING— <i>St. Luke's</i> : Wo. Aux., "Henry Hobart Morrell" scholarship, St. Mary's Hall, Shanghai.....	45 00
St. Matthew's: Frn.....	30 00
J. D. Du Bois, Sp. for St. Luke's Memorial Hospital, Ponce, Porto Rico.....	50 00
WILLIAMSTOWN — <i>Christ Memorial Church</i> : Frn., \$5; S. S.* Gen., \$11.77.....	16 77

## Alaska

Ap. \$309.50

FAIRBANKS— <i>St. Matthew's S. S.*</i> : Gen.....	236 00
FORT YUKON— <i>St. Stephen's</i> : Gen.....	12 00
SITKA— <i>St. Peter's-by-the-Sea</i> : Gen.....	20 00
SKAGWAY— <i>St. Saviour's</i> : \$32.50, S. S.* \$3.50, Gen.....	36 00
VALDEZ— <i>Epiphany S. S.*</i> : Gen.....	5 50

## Arizona

Ap. \$30.00

GLOBE— <i>St. John's</i> : Wo. Aux., Gen....	5 00
PHOENIX— <i>Trinity Church S. S.*</i> : Gen.....	25 00

## Asheville

Ap. \$205.49; Sp. \$123.62

ACTON— <i>St. Paul's S. S.*</i> : Gen.....	17
ALEXANDER— <i>Mission S. S.*</i> : Gen.....	33
ASHEVILLE— <i>St. Matthias's S. S.*</i> : Gen.....	8 05
<i>Trinity Church S. S.*</i> : Gen.....	1 52
CANDLER— <i>St. Clement's S. S.*</i> : Gen.....	27
CASHIERS— <i>Church of the Good Shepherd</i> : Gen.....	30
CULLOWHEE— <i>St. David's</i> : Dom., \$1; Frn., \$1; Gen., \$2.....	4 00
FRANKLIN— <i>St. Agnes's</i> : Gen.....	1 50
St. Cyprian's: Gen.....	50
GLENDALE SPRINGS — <i>Holy Trinity Church</i> : Dom., 33 cts.; Frn., 33 cts.; Gen., 34 cts.....	1 00
GRACE— <i>Grace S. S.*</i> : Gen.....	20 50
GREEN RIVER— <i>St. Andrew's S. S.*</i> : Gen.....	2 80
St. Joseph's: Frn., \$1; Sp., \$6.12.....	7 12
HENDERSONVILLE—A. L. Holmes, Sp. for Church Extension Fund, Porto Rico.....	10 00
LENOIR— <i>St. James's</i> : Dom., \$2; Frn., \$2; Gen., \$2; Sp., \$10.....	16 00
<i>Chapel of Peace</i> : Dom., 8 cts.; Frn., 8 cts.; Gen., 9 cts.....	25
LINCOLN Co.— <i>Church of Our Saviour</i> : Gen.....	1 00
LINCOLNTON— <i>St. Luke's</i> : Gen.....	9 00
LINVILLE'S STORE— <i>St. Paul's</i> : Indian.....	1 04
MORGANTON— <i>Church of the Good Shepherd S. S.*</i> : Gen.....	3 60
St. George's: Dom., 66 cts.; Frn., 66 cts.; Gen., 68 cts.....	2 00
St. Mary's S. S.*: Gen.....	11 82

NONAH— <i>St. John's</i> : Gen.....	25
OWENBY— <i>Church of the Redeemer</i> : Dom., \$1; Frn., \$1; Gen., \$1.....	3 00
RONDA— <i>All Saints</i> : Gen.....	1 00
RUTHERFORDTON— <i>St. Francis's</i> : Sp., \$7; S. S.* Gen., \$8.46.....	15 46
SALUDA— <i>Transfiguration</i> : Gen.....	4 65
ST. JUDE— <i>St. John the Baptist's</i> : Dom., 33 cts.; Frn., 33 cts.; Gen., 34 cts.....	1 00
TRYON— <i>Holy Cross</i> : Gen.....	75 20
WILKESBORO— <i>St. Paul's S. S.*</i> : Gen.....	3 88
YADKIN VALLEY— <i>Chapel of Rest</i> : Dom., 33 cts.; Frn., 33 cts.; Gen., 34 cts.....	1 00
MISCELLANEOUS—Wo. Aux., Sp. for Training-school at Sendai, Tokyo... Junior Aux., Gen., \$30.40; Sp. for Junior Class-rooms, St. Paul's College, Tokyo, \$13.50.....	43 90
Babies' Branch, Sp. for rebuilding Akita Kindergarten.....	10 00

## Boise

Ap. \$212.29; Sp. \$72.65

## IDAHO

BLACKFOOT— <i>St. Paul's</i> : \$5, S. S.* \$6.25, Gen.....	11 25
BOISE— <i>St. Michael's</i> : Gen., \$86.45; Sp. for Rev. William Cabell Brown, Brazil, \$62.35; S. S.* Gen., \$86.67.....	235 47
DE LAMAR— <i>S. S.*</i> : Gen.....	10 20
MACKAY— <i>Emmanuel Church</i> : Gen.....	2 25
MONTPELIER— <i>St. Andrew's</i> : \$2, S. S.* \$1.80, Gen.....	3 80
POCATELLO— <i>Trinity Church</i> : Sp. ....	3 00
ST. ANTHONY— <i>St. James's S. S.*</i> : Gen.....	2 60
SALMON— <i>Church of the Redeemer</i> : Frn.....	4 55

## WYOMING

SWEETWATER— <i>S. S.*</i> : Gen.....	4 42
MISCELLANEOUS — Through Rev. E. Ruffin Jones, Sp. for Rev. Dr. Brown, Brazil, at his discretion.....	7 30

## Duluth

Ap. \$284.32

AITKIN— <i>St. John's</i> : Gen.....	2 20
ASHLEY— <i>St. John's</i> : Gen.....	3 00
DETROIT— <i>St. Luke's</i> : Gen.....	2 80
DULUTH— <i>St. Paul's S. S.*</i> : (additional) Gen.....	6 00
St. Peter's: Gen.....	2 50
<i>Trinity Church S. S.*</i> : Gen.....	132 42
EVELETH— <i>St. John's</i> : Gen.....	3 50
INTERNATIONAL FALLS— <i>Holy Trinity Church S. S.*</i> : Gen.....	12 46
PAYNESVILLE — <i>St. Stephen's</i> : "A Friend," \$5, S. S.* \$23.38, Gen.....	28 38
PRINCETON— <i>Hope Church S. S.*</i> : Gen.....	4 06
RICE— <i>Mission</i> : Gen.....	1 60
ROYALTON— <i>Grace</i> : Gen.....	3 25
ST. CLOUD— <i>St. John's</i> : Gen.....	51 80
SAUK RAPIDS— <i>Grace</i> : Gen.....	1 15
STAPLES— <i>St. Alban's</i> : Gen.....	2 00
MISCELLANEOUS—Wo. Aux., Gen.....	27 20

## Honolulu

Ap. \$279.10; Sp. \$5.00

HILO— <i>St. James's S. S.*</i> : Gen.....	5 00
HONOLULU— <i>St. Andrew's Cathedral S. S.*</i> : Gen.....	71 03
St. Andrew's Priory S. S.*: Gen.....	14 35
St. Clement's S. S.*: Gen.....	15 75
St. Elizabeth's Chinese Mission S. S.*: Gen.....	46 31
St. Peter's Chinese Mission S. S.*: Gen.....	



Gen. ....	47 30
IOLANI—S. S.*: Gen. ....	10 86
KOHALA—St. Augustine's: \$14.15, S. S.* \$16.75, Gen. ....	30 90
LAHAINA—Holy Innocents' S. S.*: Gen. ....	2 35
MAKAPALA—St. Paul's Chinese Mission S. S.*: Gen. ....	5 00
MOILILI—St. Mary's S. S.*: Gen. ....	8 25
WAILUKU—Church of the Good Shepherd: Junior Daughters of the King, Sp.,† \$5, S. S., Gen. ....	27 00

## Laramie

Ap. \$193.80; Sp. \$5.00

## NEBRASKA

BENKLEMAN—Mission S. S.*: Gen. ....	2 65
DIXON—St. Paul's: \$9.25, S. S.* 75 cts., Gen.; Rev. William Toole, \$2.50; W. C. Gardner, \$2.50; Sp.†. ....	15 00
DOUGLAS—Christ Church: Gen. ....	18 40
CALLAWAY—Holy Trinity Church: Gen. ....	18 00
HAIGLER—Mission S. S.*: Gen. ....	67
HASTINGS—St. Mark's: Junior Aux., \$2.50, S. S.* \$22.50, Gen. ....	25 00
MCCOOK—Grace S. S.*: Gen. ....	13 56
NAPONEE—Mission S. S.*: Gen. ....	1 25
NORTH PLATTE—Church of Our Saviour S. S.*: Gen. ....	92 89
STRATTON—Mission S. S.*: Gen. ....	6 97
TRENTON—Mission S. S.*: Gen. ....	91

## WYOMING

DIETZ—Mission: Gen. ....	3 50
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## New Mexico

Ap. \$38.00

ALBUQUERQUE—St. John's S. S.*: Gen. ....	8 00
CARLSBAD—Grace: Gen. ....	20 00
MISCELLANEOUS—Wo. Aux., Gen. ....	10 00

## North Dakota

Ap. \$1,001.17

ASHLEY—S. S.*: Gen. ....	1 60
BANTRY—S. S.*: Gen. ....	1 50
BATHGATE—Church of the Redeemer S. S.*: Gen. ....	10 70
BISMARCK—St. George's: \$25, S. S.* \$11.29, Gen. ....	36 29
BOTTINEAU—St. Philip's S. S.*: Gen. ....	1 40
BUFFALO—Calvary S. S.*: Gen. ....	3 24
CASSELTON—St. Stephen's S. S.*: Gen. ....	12 71
DEVIL'S LAKE—Advent: \$50, S. S.* \$30.20, Gen. ....	80 20
DICKEY—St. John's S. S.*: Gen. ....	1 29
DICKINSON—St. John's S. S.*: Gen. ....	55 16
DRAYTON—S. S.*: Gen. ....	7 00
ECCLESTON—S. S.*: Gen. ....	2 00
ENDERLIN—S. S.*: Gen. ....	1 58
FAIRMONT—S. S.*: Gen. ....	1 34
FARGO—Gethsemane Cathedral: \$13.40, S. S.* \$143.20, Gen. ....	156 60
FORMAN—S. S.*: Gen. ....	3 07
FULLERTON—S. S.*: Gen. ....	10 46
GRAND FORKS—St. Paul's S. S.*: Gen. ....	102 27
GRANVILLE—S. S.*: Gen. ....	1 25
HANKINSON—S. S.*: Gen. ....	50
HANNAH—S. S.*: Gen. ....	1 75
INKSTER—St. Philip's S. S.*: Gen. ....	1 42
JAMESTOWN—Grace S. S.*: Gen. ....	55 31
KENMARE—S. S.*: Gen. ....	30 00
LA MOURE—S. S.*: Gen. ....	3 07
LANGDON—St. James's S. S.*: Gen. ....	18 52
LANKIN—S. S.*: Gen. ....	1 85
LARIMORE—St. John's S. S.*: Gen. ....	61 09
LINGERWOOD—S. S.*: Gen. ....	3 50
LINTON—S. S.*: Gen. ....	1 00

LISBON—Trinity Church S. S.*: Gen. ....	1 43
MANDAN—Christ Church: \$18, S. S.* \$7.52, Gen. ....	25 52
MCCLUSKY—S. S.*: Gen. ....	3 88
MILTON—All Saints' S. S.*: Gen. ....	2 00
MINOT—All Saints' S. S.*: Gen. ....	43 70
MONANGO—S. S.*: Gen. ....	2 00
NEW ROCKFORD—S. S.*: Gen. ....	5 47
NORWICH—S. S.*: Gen. ....	1 96
OAKES—S. S.*: Gen. ....	3 00
OSNABROCK—S. S.*: Gen. ....	4 70
PARK RIVER—St. Peter's S. S.*: Gen. ....	71 63
PEMBINA—Grace S. S.*: Gen. ....	7 50
PEASANT LAKE—S. S.*: Gen. ....	57
RAY—S. S.*: Gen. ....	1 06
RED HAIL CAMP—Gen. ....	2 80
ROLLA—St. John's S. S.*: Gen. ....	4 74
RUGBY—St. Paul's S. S.*: Gen. ....	22 23
SHEYENNE—S. S.*: Gen. ....	1 86
TOWNER—St. Mark's S. S.*: Gen. ....	19 46
VALLEY CITY—All Saints' S. S.*: Gen. ....	84 83
WAMPETON—Trinity Church S. S.*: Gen. ....	4 00
WALHALLA—St. Peter's S. S.*: Gen. ....	1 35
WARWICK—S. S.*: Gen. ....	25
WALES—S. S.*: Gen. ....	43
WEBSTER—S. S.*: Gen. ....	10 50
WILLOW CITY—S. S.*: Gen. ....	27
WISHEK—S. S.*: Gen. ....	3 52
YORK—Grace S. S.*: Gen. ....	2 84

## Oklahoma and Indian Territory

Ap. \$166.38; Sp. \$4.00

## OKLAHOMA

CHANDLER—St. Stephen's: Gen. ....	5 00
CHILLOCCO—Indian School: Gen. ....	1 51
ENID—St. Matthew's: Gen. ....	7 00
GUTHRIE—Trinity Church S. S.: Sp. ....	1 00
NEWKIRK—St. John's: \$3.50, S. S.* \$2.25, Gen. ....	5 75
OKARCHE—Trinity Church: David Mason, Sp.† \$1; Sp. for famine sufferers, Russia, \$1. ....	4 00
PAWNEE—Ascension: Gen. ....	10 49
PERRY—St. Mark's: Gen. ....	3 00
PONCA CITY—St. Andrew's: Gen. ....	2 13

## INDIAN TERRITORY

ARDMORE—St. Philip's: Gen. ....	5 55
ATOKA—St. Paul's: Gen. ....	1 50
CHECOTAH—St. Mary's: \$2.08, S. S.* \$10.65, Gen. ....	12 73
CHELSEA—Church of the Redeemer: Gen. ....	6 77
DAVIS—"An Old Communicant," Gen., \$2; Sp.† \$1. ....	3 00
LEHIGH—St. Andrew's: Gen. ....	2 00
LINDSAY—Epiphany: Gen. ....	3 35
MUSKOGEE—Grace: Gen. ....	14 62
OAK LODGE—St. John's: \$1.90, S. S.* \$3.25, Gen. ....	5 15
PAUL'S VALLEY—St. Mary's S. S.*: Gen. ....	1 50
PURCELL—St. James's: Gen. ....	11 48
SAPULPA—Church of the Good Shepherd S. S.*: Gen. ....	7 07
SOUTH MCALISTER—All Saints' S. S.*: Gen. ....	2 00
SULPHUR—St. Luke's: Gen. ....	2 50
TULSA—Trinity Church: \$10, S. S.* \$20, Gen. ....	30 00
VINITA—St. John's: Gen. ....	21 28

## Olympia

Ap. \$134.62; Sp. \$19.00

CENTRALIA—St. John's: Gen. ....	7 20
EVERETT—Trinity Church S. S.*: Sp. ....	



for Bishop Restarick, Honolulu.....	5 00
KENT— <i>St. James's</i> : Gen.....	13 00
LARCHMONT— <i>All Saints'</i> : Gen.....	4 14
ORILLIA— <i>St. Andrew's</i> : Gen.....	9 00
PUYALLUP— <i>Christ Church S. S.*</i> : Gen.	11 50
SEATTLE (WEST)— <i>St. John's</i> : Wo.	
Aux., Sp.†.....	3 00
<i>St. Mark's</i> : Chapter No. 2, Junior Aux.	
Sp. for "Junior Aux. Class-room,"	
<i>St. Paul's</i> College, Tokyo.....	2 00
<i>Trinity Church S. S.*</i> : Gen.....	6 20
SNOHOMISH— <i>St. John's S. S.*</i> : Sp. for	
Bishop Restarick's work, Honolulu..	9 00
TACOMA— <i>Annie Wright Seminary S.</i>	
<i>S.*</i> : Gen.....	10 00
<i>St. Luke's S. S.*</i> : Gen.....	31 68
<i>Trinity Church S. S.*</i> : Honolulu.....	25 65
VANCOUVER— <i>St. Luke's S. S.*</i> : Gen....	16 25

## Porto Rico

Ap. \$12.00

SAN JUAN— <i>St. John the Baptist's</i>	
<i>Spanish S. S.*</i> : Gen.....	12 00

## Sacramento

Ap. \$132.57

## CALIFORNIA

ALTA— <i>Agassiz Hall</i> : Gen.....	2 70
ARCATA— <i>St. John's S. S.*</i> : Gen.....	12 80
AUBURN— <i>St. Luke's S. S.*</i> : Gen.....	15 46
LOOMIS— <i>All Saints' S. S.*</i> : Gen.....	4 00
MARE ISLAND— <i>St. Peter's</i> : Gen.....	12 00
ORLAND— <i>Holy Trinity Church S. S.*</i> :	
Gen.....	70
SACRAMENTO— <i>Trinity Church S. S.*</i> :	
Gen.....	26 19
SANTA ROSA— <i>Incarnation S. S.*</i> : Gen.	32 27
VACCAVILLE— <i>Epiphany</i> : Gen.....	11 55
VALLEJO— <i>Ascension S. S.*</i> : Gen.....	1 50
WILLOWS— <i>Holy Trinity Church S. S.*</i> :	
Gen.....	30

## NEVADA

GOLDFIELD— <i>St. John's</i> : Gen.....	13 10
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## Salina

Ap. \$146.56; Sp. \$6.00

ANTHONY— <i>Grace</i> : Gen.....	2 00
BELOIT— <i>St. Paul's</i> : Wo. Aux., Gen....	7 50
BENNINGTON — <i>Transfiguration</i> : Wo.	
Aux., Gen.....	1 04
GREAT BEND— <i>St. John's</i> : \$5, S. S.*	
\$4.69, Gen.....	9 69
HARPER— <i>St. James's</i> : Gen.....	5 00
HUTCHINSON— <i>Grace</i> : Gen.....	40 00
KINGMAN— <i>Christ Church</i> : Wo. Aux.,	
Gen.....	10 40
MINNEAPOLIS— <i>St. Peter's</i> : Wo. Aux.,	
Gen. (of which Juniors, \$2.50).....	9 26
SALINA— <i>Christ Cathedral</i> : Wo. Aux.,	
\$14.28, S. S.* \$38.72, Gen.....	53 00
WAKEENY— <i>Church of the Heavenly</i>	
<i>Rest</i> : Wo. Aux., Gen.....	8 67
Babies' Branch, Sp. for "Little Help-	
ers" cot, St. Agnes's Hospital,	
Raleigh, North Carolina.....	6 00

## Salt Lake

Ap. \$320.99; Sp. \$51.12

## NEVADA

AUSTIN— <i>St. George's S. S.*</i> : Gen....	13 70
BATTLE MOUNT— <i>St. Andrew's S. S.*</i> :	

Gen.....	18 91
TONAPAH— <i>St. Mark's S. S.*</i> : Gen....	51 65

## UTAH

LAYTON— <i>St. Jude's S. S.*</i> : Gen.....	7 10
SALT LAKE CITY— <i>St. John's Chapel</i> :	
Gen.....	1 20
<i>St. Mark's Cathedral</i> : Sp.† \$27.47;	
S. S.* Gen., \$87.46.....	114 93
<i>St. Paul's</i> : Gen.....	1 50
Rowland Hall: * Gen.....	127 15
"Friends," Sp. for Dr. Brown, for	
Church Building Fund, Pelotas, Brazil	12 00

## COLORADO

MEEKER— <i>St. James's S. S.*</i> : Gen....	6 57
PITKIN—"Ruth Metcalf," * Gen.....	25
SILVERTON— <i>St. John's</i> : Gen.....	5 50
MISCELLANEOUS—Babies' Branch, Sp.	
for Rebuilding Akita Kindergarten,	
Tokyo.....	11 65

## South Dakota

Ap. \$572.88; Sp. \$11.80

CHEYENNE AGENCY— <i>St. John's S. S.*</i> :	
Gen.....	9 93
<i>St. Barnabas's S. S.*</i> : Gen.....	3 11
<i>Calvary S. S.*</i> : Gen.....	1 37
<i>Ascension S. S.*</i> : Gen.....	5 96
<i>St. Mary's S. S.*</i> : Gen.....	2 66
<i>Emmanuel Church S. S.*</i> : Gen.....	13 95
<i>St. Thomas's S. S.*</i> : Gen.....	1 63
<i>St. Luke's S. S.*</i> : Gen.....	1 00
<i>St. Andrew's S. S.*</i> : Gen.....	6 89
<i>St. Mark's S. S.*</i> : Gen.....	4 55
<i>St. Paul's S. S.*</i> : Gen.....	1 38
PINE RIDGE RESERVATION— <i>Holy Cross</i> :	
Dom., \$3.59; Frn., \$4.02; S. S.*	
Gen., \$12.82.....	20 43
<i>Epiphany Station</i> : Dom., 46 cts.; Frn.,	
16 cts.; S. S.* Gen., \$2.62.....	3 24
<i>St. James's</i> : Dom., \$1; Frn., \$1; S.	
S.* Gen., \$2.22.....	4 22
<i>Advent Station</i> : Dom., 10 cts.; S. S.*	
Gen., \$8.21.....	8 31
<i>St. Peter's</i> : Dom., 79 cts.; Frn., 72	
cts.; S. S.* Gen., \$3.25.....	4 76
<i>St. Julia's</i> : Dom., \$1.55; Frn.,	
\$1.54; S. S.* Gen., \$6.05.....	9 14
<i>St. Philip's</i> : Dom., \$1.05; Frn., 69 cts.;	
S. S.* Gen., \$2.....	3 74
<i>St. Thomas's</i> : Dom., \$1.79; Frn.,	
\$1.92; S. S.* Gen., \$5.....	8 71
<i>Church of the Messiah</i> : Dom., 63 cts.;	
Frn., 72 cts.; S. S.* Gen., \$5.03.....	6 38
<i>St. Mark's</i> : Frn., 30 cts.; S. S.*	
Gen., \$5.42.....	5 72
<i>St. Mary's</i> : Dom., \$2.15; Frn., \$1;	
S. S.* Gen., \$4.11.....	7 26
<i>St. Alban's</i> : Dom., 97 cts.; Frn., \$1.26;	
S. S.* Gen., \$1.30.....	3 53
<i>St. Luke's</i> : Dom., 65 cts.; Frn., 43	
cts.; S. S.* Gen., \$2.12.....	3 20
<i>St. Paul's</i> : Dom., 75 cts.; Frn., 47	
cts.; S. S.* Gen., \$6.42.....	7 64
<i>St. Matthew's Station</i> : Dom., \$1.25;	
Frn., \$2.33; S. S.* Gen., \$11.10....	14 68
<i>Grace</i> : Dom., \$1.27; Frn., 25 cts.; S.	
S.* Gen., \$7.94.....	9 46
<i>Sand Hill Station</i> : Dom., 35 cts.; S.	
S.* Gen., \$1.56.....	1 21
<i>St. George's Station S. S.*</i> : Gen.....	1 31
<i>St. John's Station S. S.*</i> : Gen.....	3 16
<i>St. Jude's Station S. S.*</i> : Gen.....	1 26
CORN CREEK DISTRICT — Inestimable	



Gift, Dom., 67 cts.; Frn., 55 cts.; S. S.,* Gen., \$16.12.....	17 34
Gethsemane: Dom., 25 ts.; Frn., 50 cts.; S. S.,* Gen., \$5.3v.....	6 14
St. Barnabas and Faith: Dom., \$1.96; Frn., \$1.83.....	3 79
Hope Station: Dom., \$1; Frn., \$1.....	2 00
Trinity Station S. S.*: Gen.....	1 70
Faith Station S. S.*: Gen.....	1 45
St. Barnabas and Hope Station S. S.*: Gen.....	3 05
LOWER BRULE AGENCY—Church of the Holy Comforter: Dom., \$13.50; Frn., \$13.50.....	27 00
SISSETON AGENCY—St. Mary's: Dom. (of which S. S.,* \$1.75), \$5.45; Frn. (of which S. S.,* \$1.75), \$8.85.....	14 30
St. James's: Dom. (of which S. S.,* \$5.59), \$6.84; Frn. (of which S. S.,* \$5.59), \$10.88.....	17 72
St. John the Baptist's: Dom. (of which S. S.,* \$6.41), \$7.41; Frn. (of which S. S.,* \$6.41), \$7.41.....	14 82
St. Luke's: Dom. (of which S. S.,* \$1.92), \$2.92; Frn. (of which S. S.,* \$1.92), \$2.82.....	5 74
Babies' Branch, Gen.....	4 28
CROW CREEK—All Saints' S. S.*: Gen.....	3 83
Christ Church S. S.*: Gen.....	33 03
St. John the Baptist's S. S.*: Gen.....	5 17
St. Peter's S. S.*: Gen.....	3 15
ARLINGTON—Dom., \$1.50; Frn., \$1.50..	3 00
CHAMBERLAIN—"M. M. C. and B. M. C.," Sp.†.....	5 00
MILBANK—Christ Church: Guild, Sp.† \$1.80; S. S.,* Gen., \$33.68.....	35 48
PIERRE—Trinity Church S. S.*: Gen.....	22 25
RAPID CITY—Emmanuel Church S. S.*: Dom., \$10; Frn., \$4.40.....	14 40
SIOUX FALLS—All Saints' School S. S.*: Archdeacon Stuck's work, Alaska, \$42; Gen., \$58.....	100 00
SISSETON CITY—Gethsemane: Gen.....	7 50
SPRINGFIELD—Ascension S. S.: Sp.†..	5 00
WEBSTER—St. Mary's S. S.*: Dom., \$23.53; Frn., \$23.52.....	47 05

## Southern Florida

Ap. \$464.24; Sp. \$14.85

ALTAMONTE SPRINGS—W. H. Lee, "Thank-offering," Gen.....	2 00
BUENA VISTA—Gen.....	1 00
COCOA—St. Mark's S. S.*: Gen.....	7 02
DAYTONA—St. Mary's S. S.*: Gen.....	10 00
ENTERPRISE—All Saints': Gen.....	2 00
EUSTIS—St. Thomas's: Gen.....	5 00
FORT MYERS—St. Luke's: Gen.....	4 00
FORT PIERCE—St. Andrew's S. S.*: Gen.....	19 00
KEY WEST—Holy Innocents' S. S.*: Gen.....	49 12
St. Paul's: \$73.55, S. S.,* \$73.27, Gen.....	151 82
LEESBURG—St. James's S. S.*: Gen.....	5 73
MELBOURNE—Holy Trinity Church: Gen.....	10 00
NEPTUNE—Gen.....	1 00
NEW SMYRNA—Grace: Gen.....	5 00
OCALA—Trinity Church S. S.*: Gen.....	62 74
ORMOND—St. James's: Gen.....	10 00
FORT ORANGE—Grace: Gen.....	5 00
St. PETERSBURG—St. Peter's S. S.*: Gen.....	24 02
SANFORD—Holy Cross: \$20, S. S.,* \$21.79, Gen.....	41 79
THONOTOSASSA—Trinity Church: Gen.....	2 00
TITUSVILLE—St. Gabriel's S. S.*: Gen.....	9 34
WEST PALM BEACH—Holy Trinity	

Church: \$20, S. S.,* \$16.66, Gen...	36 66
MISCELLANEOUS—Junior Aux., Sp. for Junior Class-room, St. Paul's College, Tokyo.....	14 85

## Spokane

Ap. \$84.53; Sp. \$272.00

## WASHINGTON

CHELAN—St. Andrew's S. S.*: 1906, Gen.....	5 51
COLFAX—Good Samaritan S. S.*: Gen.....	6 47
FORT WRIGHT—Third Infantry, Bishop Rowe's work, Tanana, Alaska.....	10 00
PULLMAN—St. James's: Sp.†.....	2 72
SPOKANE—All Saints' S. S.*: Gen.....	55 00

## IDAHO

COEUR D'ALENE—St. Luke's S. S.*: Gen.....	7 55
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## The Philippines

Ap. \$15.00

MANILA—St. Mary's and St. John's S. S.*: Gen.....	15 00
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## Foreign

Ap. \$872.07

AFRICA (CLAY ASHLAND)—Grace S. S.*: Gen.....	20 00
(CAVALLA DISTRICT)—Epiphany: Gen.....	25 00
(CUTTINGTON)—Epiphany Hall: \$20, S. S.,* \$19, Gen.....	39 00
(GARDNERVILLE)—St. Philip's S. S.*: Gen.....	5 00
(ROCKTOWN DISTRICT)—Gen.....	10 00
(SODOKE DISTRICT)—Gen.....	10 00
"A Friend," Wo. Aux., salary of Miss Ida Porter, Shanghai.....	112 50
CUBA (HAVANA)—Holy Trinity Church: \$300, S. S.,* \$42.32, Gen.....	342 32
FRANCE (PARIS)—St. Luke's S. S.*: Gen.....	5 50
KYOTO (KYOTO)—"E." Dom., \$78.75; Colored, \$30; Indian, \$12; Porto Rico, \$10; Philippines, \$10; Hawaii, \$10; Frn., \$132; Mexico, \$10; Brazil, \$10.....	302 75

## Miscellaneous

Ap. \$10,686.33; Sp. \$874.14

Interest, Dom., \$3,287.87; Frn., \$1,991.07; Gen., \$2,263.59; Sp., \$633.62.....	8,176 15
Wo. Aux., United Offering, 1904, on account of appropriation to September 1st, 1907, Dom., \$1,500; Frn., \$1,500.....	3,000 00
Through Southern Churchman, Sp.†.....	210 52
Atlantic Mutual script, Frn.....	91 80
"H. K." for "H. K." free surgical bed, St. Luke's Hospital, Shanghai..	50 00
"Tithe," Sp. for Rev. W. C. Clapp, Philippine Islands.....	25 00
"Anonymous," Sp.† \$2.50; Sp. for Russian famine sufferers, \$2.50.....	5 00
(In Memoriam), Gen.....	2 00



## Legacies

CEN. N. Y., SYRACUSE—Estate of Mrs. Ann Eliza Ives, North Texas, \$42.51; Frm., \$42.51.....	85 02
PENN., PHILADELPHIA—Estate of David Roberts, Dom. ....	40 84

Receipts for the month .....	\$124,545 01
Amount previously acknowledged..	789,702 26
Total since Sept. 1st, 1906.....	\$914,247 27
† Special for Famine Fund, China.	

## SUMMARY OF RECEIPTS

Receipts divided according to purposes to which they are to be applied	Received during May	Amounts pre- viously ac- knowledgeed	Total
1. Applicable upon the appropriations of the Board.....	\$95,453 16	\$508,337 16	\$603,790 32
2. Special gifts forwarded to objects named by donors in addi- tion to the appropriations of the Board.....	28,559 94	139,528 02	168,087 96
3. For California relief.....	377 47	52,503 48	52,880 95
4. Legacies for investment.....	.....	15,552 44	15,552 44
5. Legacies, the disposition of which is to be determined by the Board at the end of the fiscal year.....	125 86	73,809 74	73,935 60
Total.....	\$124,516 43	\$789,730 84	\$914,247 27

## OFFERINGS TO PAY APPROPRIATIONS

Total receipts from September 1st, 1906, to June 1st, 1907, applicable upon the appropriations, divided according to the sources from which they have come, and compared with the corresponding period of the preceding year. Legacies are not included in the following items, as their disposition is not determined by the Board until the end of the fiscal year.

Source	To June 1, 1907	To June 1, 1906	Increase	Decrease
1. From congregations.....	\$299,549 08	\$309,535 91	\$.....	\$3,986 83
2. From individuals.....	56,662 79	50,383 25	6,279 54	.....
3. From Sunday-schools.....	117,061 14	107,724 68	9,336 46	.....
4. From Woman's Auxiliary.....	83,512 86	81,610 62	1,902 24	.....
5. From interest.....	45,120 80	38,234 19	6,886 61	.....
6. Miscellaneous items.....	1,883 65	2,158 29	.....	274 64
Totals.....	\$603,790 32	\$583,646 94	\$20,143 38	.....

## APPROPRIATIONS FOR THE YEAR

SEPTEMBER 1st, 1906, TO AUGUST 31st, 1907

## Amount Needed for the Year

1. To pay appropriations as made to date for the work at home and abroad.....	\$965,368 85
2. To replace reserve funds temporarily used for the current work.....	74,399 71
Total.....	\$1,039,768 56
Total receipts to date applicable on appropriations.....	603,790 32
Amount needed before August 31st, 1907 .....	\$435,978 24